

## Sovereignty, Salvation and Security

Good Friday 2024

## Salvation

**Luke 19:47** And He was teaching daily in the temple; but the chief priests and the scribes and the leading men among the people were trying to destroy Him,

<sup>48</sup> and they could not find anything that they might do, for all the people were hanging upon His words.

**Luke 21:37** Now during the day He was teaching in the temple, but at evening He would go out and spend the night on the mount that is called Olivet.

<sup>38</sup> And all the people would get up early in the morning *to come* to Him in the temple to listen to Him.

**22:1** Now the Feast of Unleavened Bread, which is called the Passover, was approaching.

- <sup>2</sup> And the chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.
- <sup>3</sup> And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve.
- <sup>4</sup> And he went away and discussed with the chief priests and officers how he might betray Him to them.
- <sup>5</sup> And they were glad, and agreed to give him money.
- <sup>6</sup> And he consented, and *began* seeking a good opportunity to betray Him to them apart from the multitude.

## After the Passover meal ("The Last Supper")

**Luke 22:39** And He (Jesus) came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him.

- <sup>40</sup> And when He arrived at the place, He said to them, "Pray that you may not enter into temptation."
- <sup>41</sup> And He withdrew from them about a stone's throw, and He knelt down and *began* to pray,
- <sup>42</sup> saying, "Father, if Thou art willing, remove this cup from Me; yet not My will, but Thine be done."
- <sup>43</sup> Now an angel from heaven appeared to Him, strengthening Him.
- <sup>44</sup> And being in agony He was praying very fervently; and His sweat became like drops of blood, falling down upon the ground.
- <sup>45</sup> And when He rose from prayer, He came to the disciples and found them sleeping from sorrow,
- <sup>46</sup> and said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation."

- <sup>47</sup> While He was still speaking, behold, a multitude *came*, and the one called Judas, one of the twelve, was preceding them; and he approached Jesus to kiss Him.
- <sup>48</sup> But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"
- <sup>49</sup> And when those who were around Him saw what was going to happen, they said, "Lord, shall we strike with the sword?"
- <sup>50</sup> And a certain one of them struck the slave of the high priest and cut off his right ear.
- <sup>51</sup> But Jesus answered and said, "Stop! No more of this." And He touched his ear and healed him.
- And Jesus said to the chief priests and officers of the temple and elders who had come against Him, "Have you come out with swords and clubs as against a robber?
  "While I was with you daily in the temple, you did not lay hands on Me; but this hour and the power of darkness are yours."
- John 18:13-24 Jewish trial phase 1: Jesus is taken to Annas, the former high priest
- **Mark 14:60** Jewish trial phase 2: Jesus is taken to Caiaphas the high priest And the high priest stood up *and came* forward and questioned Jesus, saying, "Do You make no answer? What is it that these men are testifying against You?"
- <sup>61</sup> But He kept silent, and made no answer. Again the high priest was questioning Him, and saying to Him, "Are You the Christ, the Son of the Blessed *One*?"
- <sup>62</sup> And Jesus said, "I am; and you shall see the Son of Man sitting at the right hand of Power, and coming with the clouds of heaven."
- <sup>63</sup> And tearing his clothes, the high priest said, "What further need do we have of witnesses?
- <sup>64</sup> "You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of death.
- <sup>65</sup> And some began to spit at Him, and to blindfold Him, and to beat Him with their fists, and to say to Him, "Prophesy!" And the officers received Him with slaps *in the face*.
- Luke 22:66-71 Jewish trial phase 3: The "Legal" daylight trial
- **John 18:28** They led Jesus therefore from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium in order that they might not be defiled, but might eat the Passover.
- <sup>29</sup> Pilate therefore went out to them, and said, "What accusation do you bring against this Man?"
- <sup>30</sup> They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him up to you."
- <sup>31</sup> Pilate therefore said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death,"
- <sup>32</sup> that the word of Jesus might be fulfilled, which He spoke, signifying by what kind of death He was about to die.
- <sup>33</sup> Pilate therefore entered again into the Praetorium, and summoned Jesus, and said to Him, "Are You the King of the Jews?"

- <sup>34</sup> Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?"
- <sup>35</sup> Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You up to me; what have You done?"
- <sup>36</sup> Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting, that I might not be delivered up to the Jews; but as it is, My kingdom is not of this realm."
- <sup>37</sup> Pilate therefore said to Him, "So You are a king?" Jesus answered, "You say *correctly* that I am a king. For this I have been born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice."
- <sup>38</sup> Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no guilt in Him.

Luke 23:5-12 Pilate's plan A: Pilate sends Jesus to Herod

John 18:39 Pilate's plan B: "But you have a custom...

**John 19:1** Pilate's plan C: Then Pilate therefore took Jesus, and scourged Him.

- <sup>2</sup> And the soldiers wove a crown of thorns and put it on His head, and arrayed Him in a purple robe;
- <sup>3</sup> and they *began* to come up to Him, and say, "Hail, King of the Jews!" and to give Him blows *in the face*.
- <sup>4</sup> And Pilate came out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no guilt in Him."
- <sup>5</sup> Jesus therefore came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, "Behold, the Man!"
- <sup>6</sup> When therefore the chief priests and the officers saw Him, they cried out, saying, "Crucify, crucify!" Pilate said to them, "Take Him yourselves, and crucify Him, for I find no guilt in Him."
- <sup>7</sup> The Jews answered him, "We have a law, and by that law He ought to die because He made Himself out *to be* the Son of God."
- <sup>8</sup> When Pilate therefore heard this statement, he was the more afraid;...

**John 19:14** Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!"

- <sup>15</sup> They therefore cried out, "Away with *Him*, away with *Him*, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."
- <sup>16</sup> So he then delivered Him to them to be crucified.

**Luke 23:32** And two others also, who were criminals, were being led away to be put to death with Him.

<sup>33</sup> And when they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.

<sup>34</sup> But Jesus was saying, **"Father, forgive them; for they do not know what they are doing."** 

**Luke 23:39** And one of the criminals who were hanged *there* was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!"

- <sup>40</sup> But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation?
- <sup>41</sup> "And we indeed justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong."
- <sup>42</sup> And he was saying, "Jesus, remember me when You come in Your kingdom!"
- <sup>43</sup> And He said to him, "Truly I say to you, today you shall be with Me in Paradise."
- **John 19:25** ...But there were standing by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene.
- <sup>26</sup> When Jesus therefore saw His mother, and the disciple whom He loved standing nearby, He said to His mother, **"Woman, behold, your son!"**
- <sup>27</sup> Then He said to the disciple, **"Behold, your mother!"** And from that hour the disciple took her into his own *household*.

Mark 15:33 And when the sixth hour had come, darkness fell over the whole land until the ninth hour.

<sup>34</sup> And at the ninth hour Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which is translated, **"My God, My God, why hast Thou forsaken Me?"** 

**John 19:28** After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture might be fulfilled, said, "I am thirsty."

- <sup>29</sup> A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon *a branch of* hyssop, and brought it up to His mouth.
- 30 When Jesus therefore had received the sour wine. He said. "It is finished!"

**Luke 23:46** And Jesus, crying out with a loud voice, said, **"Father, into Thy hands I commit My spirit."** And having said this, He breathed His last.

- <sup>47</sup> Now when the centurion saw what had happened, he *began* praising God, saying, "Certainly this man was innocent."
- <sup>48</sup> And all the multitudes who came together for this spectacle, when they observed what had happened, *began* to return, beating their breasts.

All Scripture is NASV