## Ephesians 6:1-4a

Children, obey your parents in the Lord, for this is right.

Honor your father and mother

(which is the first commandment with a promise),

<sup>3</sup>that it may be well with you,

and that you may live long on the earth.

And, fathers, do not provoke your children to anger;

but bring them up in the discipline and instruction of the Lord.

Proverbs 22:6 Train up a child in the way he should go,

Even when he is old he will not depart from it.

Proverbs 19:18 Discipline your son while there is hope, And do not desire his death.

**Proverbs 17:10** A rebuke goes deeper into one who has understanding Than a hundred blows into a fool.

Proverbs 29:17 Correct your son, and he will give you comfort; He will also delight your soul.

Deuteronomy 6:4 "Hear, O Israel! The LORD is our God, the LORD is one!

- <sup>5</sup> "And you shall love the LORD your God with all your heart and with all your soul and with all your might.
- <sup>6</sup> "And these words, which I am commanding you today, shall be on your heart;
- <sup>7</sup> and you shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.
- 2 Timothy 3:12 ...all who desire to live godly in Christ Jesus will be persecuted.
- <sup>13</sup> But evil men and impostors will proceed *from bad* to worse, deceiving and being deceived.
- <sup>14</sup> You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned *them*;
- <sup>15</sup> and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.
- <sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;
- <sup>17</sup> that the man of God may be adequate, equipped for every good work.

## Ephesians 6:5-9 <sup>5</sup>Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ; A <sup>6</sup>not by way of eyeservice, as men-pleasers, B but as slaves of Christ,

 $\ensuremath{\mathcal{C}}$  doing the will of God

<sup>"</sup>√ <sup>7</sup>With good will

C' render(ing) service,

B' as to the Lord,

A' and not to men,

8knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free.

<sup>9</sup>And, masters, do the same things to them, and give(ing) up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

Proverbs 6:6 Go to the ant, O sluggard, Observe her ways and be wise,

<sup>7</sup> Which, having no chief, Officer or ruler,

<sup>8</sup> Prepares her food in the summer, *And* gathers her provision in the harvest.

<sup>9</sup> How long will you lie down, O sluggard? When will you arise from your sleep?

<sup>10</sup> "A little sleep, a little slumber, A little folding of the hands to rest "--

<sup>11</sup> And your poverty will come in like a vagabond, And your need like an armed man.

Proverbs 12:24 The hand of the diligent will rule, But the slack hand will be put to forced labor.

**Genesis 2:15** Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.

**1 Peter 2:16** Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God.

<sup>17</sup> Honor all men; love the brotherhood, fear God, honor the king.

- <sup>18</sup> Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable.
- <sup>19</sup> For this *finds* favor, if for the sake of conscience toward God a man bears up under sorrows when suffering unjustly.
- <sup>20</sup> For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer *for it* you patiently endure it, this *finds* favor with God.
- <sup>21</sup> For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps,
- <sup>22</sup> who committed no sin, nor was any deceit found in His mouth;
- <sup>23</sup> and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously;

**Colossians 3:22** Slaves, in all things obey those who are your masters on earth, not with external service, as those who *merely* please men, but with sincerity of heart, fearing the Lord.

- <sup>23</sup> Whatever you do, do your work heartily, as for the Lord rather than for men;
- <sup>24</sup> knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.
- <sup>25</sup> For he who does wrong will receive the consequences of the wrong which he has done, and that without partiality.
- **4:1** Masters, grant to your slaves justice and fairness, knowing that you too have a Master in heaven.
- **1 Timothy 6:1** Let all who are under the yoke as slaves regard their own masters as worthy of all honor so that the name of God and *our* doctrine may not be spoken against.
- **Titus 2:9** *Urge* bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative,
- <sup>10</sup> not pilfering, but showing all good faith that they may adorn the doctrine of God our Savior in every respect.
- **2 Thessalonians 3:6** Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep aloof from every brother who leads an unruly life and not according to the tradition which you received from us.
- <sup>7</sup> For you yourselves know how you ought to follow our example, because we did not act in an undisciplined manner among you,
- <sup>8</sup> nor did we eat anyone's bread without paying for it, but with labor and hardship we *kept* working night and day so that we might not be a burden to any of you;
- <sup>9</sup> not because we do not have the right *to this*, but in order to offer ourselves as a model for you, that you might follow our example.
- <sup>10</sup> For even when we were with you, we used to give you this order: if anyone will not work, neither let him eat.

All Scripture is from the NASV.