

## The Far Greater Donger for Jesus Followers and the Greatest News of All

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## The Far Greater Danger for Jesus Followers

**1** Corinthians 14:26 What is *the outcome* then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.

<sup>27</sup> If anyone speaks in a tongue, *it should be* by two or at the most three, and *each* in turn, and let one interpret;

<sup>28</sup> but if there is no interpreter, let him keep silent in the church; and let him speak to himself and to God.

<sup>29</sup> And let two or three prophets speak, and let the others pass judgment.

<sup>30</sup> But if a revelation is made to another who is seated, let the first keep silent.

<sup>31</sup> For you can all prophesy one by one, so that all may learn and all may be exhorted;

<sup>32</sup> and the spirits of prophets are subject to prophets;

<sup>33</sup> for God is not *a God* of confusion but of peace, as in all the churches of the saints.

<sup>34</sup> Let the women keep silent in the churches; for they are not permitted to speak, but let them subject themselves, just as the Law also says.

<sup>35</sup> And if they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church.

<sup>36</sup> Was it from you that **the word of God** *first* went forth? Or has it come to you only?

<sup>37</sup> If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are **the Lord's commandment**.

<sup>38</sup> But if anyone does not recognize *this*, he is not recognized.

<sup>39</sup> Therefore, my brethren, desire earnestly to prophesy, and do not forbid to speak in tongues.

<sup>40</sup> But let all things be done properly and in an orderly manner.

## The Greatest News of All

**1** Corinthians 15:1 Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand,

<sup>2</sup> by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

<sup>3</sup> For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,

<sup>4</sup> and that He was buried, and that He was raised on the third day according to the Scriptures,

<sup>5</sup> and that He appeared to Cephas, then to the twelve.

<sup>6</sup> After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep;

<sup>7</sup> then He appeared to James, then to all the apostles;

<sup>8</sup> and last of all, as it were to one untimely born, He appeared to me also.

<sup>9</sup> For I am the least of the apostles, who am not fit to be called an apostle, because I persecuted the church of God.

<sup>10</sup> But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.

<sup>11</sup> Whether then *it was* I or they, so we preach and so you believed.

**1** Corinthians 1:17 ... Christ did not send me to baptize, but to preach the gospel, not in cleverness of speech, that the cross of Christ should not be made void.

<sup>18</sup> For the word of the cross is to those who are perishing foolishness, but to us who are being saved it is the power of God.

1 Corinthians 1:23 ... we preach Christ crucified, to Jews a stumbling block, and to Gentiles foolishness,

<sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

**1** Corinthians 2:1 And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God.

<sup>2</sup> For I determined to know nothing among you except Jesus Christ, and Him crucified.

**Romans 5:1** Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ,

<sup>2</sup> through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

<sup>3</sup> And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;

<sup>4</sup> and perseverance, proven character; and proven character, hope;

<sup>5</sup> and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

<sup>6</sup> For while we were still helpless, at the right time Christ died for the ungodly.

<sup>7</sup> For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

<sup>8</sup> But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

<sup>9</sup> Much more then, having now been justified by His blood, we shall be saved from the wrath *of God* through Him.

<sup>10</sup> For if while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

<sup>11</sup> And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

All Scripture is from the NASV