



# How to Fight and Pray

1/22/23

## 1 Timothy 1:18-2:8

<sup>18</sup>This command I entrust to you, Timothy, my son,  
in accordance with the prophecies previously made concerning you,  
that by them you may fight the good fight, (*see 2 Peter 1:2-11 below*)  
<sup>19</sup>keeping faith and a good conscience,  
which some have rejected and suffered shipwreck in regard to their faith.  
<sup>20</sup>Among these are Hymenaeus and Alexander,  
whom I have delivered over to Satan, (*see the rest of the passages below*)  
so that they may be taught not to blaspheme.

## 2:1 First of all, then,

I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made  
on behalf of all men,  
<sup>2</sup>for kings and all who are in authority,  
in order that we may lead a tranquil and quiet life  
in all godliness and dignity.  
<sup>3</sup>This is good and acceptable in the sight of God our Savior,  
<sup>4</sup>who desires all men to be saved and to come to the knowledge of the truth.  
<sup>5</sup>For there is one God, *and* one mediator also between God and men,  
*the* man Christ Jesus,  
<sup>6</sup>who gave Himself as a ransom for all,  
the testimony *borne* at the proper time.

## <sup>7</sup>And

for this  
I was appointed  
a preacher and an apostle  
(I am telling the truth, I am not lying)  
as a teacher of the Gentiles in faith and truth.  
<sup>8</sup>Therefore I want the men in every place to pray,  
lifting up holy hands,  
without wrath and dissension.

## 2 Peter 1:2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord;

<sup>3</sup> seeing that His divine power has granted to us  
everything pertaining to life and godliness,  
through the true knowledge of Him who called us  
by His own glory and excellence.  
<sup>4</sup> For by these He has granted to us His precious and magnificent promises,  
in order that by them you might become partakers of *the* divine nature,  
having escaped the corruption that is in the world by lust.  
<sup>5</sup> Now for this very reason also, applying all diligence,  
in your faith supply moral excellence,  
and in *your* moral excellence, knowledge;  
<sup>6</sup> and in *your* knowledge, self-control,  
and in *your* self-control, perseverance,  
and in *your* perseverance, godliness;  
<sup>7</sup> and in *your* godliness, brotherly kindness,  
and in *your* brotherly kindness, love.  
<sup>8</sup> For if these *qualities* are yours and are increasing,  
they render you neither useless nor unfruitful  
in the true knowledge of our Lord Jesus Christ.  
<sup>9</sup> For he who lacks these *qualities* is blind *or* short-sighted,  
having forgotten *his* purification from his former sins.  
<sup>10</sup> Therefore, brethren,

be all the more diligent to make certain about His calling and choosing you;  
for as long as you practice these things, you will never stumble;  
<sup>11</sup> for in this way the entrance into the eternal kingdom  
of our Lord and Savior Jesus Christ will be abundantly supplied to you.

**Matthew 7:1** "Do not judge lest you be judged.

<sup>2</sup> "For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

<sup>3</sup> "And why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye?"

<sup>4</sup> "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye?"

<sup>5</sup> "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

<sup>6</sup> "Do not give what is holy to dogs, and do not throw your pearls before swine, lest they trample them under their feet, and turn and tear you to pieces.

**Matthew 18:12** "What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?"

<sup>13</sup> "And if it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.

<sup>14</sup> "Thus it is not *the* will of your Father who is in heaven that one of these little ones perish.

<sup>15</sup> "And if your brother sins, go and reprove him in private; if he listens to you, you have won your brother.

<sup>16</sup> "But if he does not listen *to you*, take one or two more with you, so that by the mouth of two or three witnesses every fact may be confirmed.

<sup>17</sup> "And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax-gatherer.

<sup>18</sup> "Truly I say to you, whatever you shall bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.

<sup>19</sup> "Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven.

<sup>20</sup> "For where two or three have gathered together in My name, there I am in their midst."

<sup>21</sup> Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?"

<sup>22</sup> Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

**Romans 14:1** Now accept the one who is weak in faith, *but not for the purpose of* passing judgment on his opinions.

<sup>2</sup> One man has faith that he may eat all things, but he who is weak eats vegetables *only*.

<sup>3</sup> Let not him who eats regard with contempt him who does not eat, and let not him who does not eat judge him who eats, for God has accepted him.

<sup>4</sup> Who are you to judge the servant of another? To his own master he stands or falls; and stand he will, for the Lord is able to make him stand.

<sup>5</sup> One man regards one day above another, another regards every day *alike*. Let each man be fully convinced in his own mind.

<sup>6</sup> He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God.

**Romans 16:17** Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them.

<sup>18</sup> For such men are slaves, not of our Lord Christ but of their own appetites; and by their smooth and flattering speech they deceive the hearts of the unsuspecting.

**1 Corinthians 5:1** It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

<sup>2</sup> And you have become arrogant, and have not mourned instead, in order that the one who had done this deed might be removed from your midst.

<sup>3</sup> For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

<sup>4</sup> In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

<sup>5</sup> *I have decided* to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.

<sup>6</sup> Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough*?

<sup>7</sup> Clean out the old leaven, that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

<sup>8</sup> Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

<sup>9</sup> I wrote you in my letter not to associate with immoral people;

<sup>10</sup> I *did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters; for then you would have to go out of the world.

<sup>11</sup> But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler-- not even to eat with such a one.

<sup>12</sup> For what have I to do with judging outsiders? Do you not judge those who are within *the church*?

<sup>13</sup> But those who are outside, God judges. Remove the wicked man from among yourselves.

**6:1** Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous, and not before the saints?

<sup>2</sup> Or do you not know that the saints will judge the world? And if the world is judged by you, are you not competent *to constitute* the smallest law courts?

<sup>3</sup> Do you not know that we shall judge angels? How much more, matters of this life?

All scripture is from the NASV. 1Timothy 1:18-2:8 is in the form of a phrase by phrase break down. 2 Peter 1 is presented phrase by phrase. The words and word order have not been changed in any passage.