



Divinity, Wealth and Poverty

Part 2

10/2/16

Wealth and Poverty (and the divisive attitudes it tempts)

1 Corinthians 11:17 But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

¹⁸ For, in the first place, when you come together as a church, I hear that divisions exist among you; and in part, I believe it.

¹⁹ For there must also be factions among you, in order that those who are approved may have become evident among you.

²⁰ Therefore when you meet together, it is not to eat the Lord's Supper,

²¹ for in your eating each one takes his own supper first; and one is hungry and another is drunk.

²² What! Do you not have houses in which to eat and drink?
Or do you despise the church of God, and shame those who have nothing?
What shall I say to you? Shall I praise you? In this I will not praise you.

The Big Idea (the cure for divisive attitudes: remember Jesus and proclaim His death)

²³ For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

²⁴ and when He had given thanks, He broke it, and said, "This is My body, which is for you; do this in remembrance of Me."

²⁵ In the same way *He took* the cup also, after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me."

²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

The Application (how to practice the big idea)

1.

²⁷ Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup.

²⁹ For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly.

³⁰ For this reason many among you are weak and sick, and a number sleep.

³¹ But if we judged ourselves rightly, we should not be judged.

³² But when we are judged, we are disciplined by the Lord in order that we may not be condemned along with the world.

2.

³³ So then, my brethren, when you come together to eat, wait for one another.

³⁴ If anyone is hungry, let him eat at home, so that you may not come together for judgment. And the remaining matters I shall arrange when I come.