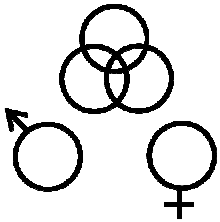


Divinity, Masculinity and Femininity

9/18/16



1 Corinthians 11:1 Be imitators of me, just as I also am of Christ.

² Now I praise you because you remember me in everything, and hold firmly to the traditions, just as I delivered them to you.

The Big Idea

³ But I want you to understand that

1. Christ is the head of every man,

and

2. the man is the head of a woman,

and

3. God is the head of Christ.

The Application

1. ⁴ Every man who has *something* on his head while praying or prophesying, disgraces his head.

⁵ But

2. every woman who has her head uncovered while praying or prophesying, disgraces her head;

The Explanation

1. for she is one and the same with her whose head is shaved.

2. ⁶ For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head.

3. ⁷ For a man ought not to have his head covered, since he is the image and glory of God; but the woman is the glory of man.

4. ⁸ For man does not originate from woman, but woman from man;

5. ⁹ for indeed man was not created for the woman's sake, but woman for the man's sake.

6. ¹⁰ Therefore the woman ought to have *a symbol of* authority on her head, because of the angels.
¹¹ However, in the Lord, neither is woman independent of man, nor is man independent of woman.
¹² For as the woman originates from the man, so also the man *has his birth* through the woman; and all things originate from God.

7. ¹³ Judge for yourselves: is it proper for a woman to pray to God *with head* uncovered?
¹⁴ Does not even nature itself teach you that if a man has long hair, it is a dishonor to him,
¹⁵ but if a woman has long hair, it is a glory to her? For her hair is given to her for a covering.

¹⁶ But if one is inclined to be contentious, we have no other practice, nor have the churches of God.

Divinity, Wealth and Poverty

Wealth and Poverty

1 Corinthians 11:17 But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

¹⁸ For, in the first place, when you come together as a church, I hear that divisions exist among you; and in part, I believe it.

¹⁹ For there must also be factions among you, in order that those who are approved may have become evident among you.

²⁰ Therefore when you meet together, it is not to eat the Lord's Supper,

²¹ for in your eating each one takes his own supper first; and one is hungry and another is drunk.

²² What! Do you not have houses in which to eat and drink? Or do you despise the church of God, and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you.

The Big Idea: remember Jesus and proclaim His death

²³ For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

²⁴ and when He had given thanks, He broke it, and said, "This is My body, which is for you; do this in remembrance of Me."

²⁵ In the same way *He took* the cup also, after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me."

²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

The Application (the how to)

1. ²⁷ Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup.

²⁹ For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly.

³⁰ For this reason many among you are weak and sick, and a number sleep.

³¹ But if we judged ourselves rightly, we should not be judged.

³² But when we are judged, we are disciplined by the Lord in order that we may not be condemned along with the world.

2. ³³ So then, my brethren, when you come together to eat, wait for one another.

³⁴ If anyone is hungry, let him eat at home, so that you may not come together for judgment. And the remaining matters I shall arrange when I come.