



Loving God
Loving One Another
Living the Mission

CrossPointe Fellowship

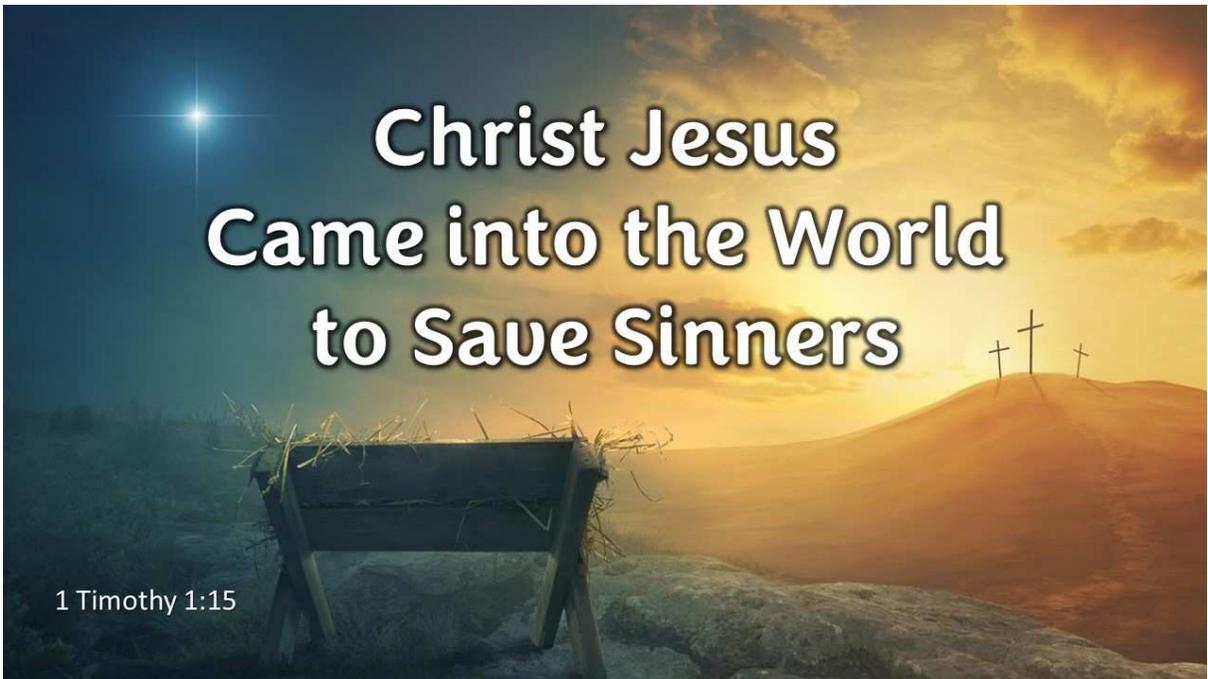
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December 11, 2022



Christ Jesus Came into the World to Save Sinners

1 Timothy 1:15



Covered Dish Fellowship TODAY

You'll want to stay after Life Groups for a delicious meal and a great time of fellowship. All are welcome, whether you brought a dish or not. Our speaker today is a member of the Gideons. Learn more about how this ministry spreads the Word of God.

2023 Ladies' Bible Studies

The Excellent Wife by Martha Peace



Led by Beth Long, this study continues from last winter (but it is fine to join us now!) and will meet on Wednesday mornings in the Fellowship Hall beginning **January 11**. Come at 9:00 for fellowship and coffee. The study itself will be from 9:30-11:00 a.m. You may use your book from last year—a "part 2" study guide will be available in the office soon. *Please* fill in the info on the sheet beside the study guide. If you are just joining us and need a book, we have a few available in the office and can order more to arrive before the study begins.

The Gospel on the Ground

This is a fascinating DVD-led study on the book of Acts. Facilitated by Sue DeForest, it will meet on Monday evenings at 6:00 and is scheduled to begin on **January 30**. Books are available in the office. Contact Sue or the church office to let us know you plan to attend. (It helps with planning and ordering materials.)



WEDNESDAY NIGHT BLAST

BUILDING LIVES AROUND SOLID TRUTH

Join us this Wednesday!

6:00PM Family Dinner

Suggested Donation: \$3/person or \$10/family

6:45PM Family Night

Family Dodgeball Tournament

WNB will resume Jan. 4, 2023
following our Christmas Break



Christmas Day Worship Service

9:00 a.m.

Sunday, Dec. 25

(No Life Groups)



This Week at *CrossPointe Fellowship*

Sunday, December 11

- 9:00 am Worship
Children's Church (4 years—5th grade)
10:30 am Life Groups (see back)
11:40 am Covered Dish Fellowship

Monday, December 12

- 9:30 am BSF Ladies (Education Bldg.)
6:00 pm Persecuted Church (call for location info.)

Tuesday, December 13

Education Bldg in use all day

Wednesday, December 14

- 7:00 am Men's Bible Study
6:00 pm WNB Family Supper (All Welcome!)
6:45 pm Wednesday Night BLAST
FAMILY NIGHT

Thursday, December 15

- Education Bldg in use all day
9:30 am Prayer Circle (Bobbitt home)
7:00 pm Payne Life Group (see back)

Sunday, December 18

- 9:00 am Worship
Children's Church (4 years—5th grade)
10:30 am Life Groups (see back)

Love God Matthew 22:37-38

Love One Another Matthew 22:39

Live the Mission Matthew 22:18-20

How to Reach Us

CPF Office Mon-Fri, 8:30am-4:00pm
office@mycpf.org office: 941-778-0719

Elders

Ed Moss cell: 941-219-9211
Ed@mycpf.org

Wayne Bronkema cell: 941-932-5872
Wayne@mycpf.org

David Romberger home: 941-778-9315
davidhromberger@gmail.com

Youth Director

Steve DeWitt cell: 920-285-7499
Steve@mycpf.org

Administration

Sandy Watts cell: 941-702-3722
Sandy@mycpf.org

Christmas Card Mailbox

Our *Christmas Card Mailbox* is in the lobby. This is a convenient way to share cards, but it also saves you postage. The mailbox was started with the desire that everyone will use whatever they save on postage as a **starting point** for giving to the *Lottie Moon Christmas Offering for International Missions*. Feel free to come in during the week and avoid the "crowd."



CrossPointe Public: GoCrossPointe

Awesome Adventure, our **Children's Church** for 4 years through 5th grade, dismisses from the sanctuary before the message during the worship service.
Children's Life Groups (10:30) meet in rooms on the 2nd floor of the Education Building.



Anchored Student Ministries (grades 6-12) Life Group meets at 10:30 each Sunday in the Youth Room (room 2) of the Education Building. There are a variety of other activities throughout the summer, including Wednesday evening activities and Fantastic Fridays. See Steve DeWitt for complete info.

CPF Adult Groups meeting weekly

Day	Time	Topic/Group	Leader	Location*
Sun	10:30 am	<i>Romans: Righteousness from God Revealed</i>	Wayne Bronkema	Rm 7
	10:30 am	<i>The Gospels</i>	Stoney Stone	Sanctuary
	10:30 am	Women — <i>Job</i>	Benita Saldutti	Rm 4
	10:30 am	Young Adults — <i>The Gospel of John</i>	Andrew Turner	Basement
	10:30 am	<i>Genesis—A Book for Today</i>	David Romberger	Rm 1
Wed	7:00 am	Men — <i>Minor Prophets</i>	Ed Moss	Fellowship Hall
Thurs	9:30 am	Prayer Circle	Eloise Bobbitt	Bobbitt home
	7:00 pm	<i>Genesis</i>	Howard Payne	Payne home

*We have several groups that meet monthly or biweekly.
Visit our online calendar to learn more about those groups.
Please check your directory or call the church office for addresses of the groups that meet away from CPF.*

*Room numbers are upstairs in the Education Bldg.
Fellowship Hall is the downstairs area of the Education Bldg.
"Basement" is behind the choir loft—through either wood door to the sides of the stage.*

Video & audio messages are available on our website. The current message will be on our home page and past messages available under "Resources." **Our NEW YouTube handle is CPF-AMI.** Links to our church, youth and children's Facebook pages can also be found on our home page.



Our regular attenders are invited to give online at our website or use our giving app: [Vanco Mobile](#), available from your mobile app store or scan the QR code to go to our giving page.



You can also give by creating payments through your bank, or simply drop a check (or cash) in an offering bucket as you leave today.

Giving Note: The Church Council has authorized "designated giving" for several ministries. Your gift designation is the highest priority. However, in accordance with IRS/governmental regulations, CPF retains discretion over the use of all gifts..



Christ Jesus Came into the World to Save Sinners

12/11/22

1 Timothy 1

Paul, an apostle of Christ Jesus

according to the commandment

of God our Savior,

and of Christ Jesus, *who is* our hope;

²to Timothy, *my* true child in *the* faith:

Grace, mercy *and* peace from God the Father and Christ Jesus our Lord.

³As I urged you upon my departure for Macedonia,

remain on at Ephesus,

in order that you may instruct certain men

not to teach strange doctrines,

⁴nor to pay attention to myths and endless genealogies,

which give rise to mere speculation

rather than *furthering* the administration of God which is by faith.

⁵But the goal of our instruction is love

from a pure heart

and a good conscience

and a sincere faith.

⁶For some men,

straying from these things,

have turned aside to fruitless discussion,

⁷wanting to be teachers of the Law,

even though they do not understand

either what they are saying

or the matters about which they make confident assertions.

⁸But we know that the Law is good,

if one uses it lawfully,

⁹realizing the fact that law is not made for a righteous man,

but for those who are lawless and rebellious,

for the ungodly and sinners,

for the unholy and profane,

for those who kill their fathers or mothers,

for murderers

¹⁰and immoral men and homosexuals

and kidnappers and liars and perjurers,

and whatever else is contrary to sound teaching,

¹¹according to the glorious gospel of the blessed God,

(the gospel of the glory of The Blessed God)

with which I have been entrusted.

¹²I thank Christ Jesus our Lord,
who has strengthened me,
because He considered me faithful,
putting me into service;
¹³even though I was formerly
a blasphemer
and a persecutor
and a violent aggressor.
And yet I was shown mercy,
because I acted ignorantly in unbelief;
¹⁴and the grace of our Lord was more than abundant,
with the faith and love which are *found* in Christ Jesus.

¹⁵It is a trustworthy statement, deserving full acceptance,
that Christ Jesus came into the world to save sinners,
among whom I am foremost *of all*.

¹⁶And yet for this reason I found mercy,
in order that in me as the foremost,
Jesus Christ might demonstrate His perfect patience,
as an example for those who would believe in Him for eternal life.

¹⁷Now to the King
eternal, immortal, invisible,
the only God,
be honor and glory forever and ever. Amen.

Hebrews 8:7 ...if that first *covenant* had been faultless, there would have been no occasion sought for a second.

⁸ For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah;

⁹ Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord.

¹⁰ "For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them upon their hearts. And I will be their God, And they shall be My people.

¹¹ "And they shall not teach everyone his fellow citizen, And everyone his brother, saying, 'Know the LORD,' For all shall know Me, From the least to the greatest of them.

¹² "For I will be merciful to their iniquities, And I will remember their sins no more."

¹³ When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

2 Timothy 3:16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

¹⁷ that the man of God may be adequate, equipped for every good work.

Romans 3:19 Now we know that whatever the Law says, it speaks to those who are under the Law, that every mouth may be closed, and all the world may become accountable to God;

²⁰ because by the works of the Law no flesh will be justified in His sight; for through the Law *comes* the knowledge of sin.

²¹ But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets,

²² even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

²³ for all have sinned and fall short of the glory of God,

²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus;

²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

²⁶ for the demonstration, *I say*, of His righteousness at the present time, that He might be just and the justifier of the one who has faith in Jesus.

²⁷ Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.

²⁸ For we maintain that a man is justified by faith apart from works of the Law.

²⁹ Or is God *the God* of Jews only? Is He not *the God* of Gentiles also? Yes, of Gentiles also,

³⁰ since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

³¹ Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

Galatians 3:10 ...as many as are of the works of the Law are under a curse; for it is written, "Cursed is everyone who does not abide by all things written in the book of the law, to perform them."

¹¹ Now that no one is justified by the Law before God is evident; for, "The righteous man shall live by faith."

¹² However, the Law is not of faith; on the contrary, "He who practices them shall live by them."

¹³ Christ redeemed us from the curse of the Law, having become a curse for us-- for it is written, "Cursed is everyone who hangs on a tree"--

¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

1 Corinthians 9:19 For though I am free from all *men*, I have made myself a slave to all, that I might win the more.

²⁰ And to the Jews I became as a Jew, that I might win Jews; to those who are under the Law, as under the Law, though not being myself under the Law, that I might win those who are under the Law;

²¹ to those who are without law, as without law, though not being without the law of God but under the law of Christ, that I might win those who are without law.

²² To the weak I became weak, that I might win the weak; I have become all things to all men, that I may by all means save some.

All scripture is from the NASV. 1Timothy 1:1-20 is in the form of a phrase by phrase break down. The words and word order have not been changed.