



# The Relevance of The Resurrection

Part 2 Resurrection Confidence

4/11/21

## How to experience the power of resurrection confidence

### 1. Trust the p\_\_\_\_\_ and sovereignty of God

**Matthew 20:17** And as Jesus was about to go up to Jerusalem, He took the twelve *disciples* aside by themselves, and on the way He said to them,

<sup>18</sup> "Behold, we are going up to Jerusalem; and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to death,

<sup>19</sup> and will deliver Him to the Gentiles to mock and scourge and crucify *Him*, and on the third day He will be raised up."

### 2. Be great through s\_\_\_\_\_

**Matthew 20:20** Then the mother of the sons of Zebedee came to Him with her sons, bowing down, and making a request of Him.

<sup>21</sup> And He said to her, "What do you wish?" She said to Him, "Command that in Your kingdom these two sons of mine may sit, one on Your right and one on Your left."

<sup>22</sup> But Jesus answered and said, "You do not know what you are asking for. Are you able to drink the cup that I am about to drink?" They said to Him, "We are able."

<sup>23</sup> He said to them, "My cup you shall drink; but to sit on My right and on My left, this is not Mine to give, but it is for those for whom it has been prepared by My Father."

<sup>24</sup> And hearing *this*, the ten became indignant with the two brothers.

<sup>25</sup> But Jesus called them to Himself, and said, "You know that the rulers of the Gentiles lord it over them, and *their* great men exercise authority over them.

<sup>26</sup> "It is not so among you, but whoever wishes to become great among you shall be your servant,

<sup>27</sup> and whoever wishes to be first among you shall be your slave;

<sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

### 3. Trust the reconciling power of the c\_\_\_\_\_

**John 20:15** Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away."

<sup>16</sup> Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher).

...

<sup>17</sup> Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren, and say to them, 'I ascend to My Father and your Father, and My God and your God.'"

### 4. Study and trust God's w\_\_\_\_\_

**Luke 24:13** And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem.

<sup>14</sup> And they were conversing with each other about all these things which had taken place.

... <sup>25</sup> And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken!"

<sup>26</sup> "Was it not necessary for the Christ to suffer these things and to enter into His glory?"

<sup>27</sup> And beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

## 5. Embrace Christ's trust in us to carry on the m\_\_\_\_\_

**John 20:19** When therefore it was evening, on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst, and said to them, "Peace *be* with you."

<sup>20</sup> And when He had said this, He showed them both His hands and His side. The disciples therefore rejoiced when they saw the Lord.

<sup>21</sup> Jesus therefore said to them again, "Peace *be* with you; as the Father has sent Me, I also send you."

<sup>22</sup> And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit.

<sup>23</sup> "If you forgive the sins of any, *their sins* have been forgiven them; if you retain the *sins* of any, they have been retained."

## 6. W\_\_\_\_\_

**John 20:28** And after eight days again His disciples were inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst, and said, "Peace *be* with you."

<sup>27</sup> Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing."

<sup>28</sup> Thomas answered and said to Him, "My Lord and my God!"

## 7. L\_\_\_\_\_ Christ and His family

**John 21:14** This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

<sup>15</sup> So when they had finished breakfast, Jesus said to Simon Peter, "Simon, *son* of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs."

... <sup>18</sup> "Truly, truly, I say to you, when you were younger, you used to gird yourself, and walk wherever you wished; but when you grow old, you will stretch out your hands, and someone else will gird you, and bring you where you do not wish to *go*."

<sup>19</sup> Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!"

## 8. A\_\_\_\_\_ comparison and competition

**John 21:20** Peter, turning around, saw the disciple whom Jesus loved following *them*; the one who also had leaned back on His breast at the supper, and said, "Lord, who is the one who betrays You?"

<sup>21</sup> Peter therefore seeing him said to Jesus, "Lord, and what about this man?"

<sup>22</sup> Jesus said to him, "If I want him to remain until I come, what *is that* to you? You follow Me!"

## 9. Be in community with c\_\_\_\_\_ people

**Acts 4:23** And when they had been released, they went to their own *companions*, and reported all that the chief priests and the elders had said to them.

<sup>24</sup> And when they heard *this*, they lifted their voices to God with one accord and said, "O Lord, it is Thou who didst make the heaven and the earth and the sea, and all that is in them,

<sup>25</sup> who by the Holy Spirit, *through* the mouth of our father David Thy servant, didst say, 'Why did the Gentiles rage, And the peoples devise futile things?

<sup>26</sup> 'The kings of the earth took their stand, And the rulers were gathered together Against the Lord, and against His Christ.'

<sup>27</sup> "For truly in this city there were gathered together against Thy holy servant Jesus, whom Thou didst anoint, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

<sup>28</sup> to do whatever Thy hand and Thy purpose predestined to occur.

<sup>29</sup> "And now, Lord, take note of their threats, and grant that Thy bond-servants may speak Thy word with all confidence,

<sup>30</sup> while Thou dost extend Thy hand to heal, and signs and wonders take place through the name of Thy holy servant Jesus."

<sup>31</sup> And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit, and *began* to speak the word of God with boldness.

<sup>32</sup> And the congregation of those who believed were of one heart and soul; and not one *of them* claimed that anything belonging to him was his own; but all things were common property to them.

<sup>33</sup> And with great power the apostles were giving witness to the resurrection of the Lord Jesus, and abundant grace was upon them all.

## 10. Hope in our coming r\_\_\_\_\_

**1 Corinthians 15:51** ...we shall not all sleep, but we shall all be changed,

<sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

<sup>53</sup> For this perishable must put on the imperishable, and this mortal must put on immortality.

<sup>54</sup> But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "Death is swallowed up in victory.

<sup>55</sup> "O death, where is your victory? O death, where is your sting?"

<sup>56</sup> The sting of death is sin, and the power of sin is the law;

<sup>57</sup> but thanks be to God, who gives us the victory through our Lord Jesus Christ.

<sup>58</sup> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in vain* in the Lord.

All Scripture is from the NASV