



# The Relevance of The Resurrection

Part 4 - Even More Resurrection Confidence

4/25/21

How to experience the power of resurrection confidence

1. Trust the plans and sovereignty of God (Matthew 20:17-19)
2. Be great through serving (Matthew 20:20-28)
3. Trust the reconciling power of the cross (John 20:15-17)
4. Study and trust God's word (Luke 24:13-27)
5. Embrace Christ's trust in us to carry on the mission (John 20:19-23)
6. Worship (John 20:24-31)

## 7. L\_\_\_\_\_ Christ and His family

**John 21:1** After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested *Himself* in this way.

<sup>2</sup> There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His disciples.

<sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out, and got into the boat; and that night they caught nothing.

<sup>4</sup> But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

<sup>5</sup> Jesus therefore said to them, "Children, you do not have any fish, do you?" They answered Him, "No."

<sup>6</sup> And He said to them, "Cast the net on the right-hand side of the boat, and you will find a *catch*." They cast therefore, and then they were not able to haul it in because of the great number of fish.

<sup>7</sup> That disciple therefore whom Jesus loved said to Peter, "It is the Lord." And so when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

<sup>8</sup> But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.

<sup>9</sup> And so when they got out upon the land, they saw a charcoal fire *already* laid, and fish placed on it, and bread.

<sup>10</sup> Jesus said to them, "Bring some of the fish which you have now caught."

<sup>11</sup> Simon Peter went up, and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

<sup>12</sup> Jesus said to them, "Come *and* have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord.

<sup>13</sup> Jesus came and took the bread, and gave them, and the fish likewise.

<sup>14</sup> This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

<sup>15</sup> So when they had finished breakfast, Jesus said to Simon Peter, "Simon, *son* of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs."

<sup>16</sup> He said to him again a second time, "Simon, *son* of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep."

<sup>17</sup> He said to him the third time, "Simon, *son* of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep.

<sup>18</sup> "Truly, truly, I say to you, when you were younger, you used to gird yourself, and walk wherever you wished; but when you grow old, you will stretch out your hands, and someone else will gird you, and bring you where you do not wish to go."

<sup>19</sup> Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!"

## 8. A \_\_\_\_\_ comparison and competition

**John 21:20** Peter, turning around, saw the disciple whom Jesus loved following *them*; the one who also had leaned back on His breast at the supper, and said, "Lord, who is the one who betrays You?"

<sup>21</sup> Peter therefore seeing him said to Jesus, "Lord, and what about this man?"

<sup>22</sup> Jesus said to him, "If I want him to remain until I come, what *is that* to you? You follow Me!"

## 9. Be in community with c \_\_\_\_\_ people

**Acts 4:23** And when they had been released, they went to their own *companions*, and reported all that the chief priests and the elders had said to them.

<sup>24</sup> And when they heard *this*, they lifted their voices to God with one accord and said, "O Lord, it is Thou who didst make the heaven and the earth and the sea, and all that is in them,

<sup>25</sup> who by the Holy Spirit, *through* the mouth of our father David Thy servant, didst say, 'Why did the Gentiles rage, And the peoples devise futile things?

<sup>26</sup> 'The kings of the earth took their stand, And the rulers were gathered together Against the Lord, and against His Christ.'

<sup>27</sup> "For truly in this city there were gathered together against Thy holy servant Jesus, whom Thou didst anoint, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

<sup>28</sup> to do whatever Thy hand and Thy purpose predestined to occur.

<sup>29</sup> "And now, Lord, take note of their threats, and grant that Thy bond-servants may speak Thy word with all confidence,

<sup>30</sup> while Thou dost extend Thy hand to heal, and signs and wonders take place through the name of Thy holy servant Jesus."

<sup>31</sup> And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit, and *began* to speak the word of God with boldness.

<sup>32</sup> And the congregation of those who believed were of one heart and soul; and not one *of them* claimed that anything belonging to him was his own; but all things were common property to them.

<sup>33</sup> And with great power the apostles were giving witness to the resurrection of the Lord Jesus, and abundant grace was upon them all.

## 10. Hope in our coming r \_\_\_\_\_

**1 Corinthians 15:51** ...we shall not all sleep, but we shall all be changed,

<sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

<sup>53</sup> For this perishable must put on the imperishable, and this mortal must put on immortality.

<sup>54</sup> But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "Death is swallowed up in victory.

<sup>55</sup> "O death, where is your victory? O death, where is your sting?"

<sup>56</sup> The sting of death is sin, and the power of sin is the law;

<sup>57</sup> but thanks be to God, who gives us the victory through our Lord Jesus Christ.

<sup>58</sup> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in vain* in the Lord.

## A Community Worth Imprisonment and Death

**Ephesians 4:1** I, therefore, the prisoner of the Lord, entreat you to walk in a manner worthy of the calling with which you have been called,

<sup>2</sup> with all humility and gentleness, with patience, showing forbearance to one another in love,

<sup>3</sup> being diligent to preserve the unity of the Spirit in the bond of peace.

<sup>4</sup> *There is* one body and one Spirit, just as also you were called in one hope of your calling;

<sup>5</sup> one Lord, one faith, one baptism,

<sup>6</sup> one God and Father of all who is over all and through all and in all.

<sup>7</sup> But to each one of us grace was given according to the measure of Christ's gift.

<sup>8</sup> Therefore it says, "When He ascended on high, He led captive a host of captives, And He gave gifts to men."

<sup>9</sup> (Now this *expression*, "He ascended," what does it mean except that He also had descended into the lower parts of the earth?

<sup>10</sup> He who descended is Himself also He who ascended far above all the heavens, that He might fill all things.)

<sup>11</sup> And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,

<sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ;

<sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fulness of Christ.

<sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves, and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

<sup>15</sup> but speaking the truth in love, we are to grow up in all *aspects* into Him, who is the head, *even* Christ,

<sup>16</sup> from whom the whole body, being fitted and held together by that which every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.