



That You May Believe That Jesus Is The Christ, The Son of God

Resurrection Lifestyle

April 16, 2023

The Resurrection

John 20:1 Now on the first *day* of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone *already* taken away from the tomb.

² And so she ran and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

³ Peter therefore went forth, and the other disciple, and they were going to the tomb.

⁴ And the two were running together; and the other disciple ran ahead faster than Peter, and came to the tomb first;

⁵ and stooping and looking in, he saw the linen wrappings lying *there*; but he did not go in.

⁶ Simon Peter therefore also came, following him, and entered the tomb; and he beheld the linen wrappings lying *there*,

⁷ and the face-cloth, which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself.

⁸ So the other disciple who had first come to the tomb entered then also, and he saw and believed.

⁹ For as yet they did not understand the Scripture, that He must rise again from the dead.

¹⁰ So the disciples went away again to their own homes.

"I have seen the Lord"

¹¹ But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb;

¹² and she beheld two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had been lying.

¹³ And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

¹⁴ When she had said this, she turned around, and beheld Jesus standing *there*, and did not know that it was Jesus.

¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away."

¹⁶ Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher).

¹⁷ Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren, and say to them, 'I ascend to My Father and your Father, and My God and your God.'"

¹⁸ Mary Magdalene came, announcing to the disciples, "I have seen the Lord," and *that* He had said these things to her.

The Mission

¹⁹ When therefore it was evening, on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst, and said to them, "Peace *be* with you."

²⁰ And when He had said this, He showed them both His hands and His side. The disciples therefore rejoiced when they saw the Lord.

²¹ Jesus therefore said to them again, "Peace *be* with you; as the Father has sent Me, I also send you."

²² And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit.

²³ "If you forgive the sins of any, *their sins* have been forgiven them; if you retain the *sins* of any, they have been retained."

"We have seen the Lord"

²⁴ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

²⁵ The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

"My Lord and my God!" (Our Easter Theme Passage)

²⁶ And after eight days again His disciples were inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst, and said, "Peace *be* with you."

²⁷ Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing."

²⁸ Thomas answered and said to Him, "My Lord and my God!"

²⁹ Jesus said to him, "Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed."

³⁰ Many other signs therefore Jesus also performed in the presence of the disciples, which are not written in this book;

³¹ but these have been written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

"It is the Lord"

John 21:1 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested *Himself* in this way.

² There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His disciples.

³ Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out, and got into the boat; and that night they caught nothing.

⁴ But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

⁵ Jesus therefore said to them, "Children, you do not have any fish, do you?" They answered Him, "No."

⁶ And He said to them, "Cast the net on the right-hand side of the boat, and you will find *a catch*." They cast therefore, and then they were not able to haul it in because of the great number of fish.

⁷ That disciple therefore whom Jesus loved said to Peter, "It is the Lord." And so when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

⁸ But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.

⁹ And so when they got out upon the land, they saw a charcoal fire *already* laid, and fish placed on it, and bread.

¹⁰ Jesus said to them, "Bring some of the fish which you have now caught."

¹¹ Simon Peter went up, and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

¹² Jesus said to them, "Come *and* have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord.

¹³ Jesus came and took the bread, and gave them, and the fish likewise.

¹⁴ This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

“Do you love Me?”

¹⁵ So when they had finished breakfast, Jesus said to Simon Peter, "Simon, *son* of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs."

¹⁶ He said to him again a second time, "Simon, *son* of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep."

¹⁷ He said to him the third time, "Simon, *son* of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep."

¹⁸ "Truly, truly, I say to you, when you were younger, you used to gird yourself, and walk wherever you wished; but when you grow old, you will stretch out your hands, and someone else will gird you, and bring you where you do not wish to *go*."

¹⁹ Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!"

²⁰ Peter, turning around, saw the disciple whom Jesus loved following *them*; the one who also had leaned back on His breast at the supper, and said, "Lord, who is the one who betrays You?"

²¹ Peter therefore seeing him said to Jesus, "Lord, and what about this man?"

²² Jesus said to him, "If I want him to remain until I come, what *is that* to you? You follow Me!"

²³ This saying therefore went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but *only*, "If I want him to remain until I come, what *is that* to you?"

Epilogue

²⁴ This is the disciple who bears witness of these things, and wrote these things; and we know that his witness is true.

²⁵ And there are also many other things which Jesus did, which if they were written in detail, I suppose that even the world itself would not contain the books which were written.