



# The Mystery

## Which Cures Arrogance and Anti-Semitism

### Romans 11

5/19/19

#### Part 1 The Hardening and Remnant of I\_\_\_\_\_

**Romans 11:1** I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

<sup>2</sup> God has not rejected His people whom He foreknew. Or do you not know what the Scripture says in *the passage about* Elijah, how he pleads with God against Israel?

<sup>3</sup> "Lord, they have killed Thy prophets, they have torn down Thine altars, and I alone am left, and they are seeking my life."

<sup>4</sup> But what is the divine response to him? "I have kept for Myself seven thousand men who have not bowed the knee to Baal."

<sup>5</sup> In the same way then, there has also come to be at the present time a remnant according to *God's* gracious choice.

<sup>6</sup> But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

<sup>7</sup> What then? That which Israel is seeking for, it has not obtained, but those who were chosen obtained it, and the rest were hardened;

<sup>8</sup> just as it is written, "God gave them a spirit of stupor, Eyes to see not and ears to hear not, Down to this very day."

<sup>9</sup> And David says, "Let their table become a snare and a trap, And a stumbling block and a retribution to them."

<sup>10</sup> "Let their eyes be darkened to see not, And bend their backs forever."

#### Part 2 The Salvation and Ministry of The N\_\_\_\_\_

<sup>11</sup> I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation *has come* to the Gentiles, to make them jealous.

<sup>12</sup> Now if their transgression be riches for the world and their failure be riches for the Gentiles, how much more will their fulfillment be!

<sup>13</sup> But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,

<sup>14</sup> if somehow I might move to jealousy my fellow countrymen and save some of them.

<sup>15</sup> For if their rejection be the reconciliation of the world, what will *their* acceptance be but life from the dead?

<sup>16</sup> And if the first piece *of dough* be holy, the lump is also; and if the root be holy, the branches are too.

<sup>17</sup> But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

<sup>18</sup> do not be arrogant toward the branches; but if you are arrogant, *remember that* it is not you who supports the root, but the root *supports* you.

<sup>19</sup> You will say then, "Branches were broken off so that I might be grafted in."

<sup>20</sup> Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;

<sup>21</sup> for if God did not spare the natural branches, neither will He spare you.

<sup>22</sup> Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off.

<sup>23</sup> And they also, if they do not continue in their unbelief, will be grafted in; for God is able to graft them in again.

<sup>24</sup> For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more shall these who are the natural *branches* be grafted into their own olive tree?

### Part 3 The Salvation and Ministry of I \_\_\_\_\_

<sup>25</sup> For I do not want you, brethren, to be uninformed of this mystery,  
lest you be wise in your own estimation, that  
a partial hardening has happened to Israel  
until the fulness of the Gentiles has come in;  
<sup>26</sup> and thus all Israel will be saved;

just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob."

<sup>27</sup> "And this is My covenant with them, When I take away their sins."

<sup>28</sup> From the standpoint of the gospel they are enemies for your sake, but from the standpoint of *God's* choice they are beloved for the sake of the fathers;

<sup>29</sup> for the gifts and the calling of God are irrevocable.

<sup>30</sup> For just as you once were disobedient to God, but now have been shown mercy because of their disobedience,

<sup>31</sup> so these also now have been disobedient, in order that because of the mercy shown to you they also may now be shown mercy.

<sup>32</sup> For God has shut up all in disobedience that He might show mercy to all.

<sup>33</sup> Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

<sup>34</sup> For who has known the mind of the Lord, or who became His counselor?

<sup>35</sup> Or who has first given to Him that it might be paid back to him again?

<sup>36</sup> For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen.

**Genesis 12:1** Now the LORD said to Abram, "Go forth from your country, And from your relatives And from your father's house, To the land which I will show you;

<sup>2</sup> And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing;

<sup>3</sup> And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth shall be blessed."

**Isaiah 59:20** "And a Redeemer will come to Zion, And to those who turn from transgression in Jacob," declares the LORD.

<sup>21</sup> "And as for Me, this is My covenant with them," says the LORD: "My Spirit which is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring's offspring," says the LORD, "from now and forever."

**60:1** "Arise, shine; for your light has come, And the glory of the LORD has risen upon you.

<sup>2</sup> "For behold, darkness will cover the earth, And deep darkness the peoples; But the LORD will rise upon you, And His glory will appear upon you.

<sup>3</sup> "And nations will come to your light, And kings to the brightness of your rising.