



## The Dream Team

2/26/23

### Acts 6:1-6

Now at this time while the disciples were increasing *in number*, a complaint arose on the part of the Hellenistic Jews against the *native* Hebrews, because their widows were being overlooked in the daily serving of food.

<sup>2</sup> And the twelve summoned the congregation of the disciples and said, "It is not desirable for us to neglect the word of God in order to serve tables.

<sup>3</sup> "But select from among you, brethren, seven men of good reputation, full of the Spirit and of wisdom, whom we may put in charge of this task.

<sup>4</sup> "But we will devote ourselves to prayer, and to the ministry of the word."

<sup>5</sup> And the statement found approval with the whole congregation; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas and Nicolas, a proselyte from Antioch.

<sup>6</sup> And these they brought before the apostles; and after praying, they laid their hands on them.

### 1 Timothy 5:3-16 *Godly Feminine Qualities:*

<sup>3</sup>Honor widows who are widows indeed;

<sup>4</sup>but

if any widow has children or grandchildren,  
let them first learn

to practice piety in regard to their own family,  
and to make some return to their parents;  
for this is acceptable in the sight of God.

<sup>5</sup>Now she who is a widow indeed, and who has been left alone

1. has fixed her hope on God,
2. and continues in entreaties and prayers night and day.

<sup>6</sup>But she who gives herself to wanton pleasure is dead even while she lives.

<sup>7</sup>Prescribe these things as well,

3. so that they may be above reproach.

<sup>8</sup>But

if anyone does not provide for his own,  
and especially for those of his household,  
he has denied the faith, and is worse than an unbeliever.

<sup>9</sup>Let a widow be put on the list only if  
she is not less than sixty years old,

4. *having been* the wife of one man,
5. <sup>10</sup>having a reputation for good works;
6. and if she has brought up children,
7. if she has shown hospitality to strangers,
8. if she has washed the saints' feet,

9. if she has assisted those in distress,
10. *and* if she has devoted herself to every good work.

<sup>11</sup>But refuse *to put* younger widows *on the list*,  
for  
when they feel sensual desires in disregard of Christ,  
they want to get married,  
<sup>12</sup>*thus* incurring condemnation,  
because they have set aside their previous pledge.  
<sup>13</sup>And at the same time they also learn *to be* idle,  
as they go around from house to house;  
and not merely idle, but also gossips and busybodies,  
talking about things not proper *to mention*.  
<sup>14</sup>Therefore, I want younger *widows* to  
get married,  
bear children,  
keep house,  
and give the enemy no occasion for reproach;  
<sup>15</sup>for some have already turned aside to follow Satan.

<sup>16</sup>If any woman who is a believer has *dependent widows*,  
let her assist them, and let not the church be burdened,  
so that it may assist those who are widows indeed.

### Titus 2:3-6 Godly Feminine Mentoring:

<sup>3</sup>Older women likewise are to be  
reverent in their behavior,  
not malicious gossips,  
nor enslaved to much wine,  
teaching what is good,  
<sup>4</sup>that they may encourage the young women to  
love their husbands,  
to love their children,  
<sup>5</sup>to be sensible,  
pure,  
workers at home,  
kind,  
being subject to their own husbands,  
that the word of God may not be dishonored.

### Romans 16:1-15 Godly Feminine Examples:

I commend to you our sister **Phoebe**,  
who is a servant of the church which is at Cenchrea;  
<sup>2</sup>that you receive her in the Lord in a manner worthy of the saints,  
and that you help her in whatever matter she may have need of you;  
for she herself has also been a helper of many, and of myself as well.  
<sup>3</sup>Greet **Prisca** and Aquila,

my fellow workers in Christ Jesus,

<sup>4</sup>who for my life risked their own necks,

to whom not only do I give thanks, but also all the churches of the Gentiles;

<sup>5</sup>also greet the church that is in their house.

Greet Epaphroditus, my beloved, who is the first convert to Christ from Asia.

<sup>6</sup>Greet **Mary**, who has worked hard for you.

<sup>7</sup>Greet Andronicus and **Junias**,

my kinsmen,

and my fellow prisoners,

who are outstanding among the apostles,

who also were in Christ before me.

<sup>8</sup>Greet Ampliatus, my beloved in the Lord.

<sup>9</sup>Greet Urbanus, our fellow worker in Christ,

and Stachys my beloved.

<sup>10</sup>Greet Apelles, the approved in Christ.

Greet those who are of the *household* of Aristobulus.

<sup>11</sup>Greet Herodion, my kinsman.

Greet those of the *household* of Narcissus, who are in the Lord.

<sup>12</sup>Greet **Tryphaena** and **Tryphosa**,

workers in the Lord.

Greet **Persis** the beloved,

who has worked hard in the Lord.

<sup>13</sup>Greet Rufus, a choice man in the Lord,

also his mother and mine.

<sup>14</sup>Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas

and the brethren with them.

<sup>15</sup>Greet Philologus and **Julia**,

Nereus and his sister,

and Olympas,

and all the saints who are with them.

## Colossians 4:15

Greet the brethren who are in Laodicea

and also **Nympha** and the church that is in her house.

## Philemon 1:1-2

Paul, a prisoner of Christ Jesus, and Timothy our brother,

to Philemon our beloved *brother* and fellow worker,

<sup>2</sup>and to **Apphia** our sister,

and to Archippus our fellow soldier,

and to the church in your house:

## Philippians 4:2-3

I urge **Euodia** and I urge **Syntyche** to live in harmony in the Lord.

<sup>3</sup>Indeed, true comrade, I ask you also to help these women

who have shared my struggle in *the cause of the gospel*

All scripture is from the NASV. Some scripture is in the form of a phrase by phrase break down. The words and word order have not been changed in any passage.