

## The Goal

11/27/22

## 1 Timothy 1

Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, who is our hope; <sup>2</sup> to Timothy, my true child in the faith:

Grace, mercy and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup> As I urged you upon my departure for Macedonia,
remain on at Ephesus,
in order that you may instruct certain men
not to teach strange doctrines,
<sup>4</sup> nor to pay attention to myths and endless genealogies,
which give rise to mere speculation
rather than *furthering* the administration of God which is by faith.

<sup>5</sup> But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.

For some men,
 straying from these things,
have turned aside to fruitless discussion,
 <sup>7</sup> wanting to be teachers of the Law,
 even though they do not understand
 either what they are saying
 or the matters about which they make confident assertions.

**Acts 14:19** But Jews came from Antioch and Iconium, and having won over the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead.

- <sup>20</sup> But while the disciples stood around him, he arose and entered the city. And the next day he went away with Barnabas to Derbe.
- <sup>21</sup> And after they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,
- $^{22}$  strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, "Through many tribulations we must enter the kingdom of God."
- <sup>23</sup> And when they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.

- **Acts 16:1** And he came also to Derbe and to Lystra. And behold, a certain disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek,
- <sup>2</sup> and he was well spoken of by the brethren who were in Lystra and Iconium.
- <sup>3</sup> Paul wanted this man to go with him; and he took him and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek.

Acts 20:26 "Therefore I testify to you this day, that I am innocent of the blood of all men.

- <sup>27</sup> "For I did not shrink from declaring to you the whole purpose of God.
- <sup>28</sup> "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.
- <sup>29</sup> "I know that after my departure savage wolves will come in among you, not sparing the flock;
- <sup>30</sup> and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.
- <sup>31</sup> "Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.
- <sup>32</sup> "And now I commend you to God and to the word of His grace, which is able to build *you* up and to give *you* the inheritance among all those who are sanctified.

**Philippians 2:19** ...I hope in the Lord Jesus to send Timothy to you shortly, so that I also may be encouraged when I learn of your condition.

- <sup>20</sup> For I have no one *else* of kindred spirit who will genuinely be concerned for your welfare.
- <sup>21</sup> For they all seek after their own interests, not those of Christ Jesus.
- <sup>22</sup> But you know of his proven worth that he served with me in the furtherance of the gospel like a child *serving* his father.
- 2 Timothy 1:4 ...longing to see you, even as I recall your tears, so that I may be filled with joy.
- <sup>5</sup> For I am mindful of the sincere faith within you, which first dwelt in your grandmother Lois, and your mother Eunice, and I am sure that *it is* in you as well.
- <sup>6</sup> And for this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands.
- <sup>7</sup> For God has not given us a spirit of timidity, but of power and love and discipline.
- <sup>8</sup> Therefore do not be ashamed of the testimony of our Lord, or of me His prisoner; but join with *me* in suffering for the gospel according to the power of God,
- <sup>9</sup> who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,
- 2 Timothy 3:12 And indeed, all who desire to live godly in Christ Jesus will be persecuted.
- <sup>13</sup> But evil men and impostors will proceed *from bad* to worse, deceiving and being deceived.
- <sup>14</sup> You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned *them*;
- <sup>15</sup> and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.
- <sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;
- <sup>17</sup> that the man of God may be adequate, equipped for every good work.

Matthew 22:36 "Teacher, which is the great commandment in the Law?"

- <sup>37</sup> And He said to him, "You shall love the LORD your God with all your heart, and with all your soul, and with all your mind.'
- <sup>38</sup> "This is the great and foremost commandment.
- <sup>39</sup> "The second is like it, 'You shall love your neighbor as yourself.'

<sup>40</sup> "On these two commandments depend the whole Law and the Prophets."

**Ephesians 5:25** Husbands, love your wives, just as Christ also loved the church and gave Himself up for her

**Luke 6:26** "Woe *to you* when all men speak well of you, for in the same way their fathers used to treat the false prophets.

- <sup>27</sup> "But I say to you who hear, love your enemies, do good to those who hate you,
- <sup>28</sup> bless those who curse you, pray for those who mistreat you.
- **1 John 4:7** Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God.
- <sup>8</sup> The one who does not love does not know God, for God is love.
- <sup>9</sup> By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him.
- <sup>10</sup> In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.
- <sup>11</sup> Beloved, if God so loved us, we also ought to love one another.
- **1 Corinthians 13:4** Love is patient, love is kind, *and* is not jealous; love does not brag *and* is not arrogant,
- <sup>5</sup> does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong *suffered*,
- <sup>6</sup> does not rejoice in unrighteousness, but rejoices with the truth;
- <sup>7</sup> bears all things, believes all things, hopes all things, endures all things.
- <sup>8</sup> Love never fails:

All scripture is from the NASV. 1Timothy 1:1-7 is in the form of a phrase by phrase break down. The words and word order have not been changed.