

Loving God
Loving One Another
Making Disciples

CrossPointe Fellowship

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CrossPointeFellowship.church

August 9, 2026

An Anchor for the Soul

Hebrews 6



Lunch Fellowship TODAY



Everyone is invited to join us in the Fellowship Hall after Life Groups TODAY to enjoy a delicious meal and fantastic fellowship. Please join us whether you brought a dish or not.

WEDNESDAY NIGHT BLAST

Building Lives Around Solid Truth

6:00PM Family Dinner

6:30PM YOUTH



Boys Club
Girls Club



RESUMING AUGUST 19

We'll have supper in the Fellowship Hall
@ 6:00 PM (donations appreciated)
then head to the Gulf
at the end of Beach Ave. for a
FAMILY NIGHT AT THE BEACH

See Steve if you have questions
or if you would like to volunteer
to help during WNB



This Friday, August 14

Hermeneutics (*How to study the Bible*)

11:15 am (room 1)

14 week study – see Ed Moss for details

Tuesday, August 18 (*Election Day*)

Widows of Wonder

11:30 am

all widows welcome (see Bendy Payne)

Tuesday, August 25

Quarterly Church Family Conference

6:00 pm (Fellowship Hall)

Friday, September 11

Women's Fall Bible Study begins

9:30-11:00 am (Fellowship Hall)



We will be studying

1st Corinthians using

Melissa Spoelstra's book

**First Corinthians: Living Love
When We Disagree.** Check our
website's calendar for Sept. 11
for an Amazon link.

Sunday, November 15

Annual Church Family Conference

10:30 am (Fellowship Hall)

during Life Group time. **Mark your
calendar!**

CPF Calendar

Sunday, August 9

9:00 am Worship
9:00 am Children's Church (4-9 years old)
10:30 am Life Groups for all ages
11:45 am Lunch Fellowship
6:30 pm Moss Life Group (see back)

Tuesday, August 11

4:00 pm Church Council

Wednesday, August 12

7:00 am Men's Breakfast & Study (see back)

Thursday, August 13

9:30 am Prayer Circle (see back)
6:00 pm Payne Life Group (see back)

Friday, August 14

11:15 am Hermeneutics (room 1)

Sunday, August 16

9:00 am Worship
9:00 am Children's Church (4-9 years old)
10:30 am Life Groups for all ages
6:30 pm Moss Life Group (see back)

How to Reach Us

CPF Office

office@mycpf.org

941-778-0719

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Office hours are M-F, 8:30-4:00



Elders

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Public)

CrossPointe Wi-Fi Password:
GoCrossPointe (either the 2G or 5G

Message Videos:

<https://YouTube.com/@CPF-AMI>



Members & Frequent

Attendees:

*Update your info with this secure link or
use the "Welcome" insert in this bulletin.*

He counts
the number of the stars;

He gives names
to all of them.

Psalms 147:4



Children's Church (ages 4-9)
dismisses from the sanctuary
following the music portion of the worship service.

CPF Adult Life Groups Meeting Weekly

Day	Time	Topic/Group	Leader/Contact	Location
Sun	10:30 am	Study on the Holy Spirit	Stoney Stone	Sanctuary
	10:30 am	<i>Ephesians</i> (women's group)	Jill Hutsko	Room 1
	10:30 am	<i>1st and 2nd Samuel</i>	Steve Pettit	Room 7
	10:30 am	Hebrews	Ryan Kargleder	Basement
	6:30 pm	Real Life	Ed Moss	Moss home
Wed	7:00 am	Men's Breakfast/Bible Study	Ed Moss	Fellowship Hall
Thurs	9:30 am	Prayer Circle (<i>Hope Seeds packing</i> follows)	Sue DeForest	DeForest home
	6:00 pm	Payne Life Group	Howard Payne	Payne home

*Room numbers are upstairs in the Education Bldg. Fellowship Hall is the downstairs area of the Education Bldg.
"Basement" is behind the choir loft—through either wood door to the sides of the stage.*

Several other groups meet **monthly** or **bi-weekly**.
Please check our calendar on the website for information about those groups.

GIVING INFORMATION: Our Donation Containers are just inside the doors leading to the lobby
You may also give online on our website or use our giving app: **Vanco Mobile Faith Engagement**, available
from your mobile app store (QR code at right).

Giving Note:

*The Church Council has authorized "designated giving" for several ministries. Your gift designation is the highest priority.
However, in accordance with IRS/governmental regulations, CPF retains discretion over the use of all donations.*



An Anchor of The Soul

8/9/26

Hebrews 6:9 But, beloved, we are convinced of better things concerning you, and things that accompany salvation, though we are speaking in this way.

¹⁰For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints.

¹¹And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end,

¹²so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

¹³For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself,

¹⁴saying, "I will surely bless you and I will surely multiply you."

¹⁵And so, having patiently waited, he obtained the promise.

¹⁶For men swear by one greater than themselves, and with them an oath given as confirmation is an end of every dispute.

¹⁷In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath,

¹⁸so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

¹⁹This hope we have as

an anchor of the soul,

a hope both sure and steadfast and one which enters within the veil,

²⁰where Jesus has entered as a forerunner for us,

having become a high priest forever according to the order of Melchizedek.

7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him,
²to whom also Abraham apportioned a tenth part of all the spoils, was first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace.

³Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually.

⁴Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.

⁵And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham.

⁶But the one whose genealogy is not traced from them collected a tenth from Abraham and blessed the one who had the promises.

⁷But without any dispute the lesser is blessed by the greater.

⁸In this case mortal men receive tithes, but in that case one receives them, of whom it is witnessed that he lives on.

⁹And, so to speak, through Abraham even Levi, who received tithes, paid tithes,

¹⁰for he was still in the loins of his father when Melchizedek met him.

¹¹Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

¹²For when the priesthood is changed, of necessity there takes place a change of law also.

¹³For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.

¹⁴For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.

¹⁵And this is clearer still, if another priest arises according to the likeness of Melchizedek,

¹⁶who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life.

¹⁷For it is attested of Him, “You are a priest forever According to the order of Melchizedek.”

¹⁸For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness

¹⁹(for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

²⁰And inasmuch as it was not without an oath

²¹(for they indeed became priests without an oath, but He with an oath through the One who said to Him,

“The Lord has sworn And will not change His mind, ‘You are a priest forever’ ”);

²²so much the more also Jesus has become the guarantee of a better covenant.

²³The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing,

²⁴but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.

²⁵Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

²⁶For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;

²⁷who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.

²⁸For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

8:1 Now the main point in what has been said is this: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,

²a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man.

Hebrews 10:19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus,

²⁰by a new and living way which He inaugurated for us through the veil, that is, His flesh,

²¹and since we have a great priest over the house of God,

²²let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

²³Let us hold fast the confession of our hope without wavering, for He who promised is faithful;

²⁴and let us consider how to stimulate one another to love and good deeds,

²⁵not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

²⁶For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

²⁷but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries.

²⁸Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses.

²⁹How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

³⁰For we know Him who said, "Vengeance is Mine, I will repay."

And again, "The Lord will judge His people."

³¹It is a terrifying thing to fall into the hands of the living God.