

3/18/18

## What we really think about rebellion, lying and slander

without understanding.

1. we think about J example of meekness and gentleness
2 Corinthians 10:1 Now I, Paul, myself urge you by the meekness and gentleness of Christ—
2. we are aware we are s
I who am meek when face to face with you, but bold toward you when absent!
3. we know we need to c waywardness but we don't want to  2 I ask that when I am present I may not be bold with the confidence with which I propose to be courageous against some, who regard us as if we walked according to the flesh.
4. we focus on destroying unbiblical t using divine weapons
<sup>3</sup> For though we walk in the flesh, we do not war according to the flesh,
<sup>4</sup> for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.
<sup>5</sup> We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ,
<sup>6</sup> and we are ready to punish all disobedience, whenever your obedience is complete.
5. we rest in our identity and authority in C
<sup>7</sup> You are looking at things as they are outwardly. If anyone is confident in himself that he is Christ's, let him consider this again within himself, that just as he is Christ's, so also are we.
<sup>8</sup> For even if I should boast somewhat further about our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame,
<sup>9</sup> for I do not wish to seem as if I would terrify you by my letters.
<sup>10</sup> For they say, "His letters are weighty and strong, but his personal presence is unimpressive, and his speech contemptible."
<sup>11</sup> Let such a person consider this, that what we are in word by letters when absent, such persons we
are also in deed when present.
6. we avoid c
<sup>12</sup> For we are not bold to class or compare ourselves with some of those who commend themselves; but
when they measure themselves by themselves, and compare themselves with themselves, they are

7. we appeal to our <u>t</u>	and hope for respect
<sup>13</sup> But we will not boast beyond <i>our</i> measu	re, but within the measure of the sphere which God
apportioned to us as a measure, to reach e	ven as far as you.
<sup>14</sup> For we are not overextending ourselves	, as if we did not reach to you, for we were the first to come
even as far as you in the gospel of Christ;	
<sup>15</sup> not boasting beyond <i>our</i> measure, <i>that i</i>	s, in other men's labors, but with the hope that as your faith
grows, we shall be, within our sphere, enla	rged even more by you,
$^{16}$ so as to preach the gospel even to the re	egions beyond you, <i>and</i> not to boast in what has been
accomplished in the sphere of another.	
8. we know all credit goes to t	
<sup>17</sup> But he who boasts, let him boast in the l	_ord.
9. we know G opinion matters mos	t ·
<sup>18</sup> For not he who commends himself is ap	proved, but whom the Lord commends.
10. our motive is each the church's pur	rity and devotion to C
<b>2 Corinthians 11:1</b> I wish that you would be with me.	ear with me in a little foolishness; but indeed you are bearing
<sup>2</sup> For I am jealous for you with a godly jeal	ousy; for I betrothed you to one husband, that to Christ I migh
present you <i>as</i> a pure virgin.	
11. our fear is that some may be lead	astray from C
<sup>3</sup> But I am afraid, lest as the serpent deceive	ved Eve by his craftiness, your minds should be led astray
from the simplicity and purity <i>of devotion</i> to	Christ.
12. our consternation is that we don't	understand the church's lack of
d	
<sup>4</sup> For if one comes and preaches another c	lesus whom we have not preached, or you receive a different
spirit which you have not received, or a diff	erent gospel which you have not accepted, you bear <i>this</i>

beautifully.

13. we value k	over oratory	
<sup>5</sup> For I consider myself no	ot in the least inferior to the most eminent apostles.	
<sup>6</sup> But even if I am unskille	ed in speech, yet I am not <i>so</i> in knowledge; in fact, in every way we h	ave made
<i>this</i> evident to you in all th	ings.	
14. we are aware some	sacrifices will be taken the w way	
<sup>7</sup> Or did I commit a sin in l	numbling myself that you might be exalted, because I preached the g	jospel of
God to you without charge	∍?	
<sup>8</sup> I robbed other churches	s, taking wages <i>from them</i> to serve you;	
<sup>9</sup> and when I was presen	t with you and was in need, I was not a burden to anyone; for when t	he
brethren came from Mace	donia, they fully supplied my need, and in everything I kept myself fr	om being a
burden to you, and will co	ntinue to do so.	
<sup>10</sup> As the truth of Christ is	in me, this boasting of mine will not be stopped in the regions of Act	naia.
<sup>11</sup> Why? Because I do no	t love you? God knows <i>I do</i> !	
15. we try to protect	the church from f teachers	
<sup>12</sup> But what I am doing, I v	vill continue to do, that I may cut off opportunity from those who desi	re an
opportunity to be regarde	d just as we are in the matter about which they are boasting.	
<sup>13</sup> For such men are false	e apostles, deceitful workers, disguising themselves as apostles of Cl	hrist.

<sup>15</sup> Therefore it is not surprising if his servants also disguise themselves as servants of righteousness;

15. we are aware of s\_\_\_\_\_ schemes

whose end shall be according to their deeds.

<sup>14</sup> And no wonder, for even Satan disguises himself as an angel of light.

а

All Scripture is from the NASV