



Christ Jesus Came into the World to Save Sinners

12/11/22

1 Timothy 1

Paul, an apostle of Christ Jesus

according to the commandment

of God our Savior,

and of Christ Jesus, *who is* our hope;

²to Timothy, *my* true child in *the* faith:

Grace, mercy *and* peace from God the Father and Christ Jesus our Lord.

³As I urged you upon my departure for Macedonia,

remain on at Ephesus,

in order that you may instruct certain men

not to teach strange doctrines,

⁴nor to pay attention to myths and endless genealogies,

which give rise to mere speculation

rather than *furthering* the administration of God which is by faith.

⁵But the goal of our instruction is love

from a pure heart

and a good conscience

and a sincere faith.

⁶For some men,

straying from these things,

have turned aside to fruitless discussion,

⁷wanting to be teachers of the Law,

even though they do not understand

either what they are saying

or the matters about which they make confident assertions.

⁸But we know that the Law is good,

if one uses it lawfully,

⁹realizing the fact that law is not made for a righteous man,

but for those who are lawless and rebellious,

for the ungodly and sinners,

for the unholy and profane,

for those who kill their fathers or mothers,

for murderers

¹⁰and immoral men and homosexuals

and kidnappers and liars and perjurers,

and whatever else is contrary to sound teaching,

¹¹according to the glorious gospel of the blessed God,

(the gospel of the glory of The Blessed God)

with which I have been entrusted.

¹²I thank Christ Jesus our Lord,
who has strengthened me,
because He considered me faithful,
putting me into service;
¹³even though I was formerly
a blasphemer
and a persecutor
and a violent aggressor.
And yet I was shown mercy,
because I acted ignorantly in unbelief;
¹⁴and the grace of our Lord was more than abundant,
with the faith and love which are *found* in Christ Jesus.

¹⁵It is a trustworthy statement, deserving full acceptance,
that Christ Jesus came into the world to save sinners,
among whom I am foremost *of all*.

¹⁶And yet for this reason I found mercy,
in order that in me as the foremost,
Jesus Christ might demonstrate His perfect patience,
as an example for those who would believe in Him for eternal life.

¹⁷Now to the King
eternal, immortal, invisible,
the only God,
be honor and glory forever and ever. Amen.

Hebrews 8:7 ...if that first *covenant* had been faultless, there would have been no occasion sought for a second.

⁸ For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah;

⁹ Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord.

¹⁰ "For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them upon their hearts. And I will be their God, And they shall be My people.

¹¹ "And they shall not teach everyone his fellow citizen, And everyone his brother, saying, 'Know the LORD,' For all shall know Me, From the least to the greatest of them.

¹² "For I will be merciful to their iniquities, And I will remember their sins no more."

¹³ When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

2 Timothy 3:16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

¹⁷ that the man of God may be adequate, equipped for every good work.

Romans 3:19 Now we know that whatever the Law says, it speaks to those who are under the Law, that every mouth may be closed, and all the world may become accountable to God;

²⁰ because by the works of the Law no flesh will be justified in His sight; for through the Law *comes* the knowledge of sin.

²¹ But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets,

²² even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

²³ for all have sinned and fall short of the glory of God,

²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus;

²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

²⁶ for the demonstration, *I say*, of His righteousness at the present time, that He might be just and the justifier of the one who has faith in Jesus.

²⁷ Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.

²⁸ For we maintain that a man is justified by faith apart from works of the Law.

²⁹ Or is God *the God* of Jews only? Is He not *the God* of Gentiles also? Yes, of Gentiles also,

³⁰ since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

³¹ Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

Galatians 3:10 ...as many as are of the works of the Law are under a curse; for it is written, "Cursed is everyone who does not abide by all things written in the book of the law, to perform them."

¹¹ Now that no one is justified by the Law before God is evident; for, "The righteous man shall live by faith."

¹² However, the Law is not of faith; on the contrary, "He who practices them shall live by them."

¹³ Christ redeemed us from the curse of the Law, having become a curse for us-- for it is written, "Cursed is everyone who hangs on a tree"--

¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

1 Corinthians 9:19 For though I am free from all *men*, I have made myself a slave to all, that I might win the more.

²⁰ And to the Jews I became as a Jew, that I might win Jews; to those who are under the Law, as under the Law, though not being myself under the Law, that I might win those who are under the Law;

²¹ to those who are without law, as without law, though not being without the law of God but under the law of Christ, that I might win those who are without law.

²² To the weak I became weak, that I might win the weak; I have become all things to all men, that I may by all means save some.

All scripture is from the NASV. 1Timothy 1:1-20 is in the form of a phrase by phrase break down. The words and word order have not been changed.