

the word of the cross is to those who are perishing foolishness,

but to us who are being saved it is the power of God.

19 For it is written,

"I will destroy the wisdom of the wise,

And the cleverness of the clever | will set aside."

<sup>20</sup> Where is the wise man? Where is the scribe? Where is the debater of this age?

Has not (10d made foolish the wisdom of the world?

<sup>21</sup> For since in the wisdom of God the world through its wisdom did not come to know God,

God was well-pleased through the foolishness of the message preached to save those who believe.

<sup>22</sup> For indeed Jews ask for signs, and Greeks search for wisdom;

<sup>23</sup> but we preach Christ crucified,

to Jews a stumbling block, and to Gentiles foolishness,

<sup>24</sup> but to those who are the called, both Jews and Greeks,

## Christ the power of God and the wisdom of God.

1 Corinthians 1:18-24

## 1. On it C bore our sins

**Isaiah 53:4** Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.

- <sup>5</sup> But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed.
- <sup>6</sup> All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.
- **1 Peter 2:24** and He Himself bore our sins in His body on the **cross**, that we might die to sin and live to righteousness; for by His wounds you were healed.

- **1 Corinthians 15:1** Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand,
- <sup>2</sup> by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.
- <sup>3</sup> For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures.
- <sup>4</sup> and that He was buried, and that He was raised on the third day according to the Scriptures,

**Colossians 1:19** For it was the *Father's* good pleasure for all the fulness to dwell in Him,

- <sup>20</sup> and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, *I say*, whether things on earth or things in heaven.
- <sup>21</sup> And although you were formerly alienated and hostile in mind, *engaged* in evil deeds.
- <sup>22</sup> yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach--
- <sup>23</sup> if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.

**Colossians 2:8** See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.

- <sup>9</sup> For in Him all the fulness of Deity dwells in bodily form,
- <sup>10</sup> and in Him you have been made complete, and He is the head over all rule and authority;
- <sup>11</sup> and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;
- <sup>12</sup> having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.
- <sup>13</sup> And when you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,
- <sup>14</sup> having canceled out the certificate of debt consisting of decrees against us *and* which was hostile to us; and He has taken it out of the way, having nailed it to the cross.
- <sup>15</sup> When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

**Galatians 3:13** Christ redeemed us from the curse of the Law, having become a curse for us-- for it is written, "Cursed is everyone who hangs on a tree "--

<sup>14</sup> in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

## 2. On it we were c\_\_\_\_\_

**Romans 6:1** What shall we say then? Are we to continue in sin that grace might increase?

- <sup>2</sup> Mav it never be! How shall we who died to sin still live in it?
- <sup>3</sup> Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?
- <sup>4</sup> Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
- <sup>5</sup> For if we have become united with *Him* in the likeness of His death, certainly we shall be also *in the likeness* of His resurrection,
- <sup>6</sup> knowing this, that our old self was crucified with *Him*, that our body of sin might be done away with, that we should no longer be slaves to sin;
- <sup>7</sup> for he who has died is freed from sin.
- <sup>8</sup> Now if we have died with Christ, we believe that we shall also live with Him,

- <sup>9</sup> knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.
- <sup>10</sup> For the death that He died, He died to sin, once for all; but the life that He lives, He lives to God.

Galatians 2:19 "For through the Law I died to the Law, that I might live to God.

- <sup>20</sup> "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me, and delivered Himself up for me.
- <sup>21</sup> "I do not nullify the grace of God; for if righteousness *comes* through the Law, then Christ died needlessly."

## 3. On it we c\_\_\_\_ ourselves

**Galatians 5:16** But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

- <sup>17</sup> For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.
- <sup>18</sup> But if you are led by the Spirit, you are not under the Law.
- <sup>19</sup> Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,
- <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,
- <sup>21</sup> envying, drunkenness, carousing, and things like these, of which I forewarn you just as I have forewarned you that those who practice such things shall not inherit the kingdom of God.
- <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
- <sup>23</sup> gentleness, self-control; against such things there is no law.
- <sup>24</sup> Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.
- <sup>25</sup> If we live by the Spirit, let us also walk by the Spirit.
- <sup>26</sup> Let us not become boastful, challenging one another, envying one another.

**Galatians 6:14** But may it never be that I should boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.