

Loving God  
Loving One Another  
Living the Mission



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[CrossPointeFellowship.church](http://CrossPointeFellowship.church)

***August 17, 2025***



Humility, Faith  
and Grace



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## Wednesday Women's Bible Study

*begins September 10*



The title is *Letters to the Thessalonians - Encouragement for Living in the End Times* by

Elizabeth Ficken.

We will meet on Wednesday mornings (come at 9:00 for fellowship – we'll begin our study at 9:30) beginning September 10. Sue DeForest and Karen Moss will facilitate this study: talk to either of them if you have questions.

Almost every major doctrine of the Christian faith is covered in Thessalonians. Purchase the book (available online from several websites, including Amazon, for about \$16) and do the first two lessons before our first session so we can discuss those lessons then.

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## CPF Family Conference

(a.k.a. Business Meeting)

**Tuesday, August 26**

6:00 PM in the Fellowship Hall

Our Conferences are perhaps the best place to learn how CrossPointe operates. You'll hear reports from our teams (Music, Youth, Missions, Facilities, Stewardship and more). You might discover a team that can use the talents God has blessed you with.

You must be a member of CPF to vote on matters that are presented at the meeting. If you'd like to know more about membership, talk to Ed Moss or contact the office.

## CPF – the rest of August...

### Sunday, August 17

9:00 am Worship  
9:00 am Children's Church (4-9 years old)  
10:30 am Life Groups

### Wednesday, August 20

7:00 am Men's Bible Study  
6:00 pm Wed. Night Supper  
(donations appreciated)  
6:45 pm WNB Family Night

### Thursday, August 14

9:30 am Prayer Circle (see back)  
7:00 pm Payne Life Group (see back)

### Sunday, August 24

9:00 am Worship  
9:00 am Children's Church (4-9 years old)  
10:30 am Life Groups

### Tuesday, August 26

6:00 pm *Church Family Conference*

### Wednesday, August 27

7:00 am Men's Bible Study  
6:00 pm Wed. Night Supper (donations appreciated)  
6:45 pm Wednesday Night BLAST  
(Building Lives Around Solid Truth)  
Salty Youth, Boys Club, Girls Club, Preschool

### Thursday, August 28

9:30 am Prayer Circle (see back)  
7:00 pm Payne Life Group (see back)

### Sunday, August 31

9:00 am Worship  
9:00 am Children's Church (4-9 years old)  
10:30 am Life Groups

## How to Reach Us

CPF Office 941-778-0719

office@mycpf.org text: 888-858-0716

Office hours are M-F, 8:30-4:30



### Elders

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CrossPointe Public: GoCrossPointe



Message Videos:

YouTube.com//@CPF-AMI



**Children's Church** (ages 4-9)  
dismisses from the sanctuary  
following the music portion of the worship service.

## CPF Adult Life Groups Meeting Weekly

Day	Time	Topic/Group	Leader/Contact	Location
Sun	10:30 am	<i>Proverbs</i>	Stoney Stone	Sanctuary
	10:30 am	<i>Hebrews</i>	David Moss	Basement
	10:30 am	<i>Titus</i> (Women's Group)	Jill Hutsko	Room 1
	10:30 am	<i>1<sup>st</sup> and 2<sup>nd</sup> Samuel</i>	Steve Pettit	Room 7
Wed	7:00 am	<i>Hebrews</i> (Men's Group)	Ed Moss	Fellowship Hall
Thurs	9:30 am	Prayer Circle ( <i>Hope Seeds</i> follows)	Eloise Bobbitt	Bobbitt home
	7:00 pm	<i>Philippians</i>	Howard Payne	Payne home

*Room numbers are upstairs in the Education Bldg. Fellowship Hall is the downstairs area of the Education Bldg.  
"Basement" is behind the choir loft—through either wood door to the sides of the stage.*

We have other groups meeting **monthly** or **bi-weekly**.  
Please ask an elder or check our calendar on the website  
for information about those groups.

**GIVING INFORMATION:** Our Donation Containers are by the doors leading to the lobby

You may also give online at our website or use our giving app: [Vanco Mobile Faith Engagement](#), available in your app store.

**Giving Note:** The Church Council has authorized "designated giving" for several ministries and line items. Your gift designation is the highest priority.  
However, in accordance with IRS/governmental regulations, CPF retains discretion over the use of all donations.

# Humility, Faith and Grace

8/17/25

**1 Peter 5:5** You younger men, likewise, be subject to *your* elders; and all of you, **clothe yourselves with humility toward one another**, for God is opposed to the proud, but gives grace to the humble.

<sup>6</sup> Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time, <sup>7</sup> casting all your anxiety on Him, because He cares for you.

<sup>8</sup> Be of **sober spirit**, be on the **alert**. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour. <sup>9</sup> But **resist him, firm in your faith**, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world. <sup>10</sup> After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you. <sup>11</sup> To Him *be* dominion forever and ever. Amen.

<sup>12</sup> Through Silvanus, our faithful brother (for so I regard *him*), I have written to you briefly, exhorting and testifying that **this is the true grace of God. Stand firm in it!** <sup>13</sup> She who is in Babylon, chosen together with you, sends you greetings, and so *does* my son, Mark. <sup>14</sup> Greet one another with a kiss of love. Peace be to you all who are in Christ.

**John 13:1** Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. <sup>2</sup> During supper, the devil having already put into the heart of Judas Iscariot, *the son* of Simon, to betray Him, <sup>3</sup> *Jesus*, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God, <sup>4</sup> \*got up from supper, and \*laid aside His garments; and taking a towel, He girded Himself. <sup>5</sup> Then He \*poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He was girded.

<sup>6</sup> So He \*came to Simon Peter. He \*said to Him, "Lord, do You wash my feet?" <sup>7</sup> Jesus answered and said to him, "What I do you do not realize now, but you will understand hereafter." <sup>8</sup> Peter \*said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." <sup>9</sup> Simon Peter \*said to Him, "Lord, *then wash* not only my feet, but also my hands and my head." <sup>10</sup> Jesus \*said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all *of you*." <sup>11</sup> For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean."

<sup>12</sup> So when He had washed their feet, and taken His garments and reclined *at the table* again, He said to them, "Do you know what I have done to you?" <sup>13</sup> You call Me Teacher and Lord; and you are right, for so I am. <sup>14</sup> If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I gave you an example that you also should do as I did to you. <sup>16</sup> Truly, truly, I say to you, a slave is not greater than his master, nor *is* one who is sent greater than the one who sent him. <sup>17</sup> If you know these things, you are blessed if you do them.

**Philippians 2:1** Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, <sup>2</sup> make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

<sup>3</sup> Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; <sup>4</sup> do not *merely* look out for your own personal interests, but also for the interests of others.

<sup>5</sup> Have this attitude in yourselves which was also in Christ Jesus, <sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup> but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

<sup>9</sup> For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, <sup>10</sup> so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, <sup>11</sup> and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup> So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; <sup>13</sup> for it is God who is at work in you, both to will and to work for *His* good pleasure.

<sup>14</sup> Do all things without grumbling or disputing; <sup>15</sup> so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, <sup>16</sup> holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain. <sup>17</sup> But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all. <sup>18</sup> You too, *I urge you*, rejoice in the same way and share your joy with me.

**James 4:1** What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? <sup>2</sup> You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask. <sup>3</sup> You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures. <sup>4</sup> You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. <sup>5</sup> Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"?

<sup>6</sup> But He gives a greater grace. Therefore *it* says, "God is opposed to the proud, but gives grace to the humble." <sup>7</sup> Submit therefore to God. Resist the devil and he will flee from you. <sup>8</sup> Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. <sup>9</sup> Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom. <sup>10</sup> Humble yourselves in the presence of the Lord, and He will exalt you.

<sup>11</sup> Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge *of it*. <sup>12</sup> There is *only* one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

**Ephesians 6:10** Finally, be strong in the Lord and in the strength of His might. <sup>11</sup> Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. <sup>12</sup> For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*. <sup>13</sup> Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.

<sup>14</sup> Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness, <sup>15</sup> and having shod your feet with the preparation of the gospel of peace; <sup>16</sup> in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil *one*. <sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup> With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints, <sup>19</sup> and *pray* on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, <sup>20</sup> for which I am an ambassador in chains; that in *proclaiming* it I may speak boldly, as I ought to speak.