

How to Enjoy Great Relationships

5/22/16

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1 Corinthians 1
Paul,
   called as an apostle of Jesus Christ
       by the will of God,
and
Sosthenes our brother,
<sup>2</sup>to the church of God which is at Corinth,
to those who have been sanctified
     in Christ Jesus.
     saints by calling,
         with all who in every place call upon the name of our Lord Jesus Christ,
              their Lord and ours:
<sup>3</sup>Grace to you and peace
    from God our Father and the Lord Jesus Christ.
<sup>4</sup>I thank my God always concerning you,
    for the grace of God which was given you
        in Christ Jesus.
           <sup>5</sup>that in everything you were enriched
               in Him.
               in all speech and all knowledge,
                  <sup>6</sup>even as the testimony concerning Christ was confirmed in you,
                      <sup>7</sup>so that you are not lacking in any gift,
                           awaiting eagerly the revelation of our Lord Jesus Christ,
                               <sup>8</sup>who shall also confirm you to the end,
                                    blameless in the day of our Lord Jesus Christ.
<sup>9</sup>God is faithful,
     through whom you were called into fellowship with His Son,
         Jesus Christ our Lord.
<sup>10</sup>Now
I exhort you, brethren,
   by the name of our Lord Jesus Christ,
   that
      you all agree,
      and
      there be no divisions among you,
      but
      you be made complete
          in the same mind
          and
          in the same judgment.
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<sup>11</sup>For
            I have been informed concerning you, my brethren,
                 by Chloe's people,
                 that there are quarrels among you.
                     <sup>12</sup>Now I mean this, that each one of you is saying,
                           "I am of Paul,"
                           and "I of Apollos,"
                           and "I of Cephas,"
                           and "I of Christ."
    <sup>13</sup>Has Christ been divided?
Paul was not crucified for you, was he?
were you baptized in the name of Paul?
   <sup>14</sup>I thank God that I baptized none of you
         except Crispus and Gaius,
        <sup>15</sup>that no man should say you were baptized in my name.
            <sup>16</sup>Now
              I did baptize also the household of Stephanas;
                   beyond that,
              I do not know whether I baptized any other.
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<sup>17</sup>For
Christ did not send me to baptize,
but to preach the gospel,
   not in cleverness of speech,
      that the cross of Christ should not be made void.
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<sup>18</sup>For
the word of the cross is
        to those who are perishing
    foolishness.
    but
        to us who are being saved it is
    the power of God.
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Great relationships develop through focusing on...

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<sup>19</sup>For
it is written,
    "I will destroy the wisdom of the wise,
    And the cleverness of the clever I will set aside."
        <sup>20</sup>Where is the wise man?
          Where is the scribe?
          Where is the debater of this age?
Has not God made foolish the wisdom of the world?
   <sup>21</sup>For
          since
               in the wisdom of God
          the world through its wisdom did not come to know God,
     God was well-pleased
          through the foolishness of the message preached
          to save those who believe.
<sup>22</sup>For indeed
Jews ask for signs,
and
Greeks search for wisdom;
<sup>23</sup>but
we preach Christ crucified,
    to Jews a stumbling block,
    and
    to Gentiles foolishness,
  <sup>24</sup>but
    to those who are the called,
        both Jews and Greeks,
    Christ
        the power of God
        and
        the wisdom of God.
     <sup>25</sup>Because
            the foolishness of God is wiser than men,
            the weakness of God is stronger than men.
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All Scripture is from the NASV