

How to Lead

7/2/22

1 Timothy

Love 1:5 ...the goal of our instruction is love from a pure heart and a good conscience and a sincere faith

Convict 1:8 ...we know that the Law is good, if one uses it lawfully,

⁹ realizing the fact that law is not made for a righteous man, but for those who are lawless and rebellious, for the ungodly and sinners...

Be humble 1:13 ...even though I was formerly a blasphemer and a persecutor and a violent aggressor. And yet I was shown mercy, because I acted ignorantly in unbelief;

¹⁴ and the grace of our Lord was more than abundant, with the faith and love which are *found* in Christ Jesus.

¹⁵ It is a trustworthy statement, deserving full acceptance, that <u>Christ Jesus came into the world to</u> save sinners, among whom I am foremost *of all*.

Fight 1:18 This command I entrust to you, Timothy, my son, in accordance with the prophecies previously made concerning you, that by them you may fight the good fight.

¹⁹ keeping faith and a good conscience...

Pray **2:1** First of all, then, I urge that <u>entreaties and prayers</u>, <u>petitions and thanksgivings</u>, <u>be made</u> on behalf of all men.

- ² for kings and all who are in authority, in order that we may lead a tranquil and quiet life in all godliness and dignity.
- ³ This is good and acceptable in the sight of God our Savior,
- ⁴ who desires all men to be saved and to come to the knowledge of the truth.
- ⁵ For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus,
- ⁶ who gave Himself as a ransom for all, the testimony *borne* at the proper time.

Be modest 2:9 Likewise, I want women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments;

¹⁰ but rather by means of good works, as befits women making a claim to godliness.

Be รนbmissive 2:11 Let a woman quietly receive instruction with entire submissiveness.

- ¹² But I <u>do not allow a woman to teach or exercise authority over a man</u>, but to remain quiet.
- ¹³ For it was Adam who was first created, *and* then Eve.

Pursue character **3:1** It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires to do.

- ² An overseer, then, must <u>be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach,</u>
- ³ not addicted to wine or pugnacious, but gentle, uncontentious, free from the love of money.
- ⁴ He must be one who manages his own household well, keeping his children under control with all dignity
- ⁵ (but if a man does not know how to manage his own household, how will he take care of the church of God?);
- ⁶ and <u>not a new convert</u>, lest he become conceited and fall into the condemnation incurred by the devil.

⁷ And he must have <u>a good reputation</u> with those outside *the church*, so that he may not fall into reproach and the snare of the devil.

Warn **4:1** But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,

² by means of the hypocrisy of liars ...

...⁶ In <u>pointing out these things</u> to the brethren, you will be a good servant of Christ Jesus, *constantly* nourished on the words of the faith and of the sound doctrine which you have been following.

Be disciplined **4:7** But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness;

⁸ for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and *also* for the *life* to come.

⁹ It is a trustworthy statement deserving full acceptance.

¹⁰ For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.

¹¹ Prescribe and teach these things.

Exemplify **4:12** Let no one look down on your youthfulness, but *rather* in speech, conduct, love, faith *and* purity, show yourself an example of those who believe.

Teach **4:13** Until I come, give attention to the *public* reading *of Scripture*, to exhortation and teaching.

Serve **4:14** Do not neglect the spiritual gift within you, which was bestowed upon you through prophetic utterance with the laying on of hands by the presbytery.

¹⁵ Take pains with these things; be *absorbed* in them, so that your progress may be evident to all.

Be introspective **4:16** Pay close attention to yourself and to your teaching; persevere in these things; for as you do this you will insure salvation both for yourself and for those who hear you.

Honor family **5:1** Do not sharply rebuke an older man, but *rather* appeal to *him* as a father, *to* the younger men as brothers,

² the older women as mothers, *and* the younger women as sisters, in all purity.

Honor widows 5:3 Honor widows who are widows indeed;

⁴ but if any widow has children or grandchildren, let them first learn to practice piety in regard to their own family, and to make some return to their parents; for this is acceptable in the sight of God.

Honor elders 5:17 Let the elders who rule well be considered worthy of double honor, especially those who work hard at preaching and teaching.

¹⁸ For the Scripture says, "You shall not muzzle the ox while he is threshing," and "The laborer is worthy of his wages."

¹⁹ Do not receive an accusation against an elder except on the basis of two or three witnesses.

²⁰ Those who continue in sin, rebuke in the presence of all, so that the rest also may be fearful *of sinning*.

²¹ I solemnly charge you in the presence of God and of Christ Jesus and of *His* chosen angels, to maintain these *principles* without bias, doing nothing in a *spirit of* partiality.

Honor employers **6:1** Let all who are under the yoke as slaves <u>regard their own masters as</u> <u>worthy of all honor</u> so that the name of God and *our* doctrine may not be spoken against.

² And let those who have believers as their masters not be disrespectful to them because they are brethren, but let them serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these *principles*.

Be content 6:8 ...if we have food and covering, with these we shall be content.

- ⁹ But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.
- ¹⁰ For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith, and pierced themselves with many a pang.

Fight **6:11** ...<u>flee</u> from these things, you man of God; and <u>pursue</u> righteousness, godliness, faith, love, perseverance *and* gentleness.

¹² Fight the good fight of faith; take hold of the eternal life...

Obey **6:13** I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,

¹⁴ that you <u>keep the commandment</u> without stain or reproach until the appearing of our Lord Jesus Christ,...

Tustruct 6:17 Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy.

- ¹⁸ *Instruct them* to do good, to be rich in good works, to be generous and ready to share,
- ¹⁹ storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

Guard **6:20** O Timothy, guard what has been entrusted to you, avoiding worldly and empty chatter and the opposing arguments of what is falsely called "knowledge"

²¹ which some have professed and thus gone astray from the faith. Grace be with you.

All scripture is from the NASV.