



8605 Gulf Drive Holmes Beach, Florida 34217

Phone (941) 778-0719

**CrossPointeFellowship.church**

office@mycpf.org

*September 22, 2024*

The background of the lower half of the page is a photograph of a sunset over the ocean. The sky is filled with soft, warm colors of orange, yellow, and pink, transitioning into a pale blue at the horizon. The ocean waves are visible in the foreground, with white foam from the surf washing onto the beach. The overall mood is peaceful and serene.

# The Power of Understanding and Honor

**1 Peter**



Saturday, October 5

6:30 pm **Beach Worship**

Monday, October 7

9am-5pm **40 Days for Life** (time of prayer)  
*Sign up sheet in lobby!*

Saturday, October 19

10am-9pm **Bayfest** (service opportunity)

Sunday, October 27

11:45 am **Picnic & Softball Fellowship**

Thursday, October 31

afternoon **Outreach event**  
*more information as we get closer*

Sunday, November 3

**DST Ends**

Tuesday, November 5

**Election Day**  
*Be informed on the issues  
& amendments and VOTE*

Thursday, November 14

6:00 pm **Annual Business Meeting**  
2025 budget and more  
proposed change to bylaws and  
proposed budget available in October

## Maguire State Missions Offering

Given to Date: \$3,555<sup>00</sup>



God is doing incredible things across our state through the Send Network Florida partnership with the North American Mission Board. As you give generously to the Maguire State Mission Offering, you are providing financial support to begin new churches here in Florida where our population is vastly increasing every year.

Why? Because 75% of Florida's 22.2 million population—16.7 million—do not have a saving relationship with Jesus Christ.

**100% of all dollars received** through the MSMO **will be utilized for church planting in Florida.** With your faithful giving and through your prayers, we can do More for The Kingdom. 100% of the State Mission Offering will be earmarked for church planting. No funds are allocated for administration or promotion

---

### WEDNESDAY NIGHT BLAST



6:00PM **Family Dinner** (donations appreciated)

6:45PM **SALTY YOUTH** grades 9-12

**WARRIORS FOR CHRIST** grades 6-8

**Boys Club** grades K-5

**Girls Club** grades K-5

**Preschool** 3-5 years old

## CPF Calendar

### Sunday, September 22

- 9:00 am Worship  
Children's Church (4 years—5th grade)  
10:30 am Life Groups

### Monday, September 23

- 9:30 am BSF Ladies  
6:00 pm Persecuted Church (see left)

### Wednesday, September 25

- 7:00 am Men's Breakfast & Bible Study  
9:00 am Wednesday Women (see back)  
6:00 pm WNB Supper (all welcome, donation appreciated)  
6:45 pm Wednesday Night BLAST  
*groups for 3-years-old—12th grade*

### Thursday, September 26

- 9:30 am Prayer Circle (see back)  
7:00 pm Payne Life Group (see back)

### Sunday, September 29

- 9:00 am Worship  
Children's Church (4 years—5th grade)  
10:30 am Life Groups



## Monday, Oct. 7

We pray outside the Planned Parenthood facility in Sarasota. Our physical presence has encouraged people to consider the unborn and God's love for all. **Please sign up in the lobby** and join us for an hour (or two) of prayer. If you have any questions, contact Keren ten Haaf (info in your directory or contact the office.)



## How to Reach Us

**CPF Office** 941-778-0719  
office@mycpf.org *text: 888-858-0716*  
Office hours are M-F, 8:30-4:30

### Elders

Ed Moss 941-219-9211  
Ed@mycpf.org  
Steve DeWitt (Youth) 920-285-7499  
Steve@mycpf.org  
James Arcuri (Music) 864-529-8127  
jamesarcuri@mycpf.org  
Matt Darak 704-430-1670  
matt.darak@gmail.com  
Ken Long 859-640-9777  
kenlong901@gmail.com  
David Moss 941-216-8671  
DTMoss7@gmail.com  
Steve Pettit 434-420-2418  
sjpettit4@gmail.com  
David Romberger (landline) 941-778-9315  
davidhromberger@gmail.com



CrossPointe Public: GoCrossPointe

Message Videos:

YouTube.com/@CPF-AMI

**Children's Church** (4 years through 5th grade) dismisses from the sanctuary following the music portion of the worship service.



Age-appropriate Life Groups for Babies through 12th grade meet at 10:30 a.m. each Sunday. Most meet on the 2nd floor of the Education Building.

**CPF Adult Groups meeting weekly**

Day	Time	Topic/Group	Leader/Contact	Location
Sun	10:30 am	Adult Coed— <i>Romans</i>	Stoney Stone	Sanctuary
	10:30 am	Younger Adult Coed— <i>Hebrews</i>	David Moss	Basement
	10:30 am	Women— <i>1 John</i>	Lois Ann Swineford	Room 1
	10:30 am	<i>How Then Shall We Live?</i>	Steve Pettit	Room 7
Wed	7:00 am	Men — <i>Hebrews</i>	Ed Moss	Fellowship Hall
	9:30 am	Women—Relational Apologetics	Sue DeForest	Library (Room 1)
Thurs	9:30 am	Prayer Circle ( <i>Hope Seeds</i> follows)	Eloise Bobbitt	Bobbitt home
	7:00 pm	Adult Coed— <i>Hebrews</i>	Howard Payne	Payne home

*Room numbers are upstairs in the Education Bldg. Fellowship Hall is the downstairs area of the Education Bldg. "Basement" is behind the choir loft—through either wood door to the sides of the stage..*

Several other groups, including Ministry Teams, meet **monthly** or **bi-weekly**. Please check our calendar on the website for information about those groups.

**GIVING INFORMATION:**

*Our Donation Buckets* are by the doors leading to the lobby

You may give online at our website or use our giving app: **Vanco Mobile Faith Engagement**, available from your mobile app store. You can also give by creating payments through your bank, or simply drop a check (or cash) in an offering bucket as you leave today.

**Giving Note:** The Church Council has authorized "designated giving" for several ministries. Your gift designation is the highest priority. However, in accordance with IRS/ governmental regulations, CPF retains discretion over the use of all gifts..

# The Power of Understanding and Honor

9/22/24

## 1 Peter 1

<sup>13</sup>Therefore,

gird (*having girded*) your minds for action,

keep (*keeping*) sober *in spirit*,

fix your hope completely on the grace to be brought to you  
at the revelation of Jesus Christ.

<sup>14</sup>As obedient children,  
do not be (*not being*) conformed to the former lusts  
*which were yours* in your ignorance,

<sup>15</sup>but

like the Holy One who called you,

be holy yourselves also in all *your* behavior;

<sup>16</sup>because it is written, "You shall be holy, for I am holy."

<sup>17</sup>And

if you address as Father the One who impartially judges  
according to each man's work,

conduct yourselves in fear during the time of your stay *upon earth*;

<sup>18</sup>knowing that you were not redeemed with perishable things like silver or gold  
from your futile way of life inherited from your forefathers,

<sup>19</sup>but with precious blood,

as of a lamb unblemished and spotless, *the blood* of Christ.

<sup>20</sup>For He was foreknown before the foundation of the world,  
but has appeared in these last times for the sake of you

<sup>21</sup>who through Him are believers in God,

who raised Him from the dead and gave Him glory,  
so that your faith and hope are in God.

<sup>22</sup>Since you have in obedience to the truth purified your souls  
for a sincere love of the brethren,  
ferently love one another from the heart,

<sup>23</sup>for you have been born again

not of seed which is perishable but imperishable,

*that is*, through the living and abiding word of God.

<sup>24</sup>For, "All flesh is like grass, And all its glory like the flower of grass.  
The grass withers, And the flower falls off,

<sup>25</sup>But the word of the Lord abides forever."  
And this is the word which was preached to you.

----->

<sup>2</sup>Therefore,  
putting aside all malice and all guile and hypocrisy and envy and all slander,  
<sup>2</sup>like newborn babes,  
long for the pure milk of the word,  
that by it you may grow in respect to salvation,  
<sup>3</sup>if you have tasted the kindness of the Lord.

<sup>4</sup>And  
coming to Him as to a living stone,  
rejected by men, but choice and precious in the sight of God,  
<sup>5</sup>you also, as living stones, are being built up as a spiritual house  
for a holy priesthood,  
to offer up spiritual sacrifices\* acceptable to God through Jesus Christ.

<sup>6</sup>For *this* is contained in Scripture:

"Behold I lay in Zion a choice stone, a precious corner *stone*,  
And he who believes in Him shall not be disappointed."

<sup>7</sup>This precious value, then, is for you who believe.

But for those who disbelieve,

"The stone which the builders rejected, This became the very corner *stone*,"

<sup>8</sup>and, "A stone of stumbling and a rock of offense";

for they stumble because they are disobedient to the word,  
and to this *doom* they were also appointed.

<sup>9</sup>But you are

a chosen race, a royal priesthood, a holy nation,

a people for *God's* own possession,

that you may proclaim the excellencies of Him \*

who has called you out of darkness into His marvelous light;

<sup>10</sup>for you once were not a people, but now you are the people of God;  
you had not received mercy, but now you have received mercy.

<sup>11</sup>Beloved, I urge you

as aliens and strangers

to abstain from fleshly lusts,

which wage war against the soul.

<sup>12</sup>keep(*ing*) your behavior excellent among the Gentiles,  
so that

in the thing in which they slander you as evildoers,

they may on account of your good deeds,

as they observe *them*,

glorify God in the day of visitation.

<sup>13</sup>Submit yourselves for the Lord's sake to every human institution,  
whether to a king as the one in authority,  
<sup>14</sup>or to governors as sent by him  
for the punishment of evildoers and the praise of those who do right.  
<sup>15</sup>For such is the will of God  
that by doing right you may silence the ignorance of foolish men.  
<sup>16</sup>~~Act~~ as free men,  
and ~~do~~ not use<sup>(ing)</sup> your freedom as a covering for evil,  
but ~~use it~~ as bondslaves of God.

<sup>17</sup>Honor all men; love the brotherhood, fear God, honor the king.

<sup>18</sup>Servants,  
be<sup>(ing)</sup> submissive to your masters\* with all respect,  
not only to those who are good and gentle,  
but also to those who are unreasonable.  
<sup>19</sup>For this *finds* favor,  
if for the sake of conscience toward God a man bears up under sorrows  
when suffering unjustly.  
<sup>20</sup>For what credit is there if,  
when you sin and are harshly treated,  
you endure it with patience?  
But if  
when you do what is right and suffer *for it*  
you patiently endure it, this *finds* favor with God.  
<sup>21</sup>For you have been called for this purpose,  
since Christ also suffered for you,  
leaving you an example for you to follow in His steps \*,  
<sup>22</sup>who committed no sin,  
nor was any deceit found in His mouth;  
<sup>23</sup>and while being reviled, He did not revile in return;  
while suffering, He uttered no threats,  
but kept entrusting *Himself* to Him who judges righteously;  
<sup>24</sup>and He Himself bore our sins in His body on the cross,  
that we might die to sin and live to righteousness;  
for by His wounds you were healed.  
<sup>25</sup>For you were continually straying like sheep,  
but now you have returned  
to the Shepherd and Guardian of your souls.

3 In the same way,

you wives,

be(ing) submissive to your own husbands \*

so that

even if any *of them* are disobedient to the word,  
they may be won without a word by the behavior of their wives,

<sup>2</sup>as they observe your chaste and respectful behavior.

<sup>3</sup>And let not your adornment be *merely* external—

braiding the hair, and wearing gold jewelry, or putting on dresses;

<sup>4</sup>but *let it be* the hidden person of the heart,

with the imperishable quality of a gentle and quiet spirit,  
which is precious in the sight of God.

<sup>5</sup>For in this way in former times the holy women also,  
who hoped in God,

used to adorn themselves, being submissive to their own husbands.

<sup>6</sup>Thus Sarah obeyed Abraham, calling him lord,

and you have become her children if you do what is right  
without being frightened by any fear.

<sup>7</sup>You husbands likewise,

live(ing) with *your wives* in an understanding way, \*

as with a weaker vessel, since she is a woman;

and grant(ing) her honor as a fellow heir of the grace of life, \*

so that your prayers may not be hindered.

<sup>8</sup>To sum up,

let all be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit;

<sup>9</sup>not returning evil for evil, or insult for insult, but giving a blessing instead;  
for you were called for the very purpose that you might inherit a blessing.

<sup>10</sup>For, "Let him who means to love life and see good days

Refrain his tongue from evil and his lips from speaking guile.

<sup>11</sup>"And let him turn away from evil and do good;

Let him seek peace and pursue it.

<sup>12</sup>"For the eyes of the Lord are upon the righteous,

And His ears attend to their prayer,

But the face of the Lord is against those who do evil."

\* implied command

All scripture is from the NASV. 1 Peter is in the form of a phrase by phrase break down. The words and word order have not been changed except where indicated.