



An Audience of WAY MORE THAN One

6/25/17

1 Corinthians 12:1 Now concerning spiritual *gifts*, brethren, I do not want you to be unaware.

² You know that when you were pagans, *you were* led astray to the dumb idols, however you were led.

³ Therefore I make known to you, that no one speaking by the Spirit of God says, "Jesus is accursed"; and no one can say, "Jesus is Lord," except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit.

⁵ And there are varieties of ministries, and the same Lord.

⁶ And there are varieties of effects, but the same God who works all things in all *persons*.

⁷ But to each one is given the manifestation of the Spirit for the common good.

⁸ For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit;

⁹ to another faith by the same Spirit, and to another gifts of healing by the one Spirit,

¹⁰ and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues.

¹¹ But one and the same Spirit works all these things, distributing to each one individually just as He wills...

...**12:27** Now you are Christ's body, and individually members of it.

²⁸ And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, *various* kinds of tongues.

²⁹ All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not *workers of miracles*, are they?

³⁰ All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they?

³¹ But earnestly desire the greater gifts. And I show you a still more excellent way.

13:1 If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal.

² And if I have *the gift of prophecy*, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

³ And if I give all my possessions to feed *the poor*, and if I deliver my body to be burned, but do not have love, it profits me nothing.

⁴ Love is patient, love is kind, *and* is not jealous; love does not brag *and* is not arrogant,

⁵ does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong *suffered*,

⁶ does not rejoice in unrighteousness, but rejoices with the truth;

⁷ bears all things, believes all things, hopes all things, endures all things.

⁸ Love never fails; but if *there are gifts of prophecy*, they will be done away; if *there are tongues*, they will cease; if *there is knowledge*, it will be done away.

⁹ For we know in part, and we prophesy in part;

¹⁰ but when the perfect comes, the partial will be done away.

¹¹ When I was a child, I used to speak as a child, think as a child, reason as a child; when I became a man, I did away with childish things.

¹² For now we see in a mirror dimly, but then face to face; now I know in part, but then I shall know fully just as I also have been fully known.

¹³ But now abide faith, hope, love, these three; but the greatest of these is love.

14:1 Pursue love, yet desire earnestly spiritual *gifts*, but especially that you may prophesy.

² For one who speaks in a tongue does not speak to men, but to God; for no one understands, but in *his* spirit he speaks mysteries.

³ But one who prophesies speaks to men for edification and exhortation and consolation.

⁴ One who speaks in a tongue edifies himself;
but one who prophesies edifies the church.

⁵ Now I wish that you all spoke in tongues,

but *even* more that you would prophesy;

and greater is one who prophesies than one who speaks in tongues, unless he interprets, so that the church may receive edifying.

⁶ But now, brethren, if I come to you speaking in tongues, what shall I profit you, unless I speak to you either by way of revelation or of knowledge or of prophecy or of teaching?

⁷ Yet *even* lifeless things, either flute or harp, in producing a sound, if they do not produce a distinction in the tones, how will it be known what is played on the flute or on the harp?

⁸ For if the bugle produces an indistinct sound, who will prepare himself for battle?

⁹ So also you, unless you utter by the tongue speech that is clear, how will it be known what is spoken? For you will be speaking into the air.

¹⁰ There are, perhaps, a great many kinds of languages in the world, and no *kind* is without meaning.

¹¹ If then I do not know the meaning of the language, I shall be to the one who speaks a barbarian, and the one who speaks will be a barbarian to me.

¹² So also you, since you are zealous of spiritual *gifts*, seek to abound for the edification of the church.

¹³ Therefore let one who speaks in a tongue pray that he may interpret.

¹⁴ For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

¹⁵ What is *the outcome* then? I shall pray with the spirit and I shall pray with the mind also; I shall sing with the spirit and I shall sing with the mind also.

¹⁶ Otherwise if you bless in the spirit *only*, how will the one who fills the place of the ungifted say the "Amen " at your giving of thanks, since he does not know what you are saying?

¹⁷ For you are giving thanks well enough, but the other man is not edified.

¹⁸ I thank God, I speak in tongues more than you all;

¹⁹ however, in the church I desire to speak five words with my mind, that I may instruct others also, rather than ten thousand words in a tongue.

²⁰ Brethren, do not be children in your thinking; yet in evil be babes, but in your thinking be mature.

²¹ In the Law it is written, "By men of strange tongues and by the lips of strangers I will speak to this people, and even so they will not listen to Me," says the Lord.

²² So then tongues are for a sign, not to those who believe, but to unbelievers; but prophecy *is for a sign*, not to unbelievers, but to those who believe.

²³ If therefore the whole church should assemble together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad?

²⁴ But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all;

²⁵ the secrets of his heart are disclosed; and so he will fall on his face and worship God, declaring that God is certainly among you.

²⁶ What is *the outcome* then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.

²⁷ If anyone speaks in a tongue, *it should be* by two or at the most *three*, and *each* in turn, and let one interpret;

²⁸ but if there is no interpreter, let him keep silent in the church; and let him speak to himself and to God.

²⁹ And let two or three prophets speak, and let the others pass judgment.

³⁰ But if a revelation is made to another who is seated, let the first keep silent.

³¹ For you can all prophesy one by one, so that all may learn and all may be exhorted;

³² and the spirits of prophets are subject to prophets;

³³ for God is not a *God* of confusion but of peace, as in all the churches of the saints.

³⁴ Let the women keep silent in the churches; for they are not permitted to speak, but let them subject themselves, just as the Law also says.

³⁵ And if they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church.

³⁶ Was it from you that the word of God *first* went forth? Or has it come to you only?

³⁷ If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are the Lord's commandment.

³⁸ But if anyone does not recognize *this*, he is not recognized.

³⁹ Therefore, my brethren, desire earnestly to prophesy, and do not forbid to speak in tongues.

⁴⁰ But let all things be done properly and in an orderly manner.