



# *How to Respond to Grace*

Romans 11:33-12:8

6/2/19

## 1. W\_\_\_\_\_

**Romans 11:33** Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

<sup>34</sup> For who has known the mind of the Lord, or who became His counselor?

<sup>35</sup> Or who has first given to Him that it might be paid back to him again?

<sup>36</sup> For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen.

## 2. Submit our b\_\_\_\_\_ to God

**12:1** I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is* your spiritual service of worship.

## 3. Submit our m\_\_\_\_\_ to God

<sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.

<sup>3</sup> For through the grace given to me I say to every man among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

<sup>4</sup> For just as we have many members in one body and all the members do not have the same function,

<sup>5</sup> so we, who are many, are one body in Christ, and individually members one of another.

## 4. Submit our a\_\_\_\_\_ to God

<sup>6</sup> And since we have gifts that differ according to the grace given to us, *let each exercise them accordingly*: if prophecy, according to the proportion of his faith;

<sup>7</sup> if service, in his serving; or he who teaches, in his teaching;

<sup>8</sup> or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

## Other passages regarding spiritual gifts:

**1 Peter 4:10** As each one has received a *special* gift, employ it in serving one another, as good stewards of the manifold grace of God.

<sup>11</sup> Whoever speaks, *let him speak*, as it were, the utterances of God; whoever serves, *let him do so* as by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.

**Ephesians 4:11** And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,

<sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ;

<sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fulness of Christ.

<sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves, and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

<sup>15</sup> but speaking the truth in love, we are to grow up in all *aspects* into Him, who is the head, *even* Christ,

<sup>16</sup> from whom the whole body, being fitted and held together by that which every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

**1 Corinthians 12:1** Now concerning spiritual *gifts*, brethren, I do not want you to be unaware.

<sup>2</sup> You know that when you were pagans, *you were* led astray to the dumb idols, however you were led.

<sup>3</sup> Therefore I make known to you, that no one speaking by the Spirit of God says, "Jesus is accursed"; and no one can say, "Jesus is Lord," except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit.

<sup>5</sup> And there are varieties of ministries, and the same Lord.

<sup>6</sup> And there are varieties of effects, but the same God who works all things in all *persons*.

<sup>7</sup> But to each one is given the manifestation of the Spirit for the common good.

<sup>8</sup> For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit;

<sup>9</sup> to another faith by the same Spirit, and to another gifts of healing by the one Spirit,

<sup>10</sup> and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues.

<sup>11</sup> But one and the same Spirit works all these things, distributing to each one individually just as He wills.

<sup>12</sup> For even as the body is one and *yet* has many members, and all the members of the body, though they are many, are one body, so also is Christ.

<sup>13</sup> For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

<sup>14</sup> For the body is not one member, but many.

<sup>15</sup> If the foot should say, "Because I am not a hand, I am not *a part* of the body," it is not for this reason any the less *a part* of the body.

<sup>16</sup> And if the ear should say, "Because I am not an eye, I am not *a part* of the body," it is not for this reason any the less *a part* of the body.

<sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be?

<sup>18</sup> But now God has placed the members, each one of them, in the body, just as He desired.

<sup>19</sup> And if they were all one member, where would the body be?

<sup>20</sup> But now there are many members, but one body.

<sup>21</sup> And the eye cannot say to the hand, "I have no need of you"; or again the head to the feet, "I have no need of you."

<sup>22</sup> On the contrary, it is much truer that the members of the body which seem to be weaker are necessary;

<sup>23</sup> and those *members* of the body, which we deem less honorable, on these we bestow more abundant honor, and our unseemly *members come to* have more abundant seemliness,

<sup>24</sup> whereas our seemly *members* have no need of *it*. But God has so composed the body, giving more abundant honor to that *member* which lacked,

<sup>25</sup> that there should be no division in the body, but *that* the members should have the same care for one another.

<sup>26</sup> And if one member suffers, all the members suffer with it; if *one* member is honored, all the members rejoice with it.

<sup>27</sup> Now you are Christ's body, and individually members of it.

<sup>28</sup> And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, *various* kinds of tongues.

<sup>29</sup> All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not *workers of* miracles, are they?

<sup>30</sup> All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they?

<sup>31</sup> But earnestly desire the greater gifts. And I show you a still more excellent way.

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