

# How to Lead

10/22/23

## 2 Timothy 2

<sup>14</sup>Remind them of these things, and solemnly charge them in the presence of God not to wrangle about words, which is useless, and leads to the ruin of the hearers.

## <sup>15</sup>Be diligent to present yourself approved to God

as a workman who does not need to be ashamed, handling accurately the word of truth.

#### <sup>16</sup>But

### avoid worldly and empty chatter,

for

it will lead to further ungodliness,

<sup>17</sup>and

their talk will spread like gangrene.

Among them are Hymenaeus and Philetus,

18men who have gone astray from the truth
saying that the resurrection has already taken place,
and thus they upset the faith of some.

<sup>19</sup>Nevertheless, the firm foundation of God stands, having this seal,

"The Lord knows those who are His," and.

"Let everyone who names the name of the Lord abstain from wickedness."

<sup>20</sup>Now

in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware,

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and some to honor and some to dishonor.
                 <sup>21</sup>Therefore,
                        if a man cleanses himself from these things,
                   he will be
                        a vessel for honor,
                        sanctified,
                        useful to the Master,
                        prepared for every good work.
<sup>22</sup>Now
  flee from youthful lusts,
  and
  pursue
    righteousness,
    faith,
    love
    and peace,
       with those who call on the Lord from a pure heart.
<sup>23</sup>But
  refuse foolish and ignorant speculations,
     knowing that they produce quarrels.
      <sup>24</sup>And the Lord's bond-servant must not be quarrelsome,
          but be
            kind to all,
             able to teach,
             patient when wronged,
              <sup>25</sup>with gentleness correcting those who are in opposition,
                   if perhaps
                   God may grant them repentance
                        leading to the knowledge of the truth,
                     <sup>26</sup>and
                        they may come to their senses
                        and
                        escape from the snare of the devil,
                            having been held captive by him to do his will.
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#### 3 But

## realize this, that in the last days difficult times will come.

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<sup>2</sup>For men will be
    lovers of self,
    lovers of money,
    boastful,
    arrogant,
    revilers,
    disobedient to parents,
    ungrateful,
    unholy,
   <sup>3</sup>unloving,
    irreconcilable,
    malicious gossips,
    without self-control,
    brutal,
    haters of good,
   <sup>4</sup>treacherous,
    reckless,
    conceited,
    lovers of pleasure rather than lovers of God;
   <sup>5</sup>holding to a form of godliness, although they have denied its power;
and
avoid such men as these.
  <sup>6</sup>For among them are those who
     enter into households
     and
     captivate weak women
         weighed down with sins,
         led on by various impulses,
       <sup>7</sup>always learning and never able to come to the knowledge of the truth.
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8And
        just as Jannes and Jambres opposed Moses, so
     these men also oppose the truth,
        men of depraved mind,
        rejected as regards the faith.
    <sup>9</sup>But
     they will not make further progress;
        for their folly will be obvious to all, as also that of those two came to be.
<sup>10</sup>But
 you followed my
   teaching,
   conduct,
    purpose,
   faith,
    patience,
   love,
    perseverance,
  <sup>11</sup>persecutions,
    and sufferings,
      such as happened to me at Antioch, at Iconium and at Lystra;
      what persecutions I endured,
      and out of them all the Lord delivered me!
<sup>12</sup>And indeed.
  all who desire to live godly in Christ Jesus will be persecuted.
<sup>13</sup>But
  evil men and impostors will proceed from bad to worse,
     deceiving and being deceived.
<sup>14</sup>You, however,
 continue in the things you have learned and become convinced of,
     knowing from whom you have learned them;
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All scripture is from the NASV and is in the form of a phrase-by-phrase breakdown. The words and word order have not been changed.