

# Big Lines and Big Ideas

4/3/22

How to view I

**Philippians 1:1** Paul and Timothy, bond-servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, including the overseers and deacons:

<sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

How to view P

<sup>3</sup> I thank my God in all my remembrance of you,

<sup>4</sup> always offering prayer with joy in my every prayer for you all,

<sup>5</sup> in view of your participation in the gospel from the first day until now.

<sup>6</sup> *For I am* confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

How to view C

<sup>12</sup> Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel,

<sup>13</sup> so that my imprisonment in *the cause of* Christ has become well known throughout the whole praetorian guard and to everyone else,

<sup>14</sup> and that most of the brethren, trusting in the Lord because of my imprisonment, have far more courage to speak the word of God without fear.

How to view Life and D

<sup>21</sup> For to me, to live is Christ, and to die is gain.

<sup>22</sup> But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know which to choose.

<sup>23</sup> But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better;

<sup>24</sup> yet to remain on in the flesh is more necessary for your sake.

<sup>25</sup> And convinced of this, I know that I shall remain and continue with you all for your progress and joy in the faith,

How to view The C

<sup>27</sup> Only conduct yourselves in a manner worthy of the gospel of Christ; so that whether I come and see you or remain absent, I may hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;

How to view A

<sup>28</sup> in no way alarmed by *your* opponents-- which is a sign of destruction for them, but of salvation for you, and that *too*, from God.

<sup>29</sup> For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake,

<sup>30</sup> experiencing the same conflict which you saw in me, and now hear *to be* in me.

How to view C

**2:3** Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself;

<sup>4</sup> do not *merely* look out for your own personal interests, but also for the interests of others.

<sup>5</sup> Have this attitude in yourselves which was also in Christ Jesus,

<sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped,  
<sup>7</sup> but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men.

<sup>8</sup> And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

<sup>9</sup> Therefore also God highly exalted Him, and bestowed on Him the name which is above every name,  
<sup>10</sup> that at the name of Jesus every knee should bow, of those who are in heaven, and on earth, and under the earth,

<sup>11</sup> and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup> So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;

<sup>13</sup> for it is God who is at work in you, both to will and to work for *His* good pleasure.

#### How to view D

<sup>17</sup> ...even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all.

<sup>18</sup> And you too, *I urge you*, rejoice in the same way and share your joy with me.

#### How to view R

**3:3** ...we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

<sup>4</sup> although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more:

<sup>5</sup> circumcised the eighth day...

<sup>7</sup> But whatever things were gain to me, those things I have counted as loss for the sake of Christ.

<sup>8</sup> More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish in order that I may gain Christ,

<sup>9</sup> and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith,

#### How to view God's C

<sup>10</sup> that I may know Him, and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

<sup>11</sup> in order that I may attain to the resurrection from the dead.

<sup>12</sup> Not that I have already obtained *it*, or have already become perfect, but I press on in order that I may lay hold of that for which also I was laid hold of by Christ Jesus.

<sup>13</sup> Brethren, I do not regard myself as having laid hold of *it* yet; but one thing *I do*: forgetting what *lies* behind and reaching forward to what *lies* ahead,

<sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

<sup>15</sup> Let us therefore, as many as are perfect, have this attitude...

#### How to view The F

<sup>20</sup> ...our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;

<sup>21</sup> who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

**4:1** Therefore, my beloved brethren whom I long to see, my joy and crown, so stand firm in the Lord, my beloved.

How to view A

<sup>6</sup> Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

<sup>7</sup> And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Christ Jesus.

<sup>8</sup> Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your mind dwell on these things.

<sup>9</sup> The things you have learned and received and heard and seen in me, practice these things; and the God of peace shall be with you.

How to view Poverty and W

<sup>11</sup> ...I have learned to be content in whatever circumstances I am.

<sup>12</sup> I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need.

<sup>13</sup> I can do all things through Him who strengthens me.

How to view S

<sup>17</sup> Not that I seek the gift itself, but I seek for the profit which increases to your account.

<sup>18</sup> But I have received everything in full, and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.

How to view G

<sup>19</sup> ...my God shall supply all your needs according to His riches in glory in Christ Jesus.

<sup>20</sup> Now to our God and Father be the glory forever and ever. Amen.

<sup>21</sup> Greet every saint in Christ Jesus. The brethren who are with me greet you.

<sup>22</sup> All the saints greet you, especially those of Caesar's household.

<sup>23</sup> The grace of the Lord Jesus Christ be with your spirit.