## 1 Timothy 2

<sup>1</sup>First of all, then,

I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men,

<sup>2</sup>for kings and all who are in authority,

in order that we may

lead a tranquil and quiet life in all godliness and dignity.

<sup>3</sup>This is good and acceptable in the sight of God our Savior,

<sup>4</sup>who desires all men to be saved and to come to the knowledge of the truth.

<sup>5</sup>For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus.

<sup>6</sup>who gave Himself as a ransom for all,

the testimony borne at the proper time.

<sup>7</sup>And for this I was appointed

a preacher and an apostle

(I am telling the truth, I am not lying)

as a teacher of the Gentiles in faith and truth.

<sup>8</sup>Therefore I want the men in every place to

pray, lifting up holy hands, without wrath and dissension.

I want women to adorn themselves

with proper clothing,

modestly and discreetly,

not with braided hair and gold or pearls or costly garments;

<sup>10</sup> but rather by means of good works,

as befits women making a claim to godliness.

- <sup>11</sup> Let a woman quietly receive instruction with entire submissiveness.
- <sup>12</sup> But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.
  - <sup>13</sup> For it was Adam who was first created, *and* then Eve.
  - <sup>14</sup> And *it was* not Adam *who* was deceived,

but the woman being quite deceived, fell into transgression.

<sup>15</sup> But *women* shall be preserved through the bearing of children

if they continue in faith and love and sanctity with self-restraint.

<sup>&</sup>lt;sup>9</sup> Likewise,

- 1 Timothy 2:9 Likewise, I want women to adorn themselves ...
- 10 ...by means of good works, as befits women making a claim to godliness.

## Acts 2:16 this is what was spoken of through the prophet Joel:

- <sup>17</sup> 'And it shall be in the last days,' God says, 'That I will pour forth of My Spirit upon all mankind; And your sons and your daughters shall prophesy, And your young men shall see visions, And your old men shall dream dreams;
- <sup>18</sup> Even upon My bondslaves, both men and women, I will in those days pour forth of My Spirit And they shall prophesy. (Joel 2)

**Ephesians 4:11** He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,

- <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ;
- 1 Corinthians 11:5 ... every woman who has her head uncovered while praying or prophesying, disgraces her head;
- 1 Corinthians 14:3 ... one who prophesies speaks to men for edification and exhortation and consolation.
- <sup>29</sup> let two or three prophets speak, and let the others pass judgment.
- But if a revelation is made to another who is seated, let the first keep silent.
- <sup>31</sup> For you can all prophesy one by one, so that all may learn and all may be exhorted;
- <sup>32</sup> and the spirits of prophets are subject to prophets;
- <sup>33</sup> for God is not a God of confusion but of peace, as in all the churches of the saints.
- <sup>34</sup> Let the women keep silent in the churches; for they are not permitted to speak, but let them subject themselves, just as the Law also says.
- <sup>35</sup> And if they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church.
- <sup>36</sup> Was it from you that the word of God *first* went forth? Or has it come to you only?
- <sup>37</sup> If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are the Lord's commandment.
- <sup>38</sup> But if anyone does not recognize *this*, he is not recognized.
- <sup>39</sup> Therefore, my brethren, desire earnestly to prophesy, and do not forbid to speak in tongues.
- <sup>40</sup> But let all things be done properly and in an orderly manner.

Romans 16:1 I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea;

- <sup>2</sup> that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.
- <sup>3</sup> Greet Prisca and Aquila, my fellow workers in Christ Jesus,
- <sup>4</sup> who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles:
- <sup>5</sup> also *greet* the church that is in their house. Greet Epaenetus, my beloved, who is the first convert to Christ from Asia.
- <sup>6</sup> Greet Mary, who has worked hard for you.
- <sup>7</sup> Greet Andronicus and Junias, my kinsmen, and my fellow prisoners, who are outstanding among the apostles, who also were in Christ before me.
- <sup>8</sup> Greet Ampliatus, my beloved in the Lord.
- <sup>9</sup> Greet Urbanus, our fellow worker in Christ, and Stachys my beloved.
- <sup>10</sup> Greet Apelles, the approved in Christ. Greet those who are of the *household* of Aristobulus.
- <sup>11</sup> Greet Herodion, my kinsman. Greet those of the *household* of Narcissus, who are in the Lord.
- <sup>12</sup> Greet Tryphaena and Tryphosa, workers in the Lord. Greet Persis the beloved, who has worked hard in the Lord.

- <sup>13</sup> Greet Rufus, a choice man in the Lord, also his mother and mine.
- <sup>14</sup> Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brethren with them.
- <sup>15</sup> Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

**Colossians 4:15** Greet the brethren who are in Laodicea and also Nympha and the church that is in her house.

**Philemon 1:1** Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our beloved *brother* and fellow worker,

<sup>2</sup> and to Apphia our sister, and to Archippus our fellow soldier, and to the church in your house:

**Philippians 4:2** I urge Euodia and I urge Syntyche to live in harmony in the Lord.

- <sup>3</sup> Indeed, true comrade, I ask you also to help these women who have shared my struggle in *the cause of* the gospel
- **1 Timothy 2:12** I do not allow a woman to teach or exercise authority over a man, but to remain quiet.

<sup>13</sup> For it was Adam who was first created, and then Eve.

Genesis 3:16 ... your desire shall be for your husband, And he shall rule over you."

- **1 Corinthians 11:3** I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.
- ... 8 For man does not originate from woman, but woman from man;
- **1 Corinthians 14:34** Let the women keep silent in the churches; for they are not permitted to speak, but let them subject themselves, just <u>as the Law also says</u>.

**Ephesians 5:22** Wives, *be subject* to your own husbands, as to the Lord.

<sup>23</sup> For the husband is the head of the wife, as Christ also is the head of the church,

Colossians 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

**Titus 2:5** ...being subject to their own husbands, that the word of God may not be dishonored.

All scripture is from the NASV. 1Timothy 2:1-15 is in the form of a phrase by phrase break down. The words and word order have not been changed in any passage.