

Loving God
Loving One Another
Making Disciples

CrossPointe Fellowship

8605 Gulf Drive Holmes Beach, FL 34217
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Email: office@myCPF.org

CrossPointeFellowship.church

August 16, 2026

Our Anchor is Secure

Hebrews 7

Why Our Anchor Will Never Pull Loose



WEDNESDAY NIGHT BLAST

This Wednesday - August 19

6:00^{PM} Family Dinner (donations appreciated)
in the Fellowship Hall

6:30^{PM} Head to the Beach for Family Night!
at the end of Beach Avenue



Tuesday, August 25

Quarterly Church Family Conference
a.k.a. Business Meeting
All are welcome; only members may vote
6:00 pm (Fellowship Hall)

Be sure the Annual Meeting is on your calendar!

Sunday, November 15

Annual Church Family Conference
10:30 am (Life Group time)

Upcoming Events Just for Women



Tuesday, September 8

A biweekly evening Zoom version
of the Women's Study below.

Interested?

Contact Nancy Chamberlin or the

office

Friday, September 11

Women's Fall Bible Study begins

9:30-11:00 am (Fellowship Hall)



We will be studying
1st Corinthians using
Melissa Spoelstra's book
First Corinthians: Living

When We Disagree

Contact Susan Siragusa or Karen Moss
for more information.

Friday, October 23, 7:00 PM

Women's Fall Fellowship – more info
soon!

CPF Calendar

Sunday, August 16

- 9:00 am Worship
9:00 am Children's Church (4-9 years old)
10:30 am Life Groups for all ages
6:30 pm Moss Life Group (see back)

Tuesday, August 18

Primary Elections – VOTE!

Wednesday, August 19

- 7:00 am Men's Breakfast & Study (see back)
11:30 am Widows of Wonder (call Bendy Payne)
6:00 pm Wed. Night Supper (*donations appreciated*)
6:30 pm Wednesday Night **BLAST**
(Building Lives Around Solid Truth)
FAMILY BEACH NIGHT!

Thursday, August 20

- 9:30 am Prayer Circle (see back)
6:00 pm Payne Life Group (see back)

Friday, August 21

- 11:15 am Hermeneutics (room 1)

Sunday, August 23

- 9:00 am Worship
9:00 am Children's Church (4-9 years old)
10:30 am Life Groups for all ages
6:30 pm Moss Life Group (see back)

How to Reach Us

CPF Office

941-778-0719
office@mycpf.org
text: 888-858-0716
Office hours are M-F, 8:30-4:00



Elders

Ed Moss 941-219-9211
Ed@mycpf.org

Steve DeWitt (Youth) 920-285-7499
Steve@mycpf.org

David Moss 941-216-8671
DTMoss7@gmail.com

David Romberger 941-778-9315
DavidHRomberger@gmail.com



Public)

CrossPointe Wi-Fi Password:
GoCrossPointe (either the 2G or 5G

Message Videos:

<https://YouTube.com/@CPF-AMI>



Members & Frequent

Attendees:

Update your info with this secure link or
use the "Welcome" insert in this bulletin.



Children's Church (ages 4-9)
dismisses from the sanctuary
following the music portion of the worship service.

CPF Adult Life Groups Meeting Weekly

Day	Time	Topic/Group	Leader/Contact	Location
Sun	10:30 am	Study on the Holy Spirit	Stoney Stone	Sanctuary
	10:30 am	<i>Ephesians</i> (women's group)	Jill Hutsko	Room 1
	10:30 am	<i>1st and 2nd Samuel</i>	Steve Pettit	Room 7
	10:30 am	Hebrews	Ryan Kargleder	Basement
	6:30 pm	Real Life	Ed Moss	Moss home
Wed	7:00 am	Men's Breakfast/Bible Study	Ed Moss	Fellowship Hall
Thurs	9:30 am	Prayer Circle (<i>Hope Seeds packing follows</i>)	Sue DeForest	DeForest home
	6:00 pm	Payne Life Group	Howard Payne	Payne home
Fri	11:15 am	Hermeneutics (<i>Class has started</i>) <i>See Ed Moss if you are interested in taking the next class</i>	Ed Moss	Room 1

Room numbers are upstairs in the Education Bldg. Fellowship Hall is the downstairs area of the Education Bldg.

"Basement" is behind the choir loft—through either wood door to the sides of the stage.

Several other groups meet **monthly** or **bi-weekly**.

Please check our calendar on the website for information about those groups.

GIVING INFORMATION: Our Donation Containers are just inside the doors leading to the lobby
You may also give online on our website or use our giving app: [Vanco Mobile Faith Engagement](#), available
from your mobile app store (QR code at right).

Giving Note:

*The Church Council has authorized "designated giving" for several ministries. Your gift designation is the highest priority.
However, in accordance with IRS/governmental regulations, CPF retains discretion over the use of all donations.*



Our Anchor is Secure

Why Our Anchor Will Never Pull Loose

8/16/26

Hebrews 6:19 This hope we have as **an anchor of the soul**, a hope both sure and steadfast and one which enters within the veil,
²⁰where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him,
²to whom also Abraham apportioned a tenth part of all the spoils, was first of all, by the translation of his name,

- king of righteousness,
- and then also king of Salem, which is king of peace.
- ³Without father, without mother, without genealogy,
- having neither beginning of days nor end of life,
- but made like the Son of God,
- he remains a priest perpetually.

⁴Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.

⁵And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham.

⁶But the one whose genealogy is not traced from them collected a tenth from Abraham and blessed the one who had the promises.

⁷But without any dispute the lesser is blessed by the greater.

⁸In this case mortal men receive tithes, but in that case one receives them, of whom it is witnessed that he lives on.

⁹And, so to speak, through Abraham even Levi, who received tithes, paid tithes,

¹⁰for he was still in the loins of his father when Melchizedek met him.

Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

¹²For when the priesthood is changed, of necessity there takes place a change of law also.

¹³For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.

¹⁴For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.

¹⁵And this is clearer still, if another priest arises according to the likeness of Melchizedek,

¹⁶who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life.

¹⁷For it is attested of Him, "You are a priest forever According to the order of Melchizedek."

¹⁸For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness

¹⁹(for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

²⁰And inasmuch as it was not without an oath

²¹(for they indeed became priests without an oath, but He with an oath through the One who said to Him,

"The Lord has sworn And will not change His mind, 'You are a priest forever' ");

²²so much the more also Jesus has become the guarantee of a better covenant.

²³The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing,

²⁴but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.

²⁵Therefore **He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.**

²⁶For it was fitting for us to have such a high priest,

- holy,
- innocent,
- undefiled,
- separated from sinners
- and exalted above the heavens;
- ²⁷who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.

²⁸For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

8:1 Now **the main point** in what has been said is this:

we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,

²a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man.

³For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that this high priest also have something to offer.

⁴Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law;

⁵who serve a copy and shadow of the heavenly things, just as Moses was warned by God when he was about to erect the tabernacle; for, "See," He says, "that you make all things according to the pattern which was shown you on the mountain."

⁶But now He has obtained a more excellent ministry, by as much as He is also the mediator of **a better covenant**, which has been enacted on better promises.

⁷For if that first covenant had been faultless, there would have been no occasion sought for a second.

⁸For finding fault with them, He says,
“Behold, days are coming, says the Lord,
When I will effect a new covenant
With the house of Israel and with the house of Judah;

⁹Not like the covenant which I made with their fathers
On the day when I took them by the hand
To lead them out of the land of Egypt;
For they did not continue in My covenant,
And I did not care for them, says the Lord.

¹⁰“For **this is the covenant** that I will make with the house of Israel
After those days, says the Lord:

1 I will put My laws into their minds,
And I will write them on their hearts.

2 And I will be their God,
And they shall be My people.

3 ¹¹“And they shall not teach everyone his fellow citizen,
And everyone his brother, saying, ‘Know the Lord,’
For all will know Me, From the least to the greatest of them.

4 ¹²“For I will be merciful to their iniquities,
And I will remember their sins no more.”

¹³When He said, “A new covenant,” He has made the first obsolete. But whatever
is becoming obsolete and growing old is ready to disappear.