



# Newness of Life

9/30/18

**Romans 5:18** So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

<sup>19</sup> For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

<sup>20</sup> And the Law came in that the transgression might increase; but where sin increased, grace abounded all the more,

<sup>21</sup> that, as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

## Why not continue to sin?

**Romans 6:1** What shall we say then? Are we to continue in sin that grace might increase?

### 1. We have died to sin and are alive to God

<sup>2</sup> May it never be! How shall we who died to sin still live in it?

<sup>3</sup> Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

<sup>4</sup> Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

<sup>5</sup> For if we have become united with *Him* in the likeness of His death, certainly we shall be also *in the likeness* of His resurrection,

<sup>6</sup> knowing this, that our old self was crucified with *Him*, that our body of sin might be done away with, that we should no longer be slaves to sin;

<sup>7</sup> for he who has died is freed from sin.

<sup>8</sup> Now if we have died with Christ, we believe that we shall also live with Him,

<sup>9</sup> knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

<sup>10</sup> For the death that He died, He died to sin, once for all; but the life that He lives, He lives to God.

<sup>11</sup> Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

<sup>12</sup> Therefore do not let sin reign in your mortal body that you should obey its lusts,

<sup>13</sup> and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

<sup>14</sup> For sin shall not be master over you, for you are not under law, but under grace.

## **2. We become enslaved to who we obey**

<sup>15</sup> What then? Shall we sin because we are not under law but under grace? May it never be!

<sup>16</sup> Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

<sup>17</sup> But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

<sup>18</sup> and having been freed from sin, you became slaves of righteousness.

<sup>19</sup> I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in *further* lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness.

<sup>21</sup> Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death.

<sup>22</sup> But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

<sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**7:1** Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives?

<sup>2</sup> For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband.

<sup>3</sup> So then if, while her husband is living, she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress, though she is joined to another man.

<sup>4</sup> Therefore, my brethren, you also were made to die to the Law through the body of Christ, that you might be joined to another, to Him who was raised from the dead, that we might bear fruit for God.

<sup>5</sup> For while we were in the flesh, the sinful passions, which were *aroused* by the Law, were at work in the members of our body to bear fruit for death.

<sup>6</sup> But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.