

**Ephesians 6:10-18**

<sup>10</sup> Finally,

be strong  
in the Lord,  
and in the strength of His might.

<sup>11</sup> Put on the full armor of God,  
that you may be able to stand firm against the schemes of the devil.

<sup>12</sup> For our struggle is not against flesh and blood,  
but against the rulers,  
against the powers,  
against the world forces of this darkness,  
against the spiritual *forces* of wickedness in the heavenly *places*.

<sup>13</sup> Therefore, take up the full armor of God,  
that you may be able  
to resist in the evil day,  
and having done everything,  
to stand firm.

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<sup>14</sup> Stand firm therefore,  
having girded your loins with truth,  
and having put on the breastplate of righteousness,  
<sup>15</sup> and having shod your feet with the preparation of the gospel of peace;

<sup>16</sup> in addition to all,  
taking up the shield of faith  
with which you will be able to extinguish all the flaming missiles  
of the evil *one*.

<sup>17</sup> And take the helmet of salvation,  
and the sword of the Spirit, which is the word of God.

<sup>18</sup> With all prayer and petition pray at all times in the Spirit,  
and with this in view,  
be on the alert with all perseverance and petition for all the saints.

**Ephesians 1:18** *I pray that* the eyes of your heart may be enlightened, so that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

<sup>19</sup> and what is the surpassing greatness of His power toward us who believe. *These are* in accordance with the working of the strength of His might

<sup>20</sup> which He brought about in Christ, when He raised Him from the dead, and seated Him at His right hand in the heavenly *places*,

<sup>21</sup> far above all rule and authority and power and dominion, and every name that is named, not only in this age, but also in the one to come.

<sup>22</sup> And He put all things in subjection under His feet, and gave Him as head over all things to the church,

<sup>23</sup> which is His body, the fulness of Him who fills all in all.

**2:1** And you were dead in your trespasses and sins,

<sup>2</sup> in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.

<sup>3</sup> Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

<sup>4</sup> But God, being rich in mercy, because of His great love with which He loved us,

<sup>5</sup> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

<sup>6</sup> and raised us up with Him, and seated us with Him in the heavenly *places*, in Christ Jesus,

**Ephesians 3:14** For this reason, I bow my knees before the Father,

<sup>15</sup> from whom every family in heaven and on earth derives its name,

<sup>16</sup> that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man;

<sup>17</sup> so that Christ may dwell in your hearts through faith; *and* that you, being rooted and grounded in love,

<sup>18</sup> may be able to comprehend with all the saints what is the breadth and length and height and depth,

<sup>19</sup> and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fulness of God.

<sup>20</sup> Now to Him who is able to do exceeding abundantly beyond all that we ask or think, according to the power that works within us,

<sup>21</sup> to Him *be* the glory in the church and in Christ Jesus to all generations forever and ever. Amen.

**Ephesians 4:26** Be angry, and *yet* do not sin; do not let the sun go down on your anger,

<sup>27</sup> and do not give the devil an opportunity.

**Genesis 3:1** Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden '?"

<sup>2</sup> And the woman said to the serpent, "From the fruit of the trees of the garden we may eat;

<sup>3</sup> but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, lest you die.'"

<sup>4</sup> And the serpent said to the woman, "You surely shall not die!

<sup>5</sup> "For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

<sup>6</sup> When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

**2 Thessalonians 2:7** ...the mystery of lawlessness is already at work; only he who now restrains *will do* so until he is taken out of the way.

<sup>8</sup> And then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;

<sup>9</sup> *that is*, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,

<sup>10</sup> and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

**1 Timothy 4:1** But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,

<sup>2</sup> by means of the hypocrisy of liars seared in their own conscience as with a branding iron,

<sup>3</sup> *men* who forbid marriage *and advocate* abstaining from foods, which God has created to be gratefully shared in by those who believe and know the truth.

**James 4:6** ... "God is opposed to the proud, but gives grace to the humble."

<sup>7</sup> Submit therefore to God. Resist the devil and he will flee from you.

<sup>8</sup> Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

<sup>9</sup> Be miserable and mourn and weep; let your laughter be turned into mourning, and your joy to gloom.

<sup>10</sup> Humble yourselves in the presence of the Lord, and He will exalt you.

**1 Peter 5:8** Be of sober *spirit*, be on the alert. Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour.

<sup>9</sup> But resist him, firm in *your* faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.

<sup>10</sup> And after you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you.

<sup>11</sup> To Him *be* dominion forever and ever. Amen.

**Matthew 4:1** Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

2 And after He had fasted forty days and forty nights, He then became hungry.

3 And the tempter came and said to Him, "If You are the Son of God, command that these stones become bread."

4 But He answered and said, "It is written, 'Man shall not live on bread alone, but on every word that proceeds out of the mouth of God.'"

**1 John 4:4** You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

**2 Corinthians 4:3** ...if our gospel is veiled, it is veiled to those who are perishing,

<sup>4</sup> in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

<sup>5</sup> For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake.

<sup>6</sup> For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

All scripture is from the NASV. The scripture in the box, our main passage, is in the form of a phrase by phrase break down. The words and word order have not been changed.