



# The Sanctity of The Savior

3/31/2019

**Luke 1:34** And Mary said to the angel, "How can this be, since I am a virgin?"

<sup>35</sup> And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy offspring shall be called the Son of God.

**Hebrews 1:1** God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

<sup>2</sup> in these last days has spoken to us in *His* Son, whom He appointed heir of all things, through whom also He made the world.

<sup>3</sup> And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high;

<sup>4</sup> having become as much better than the angels, as He has inherited a more excellent name than they.

<sup>5</sup> For to which of the angels did He ever say, "Thou art My Son, Today I have begotten Thee"? And again, "I will be a Father to Him And He shall be a Son to Me"?

<sup>6</sup> And when He again brings the first-born into the world, He says, "And let all the angels of God worship Him."

<sup>7</sup> And of the angels He says, "Who makes His angels winds, And His ministers a flame of fire."

<sup>8</sup> But of the Son *He* says, "Thy throne, O God, is forever and ever, And the righteous scepter is the scepter of His kingdom.

<sup>9</sup> "Thou hast loved righteousness and hated lawlessness; Therefore God, Thy God, hath anointed Thee With the oil of gladness above Thy companions."

<sup>10</sup> And, "Thou, Lord, in the beginning didst lay the foundation of the earth, And the heavens are the works of Thy hands;

<sup>11</sup> They will perish, but Thou remainest; And they all will become old as a garment,

<sup>12</sup> And as a mantle Thou wilt roll them up; As a garment they will also be changed. But Thou art the same, And Thy years will not come to an end."

<sup>13</sup> But to which of the angels has He ever said, "Sit at My right hand, Until I make Thine enemies A footstool for Thy feet "?

<sup>14</sup> Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?

**2:1** For this reason we must pay much closer attention to what we have heard, lest we drift away *from it*.

<sup>2</sup> For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just recompense,

<sup>3</sup> how shall we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard,

<sup>4</sup> God also bearing witness with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.

<sup>5</sup> For He did not subject to angels the world to come, concerning which we are speaking.

<sup>6</sup> But one has testified somewhere, saying, "What is man, that Thou rememberest him? Or the son of man, that Thou art concerned about him?"

<sup>7</sup> "Thou hast made him for a little while lower than the angels; Thou hast crowned him with glory and honor, And hast appointed him over the works of Thy hands;

<sup>8</sup> Thou hast put all things in subjection under his feet." For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

<sup>9</sup> But we do see Him who has been made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God He might taste death for everyone.

<sup>10</sup> For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.

<sup>11</sup> For both He who sanctifies and those who are sanctified are all from one *Father*; for which reason He is not ashamed to call them brethren,

<sup>12</sup> saying, "I will proclaim Thy name to My brethren, In the midst of the congregation I will sing Thy praise."

<sup>13</sup> And again, "I will put My trust in Him." And again, "Behold, I and the children whom God has given Me."

<sup>14</sup> Since then the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil;

<sup>15</sup> and might deliver those who through fear of death were subject to slavery all their lives.

<sup>16</sup> For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.

<sup>17</sup> Therefore, He had to be made like His brethren in all things, that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

<sup>18</sup> For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

**3:1** Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession.

**10:1** For the Law, since it has *only* a shadow of the good things to come *and* not the very form of things, can never by the same sacrifices year by year, which they offer continually, make perfect those who draw near.

<sup>2</sup> Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?

<sup>3</sup> But in those *sacrifices* there is a reminder of sins year by year.

<sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Therefore, when He comes into the world, He says, "Sacrifice and offering Thou hast not desired, But a body Thou hast prepared for Me;

<sup>6</sup> In whole burnt offerings and *sacrifices* for sin Thou hast taken no pleasure.

<sup>7</sup> "Then I said, 'Behold, I have come (In the roll of the book it is written of Me) To do Thy will, O God.'"

<sup>8</sup> After saying above, "Sacrifices and offerings and whole burnt offerings and *sacrifices* for sin Thou hast not desired, nor hast Thou taken pleasure *in them*" (which are offered according to the Law),

<sup>9</sup> then He said, "Behold, I have come to do Thy will." He takes away the first in order to establish the second.

<sup>10</sup> By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

<sup>11</sup> And every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;

<sup>12</sup> but He, having offered one sacrifice for sins for all time, sat down at the right hand of God,

<sup>13</sup> waiting from that time onward until His enemies be made a footstool for His feet.  
<sup>14</sup> For by one offering He has perfected for all time those who are sanctified.  
<sup>15</sup> And the Holy Spirit also bears witness to us; for after saying,  
<sup>16</sup> "This is the covenant that I will make with them After those days, says the Lord: I will put My laws upon their heart, And upon their mind I will write them," *He then says,*  
<sup>17</sup> "And their sins and their lawless deeds I will remember no more."  
<sup>18</sup> Now where there is forgiveness of these things, there is no longer *any* offering for sin.  
<sup>19</sup> Since therefore, brethren, we have confidence to enter the holy place by the blood of Jesus,  
<sup>20</sup> by a new and living way which He inaugurated for us through the veil, that is, His flesh,  
<sup>21</sup> and since *we have* a great priest over the house of God,  
<sup>22</sup> let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled *clean* from an evil conscience and our bodies washed with pure water.  
<sup>23</sup> Let us hold fast the confession of our hope without wavering, for He who promised is faithful;  
<sup>24</sup> and let us consider how to stimulate one another to love and good deeds,  
<sup>25</sup> not forsaking our own assembling together, as is the habit of some, but encouraging *one another*; and all the more, as you see the day drawing near.

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