

Loving God  
Loving One Another  
Living the Mission



8605 Gulf Drive Holmes Beach, FL 34217  
Phone: 941-778-0719 Text: 888-858-0716

Email: [office@myCPF.org](mailto:office@myCPF.org)

***CrossPointeFellowship.church***

***August 24, 2025***

A photograph of a large group of people, likely a church congregation, sitting in pews. The image is overlaid with a semi-transparent blue gradient. The text "Humility, Faith and Grace" is written in a white, cursive-style font across the lower portion of the image.

Humility, Faith  
and Grace



# CPF Family Conference

(a.k.a. Business Meeting)

## This Tuesday, August 26

6:00 PM in the Fellowship Hall

**Everyone is welcome to attend!** Our Conferences are perhaps the best place to learn how CrossPointe operates. You'll hear reports from our teams (Music, Students, Missions, Facilities, Stewardship and more). We hope you will discover a team that can use the talents God has blessed you with. All of our teams are delighted to talk with you about how they serve and how you might fit.

We expect to have several interesting and informative things to share with you. Our members are asked to attend if at all possible as we may need to vote on an item. You must be a member of CPF to vote on matters that are presented at the meeting.

If you'd like to know more about membership, talk to Ed Moss or contact the office

## Wednesday Women's Bible Study begins September 10



The title is *Letters to the Thessalonians – Encouragement for Living in the End Times* by Elizabeth Ficken.

Purchase the book (available online from several websites, including Amazon, for about \$16) and do the first *two lessons* before our first session so we can discuss those lessons then.

We will meet on Wednesday mornings (come at 9:00 for fellowship – we'll begin our study at 9:30) beginning September 10.

## WEDNESDAY NIGHT BLAST

Building **Lives** Around **Solid Truth**

6:00<sup>PM</sup> Family Dinner

6:45<sup>PM</sup> **YOUTH**

**Boys Club**

**Girls Club**

*Preschool*



## CPF Calendar

### Sunday, August 24

9:00 am Worship  
9:00 am Children's Church (4-9 years old)  
10:30 am Life Groups

### Tuesday, August 26

6:00 pm *Church Family Conference*

### Wednesday, August 27

7:00 am Men's Bible Study  
6:00 pm Wed. Night Supper (donations appreciated)  
6:45 pm Wednesday Night **BLAST**  
(Building Lives Around Solid Truth)  
*Salty Youth, Boys Club, Girls Club, Preschool*

### Thursday, August 28

9:30 am Prayer Circle (see back)  
7:00 pm Payne Life Group (see back)

### Sunday, August 31

9:00 am Worship  
9:00 am Children's Church (4-9 years old)  
10:30 am Life Groups

### Monday, September 1 – Labor Day

*Church office will be closed*



## How to Reach Us

**CPF Office** 941-778-0719

office@mycpf.org text: 888-858-0716

Office hours are M-F, 8:30-4:30



### **Elders**

Ed Moss 941-219-9211

Ed@mycpf.org

Steve DeWitt (Youth) 920-285-7499

Steve@mycpf.org

David Moss 941-216-8671

DTMoss7@gmail.com

Steve Pettit 434-420-2418

sjpettit4@gmail.com

David Romberger 941-778-9315

davidhromberger@gmail.com



CrossPointe Public: GoCrossPointe



Message Videos:

YouTube.com//@CPF-AMI



**Children's Church** (ages 4-9)  
dismisses from the sanctuary  
following the music portion of the worship service.

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## **CPF Adult Life Groups Meeting Weekly**

Day	Time	Topic/Group	Leader/Contact	Location
Sun	10:30 am	<i>Proverbs</i>	Stoney Stone	Sanctuary
	10:30 am	<i>Hebrews</i>	David Moss	Basement
	10:30 am	<i>Faith Class</i> (Women's Group)	Jill Hutsko	Room 1
	10:30 am	<i>1<sup>st</sup> and 2<sup>nd</sup> Samuel</i>	Steve Pettit	Room 7
Wed	7:00 am	<i>Hebrews</i> (Men's Group)	Ed Moss	Fellowship Hall
Thurs	9:30 am	Prayer Circle ( <i>Hope Seeds</i> follows)	Eloise Bobbitt	Bobbitt home
	7:00 pm	<i>Philippians</i>	Howard Payne	Payne home

*Room numbers are upstairs in the Education Bldg. Fellowship Hall is the downstairs area of the Education Bldg.  
"Basement" is behind the choir loft—through either wood door to the sides of the stage.*

Several other groups meet **monthly** or **bi-weekly**.

**Please check our calendar on the website for information about those groups.**

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**GIVING INFORMATION:** Our Donation Containers are just inside the doors leading to the lobby

You may also give online at our website or use our giving app: **Vanco Mobile Faith Engagement**, available from your mobile app store (QR code at right).

**Giving Note:**

*The Church Council has authorized "designated giving" for several ministries. Your gift designation is the highest priority. However, in accordance with IRS/governmental regulations, CPF retains discretion over the use of all donations.*



# Humility, Faith and Grace

## Part 2

8/17/25

**1 Peter 5:5** You younger men, likewise, be subject to *your* elders; and all of you, **clothe yourselves with humility toward one another**, for God is opposed to the proud, but gives grace to the humble.

<sup>6</sup> Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time, <sup>7</sup> casting all your anxiety on Him, because He cares for you.

<sup>8</sup> Be of **sober spirit**, be on the **alert**. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour. <sup>9</sup> But **resist him, firm in your faith**, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world. <sup>10</sup> After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you. <sup>11</sup> To Him *be* dominion forever and ever. Amen.

<sup>12</sup> Through Silvanus, our faithful brother (for so I regard *him*), I have written to you briefly, exhorting and testifying that **this is the true grace of God. Stand firm in it!** <sup>13</sup> She who is in Babylon, chosen together with you, sends you greetings, and so *does* my son, Mark. <sup>14</sup> Greet one another with a kiss of love. Peace be to you all who are in Christ.

**James 4:1** What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? <sup>2</sup> You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask. <sup>3</sup> You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures. <sup>4</sup> You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. <sup>5</sup> Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"?

<sup>6</sup> But He gives a greater grace. Therefore *it* says, "God is opposed to the proud, but gives grace to the humble." <sup>7</sup> Submit therefore to God. Resist the devil and he will flee from you. <sup>8</sup> Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. <sup>9</sup> Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom. <sup>10</sup> Humble yourselves in the presence of the Lord, and He will exalt you.

<sup>11</sup> Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge *of it*. <sup>12</sup> There is *only* one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

**Ephesians 6:10** Finally, be strong in the Lord and in the strength of His might. <sup>11</sup> Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. <sup>12</sup> For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*. <sup>13</sup> Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.

<sup>14</sup> Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness, <sup>15</sup> and having shod your feet with the preparation of the gospel of peace; <sup>16</sup> in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil *one*. <sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup> With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints, <sup>19</sup> and *pray* on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, <sup>20</sup> for which I am an ambassador in chains; that in *proclaiming* it I may speak boldly, as I ought to speak.

**1 Peter 1:1** Peter, an apostle of Jesus Christ,  
To those who reside as aliens, scattered  
throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are  
chosen <sup>2</sup> according to the foreknowledge of God the Father, by the sanctifying  
work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May  
grace and peace be yours in the fullest measure.

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to *obtain* an inheritance *which is* imperishable and undefiled and will not fade away, reserved in heaven for you, <sup>5</sup> who are protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, <sup>7</sup> so that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ; <sup>8</sup> and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you

greatly rejoice with joy inexpressible and full of glory, <sup>9</sup> obtaining as the outcome of your faith the salvation of your souls.

<sup>10</sup> As to this salvation, the prophets who prophesied of the grace that *would come* to you made careful searches and inquiries, <sup>11</sup> seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow. <sup>12</sup> It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things into which angels long to look.

<sup>13</sup> Therefore, prepare your minds for action, keep sober *in spirit*, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ. <sup>14</sup> As obedient children, do not be conformed to the former lusts *which were yours* in your ignorance, <sup>15</sup> but like the Holy One who called you, be holy yourselves also in all *your* behavior; <sup>16</sup> because it is written, “You shall be holy, for I am holy.”

<sup>17</sup> If you address as Father the One who impartially judges according to each one’s work, conduct yourselves in fear during the time of your stay *on earth*; <sup>18</sup> knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, <sup>19</sup> but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ. <sup>20</sup> For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you <sup>21</sup> who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

<sup>22</sup> Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently love one another from the heart, <sup>23</sup> for you have been born again not of seed which is perishable but imperishable, *that is*, through the living and enduring word of God.