



What The Guy At The Top of The Pile Needs

8/5/18

Find him and circle the two things he needs

Romans 2:5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,

⁶ who will render to every man according to his deeds:

⁷ to those who by perseverance in doing good seek for glory and honor and immortality, eternal life;

⁸ but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.

⁹ There will be tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek,

¹⁰ but glory and honor and peace to every man who does good, to the Jew first and also to the Greek....

¹¹ there is no partiality with God.

¹² For all who have sinned without the Law will also perish without the Law; and all who have sinned under the Law will be judged by the Law;

¹³ for not the hearers of the Law are just before God, but the doers of the Law will be justified.

Is he in group #1?

¹⁴ For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,

¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing witness, and their thoughts alternately accusing or else defending them,

¹⁶ on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

Or group #2?

¹⁷ But if you bear the name "Jew," and rely upon the Law, and boast in God,

¹⁸ and know *His* will, and approve the things that are essential, being instructed out of the Law,

¹⁹ and are confident that you yourself are a guide to the blind, a light to those who are in darkness,

²⁰ a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,

²¹ you, therefore, who teach another, do you not teach yourself? You who preach that one should not steal, do you steal?

²² You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

²³ You who boast in the Law, through your breaking the Law, do you dishonor God?

²⁴ For "the name of God is blasphemed among the Gentiles because of you," just as it is written.

²⁵ For indeed circumcision is of value, if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision.

²⁶ If therefore the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision?

²⁷ And will not he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter *of the Law* and circumcision are a transgressor of the Law?

²⁸ For he is not a Jew who is one outwardly; neither is circumcision that which is outward in the flesh.

²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

3:1 Then what advantage has the Jew? Or what is the benefit of circumcision?

² Great in every respect. First of all, that they were entrusted with the oracles of God.

³ What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it?

⁴ May it never be! Rather, let God be found true, though every man *be found* a liar, as it is written, "That Thou mightest be justified in Thy words, And mightest prevail when Thou art judged."

⁵ But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.)

⁶ May it never be! For otherwise how will God judge the world?

⁷ But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner?

⁸ And why not say (as we are slanderously reported and as some affirm that we say), "Let us do evil that good may come"? Their condemnation is just.

Some other group?

⁹ What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;

¹⁰ as it is written, "There is none righteous, not even one;

¹¹ There is none who understands, There is none who seeks for God;

¹² All have turned aside, together they have become useless; There is none who does good, There is not even one."

¹³ "Their throat is an open grave, With their tongues they keep deceiving," "The poison of asps is under their lips";

¹⁴ "Whose mouth is full of cursing and bitterness";

¹⁵ "Their feet are swift to shed blood,

¹⁶ Destruction and misery are in their paths,

¹⁷ And the path of peace have they not known."

¹⁸ "There is no fear of God before their eyes."

¹⁹ Now we know that whatever the Law says, it speaks to those who are under the Law, that every mouth may be closed, and all the world may become accountable to God;

²⁰ because by the works of the Law no flesh will be justified in His sight; for through the Law *comes* the knowledge of sin.

²¹ But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets,

²² even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

²³ for all have sinned and fall short of the glory of God,

²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus;

Jeremiah 31:31 "Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah,

³² not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares the LORD.

³³ "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people.

³⁴ "And they shall not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they shall all know Me, from the least of them to the greatest of them," declares the LORD, "for I will forgive their iniquity, and their sin I will remember no more."