

# Thanksgiving with the Romans

## Gifts of God for which to be thankful

Git is accompanying the i	oud news (1:18-3:20)	
The gift of the g	of <i>G</i> od	
believes, to the Jew first and also to	of <u>the gospel,</u> for it is the power of God for salvation to everyone the Greek. is revealed from faith to faith; as it is written, "But the righteous <i>i</i>	
The gift of c	by God	
unrighteousness of men, who <u>suppr</u> <sup>19</sup> because that which is known abo	is revealed from heaven against all ungodliness and ess the truth in unrighteousness, ut God is <u>evident within them;</u> for God made it <u>evident to them</u> . If His invisible attributes, His eternal power and divine nature, hav	ve

- <sup>21</sup> For even though they knew God, they did not honor Him as God, or give thanks; but they became futile in their speculations, and their foolish heart was darkened.
  - <sup>22</sup> Professing to be wise, they became fools,
  - <sup>23</sup> and exchanged the glory of the incorruptible God for...

### The gift of the p\_\_\_\_ of God

**Romans 1:24** Therefore <u>God gave them over</u> in the lusts of their hearts to impurity, that their bodies might be dishonored among them.

been <u>clearly seen</u>, being understood through what has been made, so that they are without excuse.

- <sup>25</sup> For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.
- <sup>26</sup> For this reason <u>God gave them over</u> to degrading passions...
- ... <sup>28</sup> And just as they did not see fit to acknowledge God any longer, <u>God gave them over to a depraved mind...</u>
- ... <sup>32</sup> and, although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.
- **Romans 2:1** Therefore you are without excuse, every man *of you* who passes judgment, for in that you judge another, you condemn yourself; for you who judge practice the same things.
- **Romans 2:1** Therefore you are without excuse, every man *of you* who passes judgment, for in that you judge another, you condemn yourself; for you who judge practice the same things.
- <sup>2</sup> And we know that the judgment of God rightly falls upon those who practice such things.
- <sup>3</sup> And do you suppose this, O man, when you pass judgment upon those who practice such things and do the same *yourself*, that you will escape the judgment of God?
- <sup>4</sup> Or do you think lightly of the riches of <u>His kindness and forbearance and patience</u>, not knowing that <u>the kindness</u> of God leads you to repentance?

<sup>5</sup> But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,

<sup>6</sup> who will render to every man according to his deeds.

#### The gift of the I\_\_\_\_\_ of God

**Romans 2:14** ...when Gentiles who do not have the Law <u>do instinctively the things of the Law</u>, these, not having the Law, are <u>a law to themselves</u>,

<sup>15</sup> in that they show the work of the Law written in their hearts, their conscience bearing witness, and their thoughts alternately accusing or else defending them,

<sup>16</sup> on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

**Romans 3:9** What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;

- <sup>10</sup> as it is written, "There is none righteous, not even one;
- <sup>11</sup> There is none who understands, There is none who seeks for God;
- <sup>12</sup> All have turned aside, together they have become useless; There is none who does good, There is not even one."
- <sup>13</sup> "Their throat is an open grave, With their tongues they keep deceiving," "The poison of asps is under their lips";
- <sup>14</sup> "Whose mouth is full of cursing and bitterness";
- <sup>15</sup> "Their feet are swift to shed blood,
- <sup>16</sup> Destruction and misery are in their paths,
- <sup>17</sup> And the path of peace have they not known."
- <sup>18</sup> "There is no fear of God before their eyes."
- <sup>19</sup> Now we know that whatever the Law says, it speaks to those who are under the Law, that every mouth may be closed, and all the world may become accountable to God;
- <sup>20</sup> because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

## Gifts accompanying the good news (3:21-6:10)

The	gift	of	the r	1	of	God

**Romans 3:21** But now apart from the Law <u>the righteousness of God</u> has been manifested, being witnessed by the Law and the Prophets,

- <sup>22</sup> even <u>the righteousness of God through faith in Jesus Christ</u> for all those who believe; for there is no distinction;
- <sup>23</sup> for all have sinned and fall short of the glory of God,
- <sup>24</sup> being justified as a gift by His grace through the redemption which is in Christ Jesus;
- <sup>25</sup> whom God displayed publicly as a propitiation in His blood through faith.

**Romans 4:3** For what does the Scripture say? "And Abraham believed God, and <u>it was reckoned to him as righteousness</u>."

- <sup>4</sup> Now to the one who works, his wage is not reckoned as a favor, but as what is due.
- <sup>5</sup> But to the one who does not work, but believes in <u>Him who justifies the ungodly</u>, his <u>faith is reckoned</u> <u>as righteousness</u>.

The	gift	of	р	with	God

**Romans 5:1** Therefore having been justified by faith, <u>we have peace with God</u> through our Lord Jesus Christ, <sup>2</sup> through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

<sup>3</sup> And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;

<sup>4</sup> and perseverance, proven character; and proven character, hope;

## The gift of the lo\_\_\_\_ of God

**Romans 5:5** and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

<sup>6</sup> For while we were still helpless, at the right time Christ died for the ungodly.

<sup>7</sup> For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

<sup>8</sup> But <u>God demonstrates His own love toward us</u>, in that while we were yet sinners, Christ died for us.

## The gift of u\_\_\_\_ with Jesus

**Romans 5:18** So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

<sup>19</sup> For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

<sup>20</sup> And the Law came in that the transgression might increase; but where sin increased, grace abounded all the more,

<sup>21</sup> that, as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Are we to continue in sin that grace might increase?

<sup>2</sup> May it never be! How shall we who died to sin still live in it?

<sup>3</sup> Or do you not know that all of us who have been <u>baptized into Christ Jesus</u> have been <u>baptized into His</u> death?

<sup>4</sup> Therefore we have been <u>buried with Him</u> through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

All Scripture is NASV