Good News for Turkey, Terrorists and Today

TURKEY

Analysis

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Mediterranges:

Galatians 1:1 Paul, an apostle (not *sent* from men, nor through the agency of man, but through Jesus Christ, and God the Father, who raised Him from the dead),

² and all the brethren who are with me, to the churches of Galatia:

1. The Gospel (the good news) delivers us out of this e age

- ³ Grace to you and peace from God our Father, and the Lord Jesus Christ.
- ⁴ who gave Himself for our sins, that He might deliver us out of this present evil age, according to the will of our God and Father,
- ⁵ to whom *be* the glory forevermore. Amen.

2. To desert the Gospel is to desert G____

⁶ I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;

3. To distort the Gospel is to become a_____

- ⁷ which is *really* not another; only there are some who are disturbing you, and want to distort the gospel of Christ.
- ⁸ But even though we, or an angel from heaven, should preach to you a gospel contrary to that which we have preached to you, let him be accursed.
- ⁹ As we have said before, so I say again now, if any man is preaching to you a gospel contrary to that which you received, let him be accursed.

4. The Gospel is not pleasing to the r_____

¹⁰ For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men. I would not be a bond-servant of Christ.

5. The Gospel is from G_____

- ¹¹ For I would have you know, brethren, that the gospel which was preached by me is not according to man.
- ¹² For I neither received it from man, nor was I taught it, but *I received it* through a revelation of Jesus Christ.

6. The Gospel can transform terrorists and even the r_____

- ¹³ For you have heard of my former manner of life in Judaism, how I used to persecute the church of God beyond measure, and tried to destroy it;
- ¹⁴ and I was advancing in Judaism beyond many of my contemporaries among my countrymen, being more extremely zealous for my ancestral traditions.

7. The Gospel is applied by $G_{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{I}}}}}}}}$ grace and pleasure

- ¹⁵ But when He who had set me apart, *even* from my mother's womb, and called me through His grace, was pleased
- ¹⁶ to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately consult with flesh and blood,
- ¹⁷ nor did I go up to Jerusalem to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus.
- ¹⁸ Then three years later I went up to Jerusalem to become acquainted with Cephas, and stayed with him fifteen days.
- ¹⁹ But I did not see any other of the apostles except James, the Lord's brother.
- ²⁰ (Now in what I am writing to you, I assure you before God that I am not lying.)
- ²¹ Then I went into the regions of Syria and Cilicia.
- ²² And I was still unknown by sight to the churches of Judea which were in Christ;
- ²³ but only, they kept hearing, "He who once persecuted us is now preaching the faith which he once tried to destroy."
- ²⁴ And they were glorifying God because of me.

All Scripture is from the NASV