



# Family Life

8/6/23

## Titus 1

<sup>15</sup>To the pure, all things are pure;

but to those who are defiled and unbelieving, nothing is pure,  
but both their mind and their conscience are defiled.

<sup>16</sup>They profess to know God, but by *their* deeds they deny *Him*,  
being detestable and disobedient, and worthless for any good deed.

## Titus 2

But

as for you,  
speak the things which are fitting for sound doctrine.

<sup>2</sup>Older men are to be

temperate,  
dignified,  
sensible,  
sound  
in faith,  
in love,  
in perseverance.

<sup>3</sup>Older women likewise are to be

reverent in their behavior,  
not malicious gossips,  
nor enslaved to much wine,  
teaching what is good,

<sup>4</sup>that they may encourage the young women  
to love their husbands,  
to love their children,

<sup>5</sup>*to be*

sensible,  
pure,  
workers at home,  
kind,

being subject to their own husbands,  
that the word of God may not be dishonored.

<sup>6</sup>Likewise urge the young men to be sensible;

<sup>7</sup>in all things  
show yourself to be an example of good deeds,  
*with*  
purity in doctrine,  
dignified,  
<sup>8</sup>sound *in* speech which is beyond reproach,  
in order that the opponent may be put to shame,  
having nothing bad to say about us.

<sup>9</sup>Urge bondslaves  
to be subject to their own masters in everything,  
to be well-pleasing,  
not argumentative,  
<sup>10</sup>not pilfering,  
but showing all good faith  
that they may adorn the doctrine of God our Savior in every respect.

<sup>11</sup>For  
the grace of God has appeared,  
bringing salvation to all men,  
<sup>12</sup>instructing us  
to deny ungodliness and worldly desires  
and to live  
sensibly,  
righteously  
and godly in the present age,  
<sup>13</sup>looking for the blessed hope and the appearing of the glory  
of our great God and Savior, Christ Jesus;  
<sup>14</sup>who gave Himself for us,  
that He might  
redeem us from every lawless deed  
and purify for Himself a people for His own possession,  
zealous for good deeds.

<sup>15</sup>These things speak and exhort and reprove with all authority.

Let no one disregard you.

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### **Titus 1**

<sup>15</sup> To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.

<sup>16</sup> They profess to know God, but by *their* deeds they deny *Him*, being detestable and disobedient, and worthless for any good deed.

### **Titus 2**

<sup>1</sup> But as for you, speak the things which are fitting for sound doctrine.

<sup>2</sup> Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

<sup>3</sup> Older women likewise are to be reverent in their behavior, not malicious gossips, nor enslaved to much wine, teaching what is good,

<sup>4</sup> that they may encourage the young women to love their husbands, to love their children,

<sup>5</sup> *to be* sensible, pure, workers at home, kind, being subject to their own husbands, that the word of God may not be dishonored.

<sup>6</sup> Likewise urge the young men to be sensible;

<sup>7</sup> in all things show yourself to be an example of good deeds, *with* purity in doctrine, dignified,

<sup>8</sup> sound *in* speech which is beyond reproach, in order that the opponent may be put to shame, having nothing bad to say about us.

<sup>9</sup> *Urge* bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative,

<sup>10</sup> not pilfering, but showing all good faith that they may adorn the doctrine of God our Savior in every respect.

<sup>11</sup> For the grace of God has appeared, bringing salvation to all men,

<sup>12</sup> instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

<sup>13</sup> looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus;

<sup>14</sup> who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself a people for His own possession, zealous for good deeds.

<sup>15</sup> These things speak and exhort and reprove with all authority. Let no one disregard you.

All scripture is from the NASV. Titus 2 on the first 3 pages is in the form of a phrase-by-phrase breakdown. The words and word order have not been changed.