



How and Why to Judge One Another

A review

7/17/16

The Scenario

1 Corinthians 5:1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

How to Judge

1. Denounce arrogant rebellion and choose humble obedience

² And you have become arrogant,

2. Mourn

and have not mourned instead,

3. humbly and mournfully remove the rebellious from intimate fellowship

in order that the one who had done this deed might be removed from your midst.

³ For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

4. Trust the authority and power of Jesus

⁴ In the name of our Lord Jesus,

5. Include all the members

when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

6. Deliver the rebellious member to Satan

⁵ *I have decided* to deliver such a one to Satan

Why Judge

1. The salvation of the rebellious member

for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.

2. The wellbeing of the church

⁶ Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough*?

3. The worship of Christ

⁷ Clean out the old leaven, that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

⁸ Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

How to Judge (continued)

7. Do not associate with the rebellious member

⁹ I wrote you in my letter not to associate with immoral people;

¹⁰ I *did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters; for then you would have to go out of the world.

¹¹ But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler-- not even to eat with such a one.

¹² For what have I to do with judging outsiders? Do you not judge those who are within *the church*?

¹³ But those who are outside, God judges. Remove the wicked man from among yourselves.

Why Judge (continued)

4. The witness of the church

5. The competency of the church

1 Corinthians 6:1 Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous, and not before the saints?

² Or do you not know that the saints will judge the world? And if the world is judged by you, are you not competent *to constitute* the smallest law courts?

³ Do you not know that we shall judge angels? How much more, matters of this life?

⁴ If then you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church?

⁵ I say *this* to your shame. *Is it so, that* there is not among you one wise man who will be able to decide between his brethren,

⁶ but brother goes to law with brother, and that before unbelievers?

⁷ Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?

⁸ On the contrary, you yourselves wrong and defraud, and that *your* brethren.



How to Sanctify Sex

1. Consider the deceptiveness and danger of s_____

⁹ Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

¹⁰ nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of God.

2. Consider the work of J_____ and our new identity

¹¹ And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

3. Practice discipline in small things and a_____ things

¹² All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.

4. Consider the sanctity of our b_____ and Jesus' presence with us

¹³ Food is for the stomach, and the stomach is for food; but God will do away with both of them. Yet the body is not for immorality, but for the Lord; and the Lord is for the body.

¹⁴ Now God has not only raised the Lord, but will also raise us up through His power.

¹⁵ Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a harlot? May it never be!

¹⁶ Or do you not know that the one who joins himself to a harlot is one body *with her*? For He says, "The two will become one flesh."

¹⁷ But the one who joins himself to the Lord is one spirit *with Him*.

5. F_____ immorality

¹⁸ Flee immorality. Every *other* sin that a man commits is outside the body, but the immoral man sins against his own body.

¹⁹ Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

6. Consider Jesus' use of His b_____

²⁰ For you have been bought with a price: therefore glorify God in your body.

7. If married practice sex as often as your s_____ desires

1 Corinthians 7:1 Now concerning the things about which you wrote, it is good for a man not to touch a woman.

² But because of immoralities, let each man have his own wife, and let each woman have her own husband.

³ Let the husband fulfill his duty to his wife, and likewise also the wife to her husband.

⁴ The wife does not have authority over her own body, but the husband *does*; and likewise also the husband does not have authority over his own body, but the wife *does*.

⁵ Stop depriving one another, except by agreement for a time that you may devote yourselves to prayer, and come together again lest Satan tempt you because of your lack of self-control.