

## *Saved and Instructed by Grace*

8/20/23

### **Titus 2**

<sup>9</sup> Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative,

<sup>10</sup> not pilfering, but showing all good faith that they may adorn the doctrine of God our Savior in every respect.

<sup>11</sup> For the grace of God has appeared, bringing salvation to all men,

<sup>12</sup> instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

<sup>13</sup> looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus;

<sup>14</sup> who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself a people for His own possession, zealous for good deeds.

<sup>15</sup> These things speak and exhort and reprove with all authority. Let no one disregard you.

### **Titus 3**

Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed,

<sup>2</sup> to malign no one, to be uncontentious, gentle, showing every consideration for all men.

<sup>3</sup> For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.

<sup>4</sup> But when the kindness of God our Savior and *His* love for mankind appeared,

<sup>5</sup> He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

<sup>6</sup> whom He poured out upon us richly through Jesus Christ our Savior,

<sup>7</sup> that being justified by His grace we might be made heirs according to *the* hope of eternal life.

<sup>8</sup> This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God may be careful to engage in good deeds. These things are good and profitable for men.

## Titus 2

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to be subject to their own masters in everything,  
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*follow  
lines  
to  
page 3*

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lines  
from  
page 2

**Titus 1:1** Paul, a bond-servant of God, and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,  
<sup>2</sup> in the hope of eternal life, which God, who cannot lie, promised long ages ago,  
<sup>3</sup> but at the proper time manifested, *even* His word, in the proclamation with which I was entrusted according to the commandment of God our Savior;

**1 Timothy 1:13** ...even though I was formerly a blasphemer and a persecutor and a violent aggressor. And yet I was shown mercy, because I acted ignorantly in unbelief;  
<sup>14</sup> and the grace of our Lord was more than abundant, with the faith and love which are *found* in Christ Jesus.  
<sup>15</sup> It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost *of all*.  
<sup>16</sup> And yet for this reason I found mercy, in order that in me as the foremost, Jesus Christ might demonstrate His perfect patience, as an example for those who would believe in Him for eternal life.  
<sup>17</sup> Now to the King eternal, immortal, invisible, the only God, *be* honor and glory forever and ever. Amen.

**2 Timothy 1:8** ...do not be ashamed of the testimony of our Lord, or of me His prisoner; but join with *me* in suffering for the gospel according to the power of God,  
<sup>9</sup> who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,  
<sup>10</sup> but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death, and brought life and immortality to light through the gospel,...

All Scripture is from the NASV. Pages 2 and 3 (Titus 2 and 3) are in the form of a phrase-by-phrase breakdown. The word order has not been changed. No words have been added except were indicated by italics enclosed by parentheses.