



## The Dream Team

3/12/23

### **1 Timothy 3:1-7**

It is a trustworthy statement:

if any man aspires to the office of overseer,  
it is a fine work he desires *to do*.

<sup>2</sup>An overseer, then, must be

above reproach,

the husband of one wife,

temperate,

prudent,

respectable,

hospitable,

able to teach,

<sup>3</sup>not addicted to wine

or pugnacious,

but gentle,

uncontentious,

free from the love of money.

<sup>4</sup>*He must be* one who manages his own household well,

keeping his children under control with all dignity

<sup>5</sup>(but

if a man does not know how to manage his own household,

how will he take care of the church of God?);

<sup>6</sup>*and* not a new convert,

lest he become conceited and fall into the condemnation incurred by the devil.

<sup>7</sup>And he must have a good reputation with those outside *the church*,

so that he may not fall into reproach and the snare of the devil.

**Acts 20:17** And from Miletus he sent to Ephesus and called to him the elders of the church.

<sup>18</sup> And when they had come to him, he said to them, "You yourselves know, from the first day that I set foot in Asia, how I was with you the whole time,

<sup>19</sup> serving the Lord with all humility and with tears and with trials which came upon me through the plots of the Jews;

<sup>20</sup> how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house,

<sup>21</sup> solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ.

<sup>22</sup> "And now, behold, bound in spirit, I am on my way to Jerusalem, not knowing what will happen to me there,

<sup>23</sup> except that the Holy Spirit solemnly testifies to me in every city, saying that bonds and afflictions await me.

<sup>24</sup> "But I do not consider my life of any account as dear to myself, in order that I may finish my course, and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel of the grace of God.

<sup>25</sup> "And now, behold, I know that all of you, among whom I went about preaching the kingdom, will see my face no more.

<sup>26</sup> "Therefore I testify to you this day, that I am innocent of the blood of all men.

<sup>27</sup> "For I did not shrink from declaring to you the whole purpose of God.

<sup>28</sup> "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

<sup>29</sup> "I know that after my departure savage wolves will come in among you, not sparing the flock;

<sup>30</sup> and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

<sup>31</sup> "Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.

<sup>32</sup> "And now I commend you to God and to the word of His grace, which is able to build *you* up and to give *you* the inheritance among all those who are sanctified.

<sup>33</sup> "I have coveted no one's silver or gold or clothes.

<sup>34</sup> "You yourselves know that these hands ministered to my *own* needs and to the men who were with me.

<sup>35</sup> "In everything I showed you that by working hard in this manner you must help the weak and remember the words of the Lord Jesus, that He Himself said, 'It is more blessed to give than to receive.'"

<sup>36</sup> And when he had said these things, he knelt down and prayed with them all.

**Peter 5:1** Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed,

<sup>2</sup> shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of God*; and not for sordid gain, but with eagerness;

<sup>3</sup> nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.

<sup>4</sup> And when the Chief Shepherd appears, you will receive the unfading crown of glory.

**Titus 1:5** For this reason I left you in Crete, that you might set in order what remains, and appoint elders in every city as I directed you,

<sup>6</sup> *namely*, if any man be above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion.

<sup>7</sup> For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain,

<sup>8</sup> but hospitable, loving what is good, sensible, just, devout, self-controlled,

<sup>9</sup> holding fast the faithful word which is in accordance with the teaching, that he may be able both to exhort in sound doctrine and to refute those who contradict.

<sup>10</sup> For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision,

<sup>11</sup> who must be silenced because they are upsetting whole families, teaching things they should not teach, for the sake of sordid gain.

<sup>12</sup> One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons."

<sup>13</sup> This testimony is true. For this cause reprove them severely that they may be sound in the faith...

**1 Timothy 5:17** Let the elders who rule well be considered worthy of double honor, especially those who work hard at preaching and teaching.

<sup>18</sup> For the Scripture says, "You shall not muzzle the ox while he is threshing," and "The laborer is worthy of his wages."

<sup>19</sup> Do not receive an accusation against an elder except on the basis of two or three witnesses.

<sup>20</sup> Those who continue in sin, rebuke in the presence of all, so that the rest also may be fearful of sinning.

<sup>21</sup> I solemnly charge you in the presence of God and of Christ Jesus and of His chosen angels, to maintain these principles without bias, doing nothing in a spirit of partiality.

<sup>22</sup> Do not lay hands upon anyone too hastily and thus share responsibility for the sins of others; keep yourself free from sin.

**2 Timothy 2:20** Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor.

<sup>21</sup> Therefore, if a man cleanses himself from these things, he will be a vessel for honor, sanctified, useful to the Master, prepared for every good work.

<sup>22</sup> Now flee from youthful lusts, and pursue righteousness, faith, love and peace, with those who call on the Lord from a pure heart.

<sup>23</sup> But refuse foolish and ignorant speculations, knowing that they produce quarrels.

<sup>24</sup> And the Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged,

<sup>25</sup> with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth,

<sup>26</sup> and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.

**Ephesians 4:11** ...He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,

<sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ;

<sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fulness of Christ.

<sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves, and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

<sup>15</sup> but speaking the truth in love, we are to grow up in all aspects into Him, who is the head, even Christ,

<sup>16</sup> from whom the whole body, being fitted and held together by that which every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

All scripture is from the NASV. 1 Timothy 3:1-7 is in the form of a phrase by phrase break down. The words and word order have not been changed.