



How and Why to Judge One Another

6/26/16

Matthew 7:1 "Do not judge lest you be judged.

² "For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

³ "And why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye?"

⁴ "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye?"

⁵ "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

⁶ "Do not give what is holy to dogs, and do not throw your pearls before swine, lest they trample them under their feet, and turn and tear you to pieces.

Matthew 18:10 "See that you do not despise one of these little ones, for I say to you, that their angels in heaven continually behold the face of My Father who is in heaven.

¹¹ "*For the Son of Man has come to save that which was lost.*"

¹² "What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?"

¹³ "And if it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.

¹⁴ "Thus it is not *the* will of your Father who is in heaven that one of these little ones perish.

¹⁵ "And if your brother sins, go and reprove him in private; if he listens to you, you have won your brother.

¹⁶ "But if he does not listen *to you*, take one or two more with you, so that by the mouth of two or three witnesses every fact may be confirmed.

¹⁷ "And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax-gatherer.

¹⁸ "Truly I say to you, whatever you shall bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.

¹⁹ "Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven.

²⁰ "For where two or three have gathered together in My name, there I am in their midst."

²¹ Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?"

²² Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

The Scenario

1 Corinthians 5:1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

How to Judge

1. Denounce a _____ rebellion and choose humble obedience

² And you have become arrogant,

2. M _____

and have not mourned instead,

3. humbly and mournfully r_____ the rebellious from intimate fellowship

in order that the one who had done this deed might be removed from your midst.

³ For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

4. T_____ the authority and power of Jesus

⁴ In the name of our Lord Jesus,

5. Include a_____ the members

when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

6. Deliver the rebellious member to S_____

⁵ *I have decided* to deliver such a one to Satan

Why Judge

1. The s_____ of the rebellious member

for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.

2. The wellbeing of the c_____

⁶ Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough*?

3. The w_____ of Christ

⁷ Clean out the old leaven, that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

⁸ Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

How to Judge (continued)

7. Do not a_____ with the rebellious member

⁹ I wrote you in my letter not to associate with immoral people;

¹⁰ I *did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters; for then you would have to go out of the world.

¹¹ But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler-- not even to eat with such a one.

¹² For what have I to do with judging outsiders? Do you not judge those who are within *the church*?

¹³ But those who are outside, God judges. Remove the wicked man from among yourselves.

2 Corinthians 7:6 But God, who comforts the depressed, comforted us by the coming of Titus;
⁷ and not only by his coming, but also by the comfort with which he was comforted in you, as he reported to us your longing, your mourning, your zeal for me; so that I rejoiced even more.
⁸ For though I caused you sorrow by my letter, I do not regret it; though I did regret it-- *for* I see that that letter caused you sorrow, though only for a while--
⁹ I now rejoice, not that you were made sorrowful, but that you were made sorrowful to *the point of* repentance; for you were made sorrowful according to *the will of* God, in order that you might not suffer loss in anything through us.
¹⁰ For the sorrow that is according to *the will of* God produces a repentance without regret, *leading* to salvation; but the sorrow of the world produces death.
¹¹ For behold what earnestness this very thing, this godly sorrow, has produced in you: what vindication of yourselves, what indignation, what fear, what longing, what zeal, what avenging of wrong! In everything you demonstrated yourselves to be innocent in the matter.

Galatians 6:1 Brethren, even if a man is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; *each one* looking to yourself, lest you too be tempted.
² Bear one another's burdens, and thus fulfill the law of Christ.

2 Thessalonians 3:14 And if anyone does not obey our instruction in this letter, take special note of that man and do not associate with him, so that he may be put to shame.
¹⁵ And *yet* do not regard him as an enemy, but admonish him as a brother.

2 Timothy 2:24 And the Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged,
²⁵ with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth,
²⁶ and they may come to their senses *and escape* from the snare of the devil, having been held captive by him to do his will.

Romans 16:17 Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them.
¹⁸ For such men are slaves, not of our Lord Christ but of their own appetites; and by their smooth and flattering speech they deceive the hearts of the unsuspecting.