

# How to Prepare for Court

1/18/15

### Legal Advice

James 5:1 Come now, you rich, weep and howl for your miseries which are coming upon you.

#### Material Evidence

- <sup>2</sup> Your riches have rotted and your garments have become moth-eaten.
- <sup>3</sup> Your gold and your silver have rusted; and their rust will be a witness against you and will consume your flesh like fire.

#### Attendant Circumstance

It is in the last days that you have stored up your treasure!

#### Witnesses

<sup>4</sup> Behold, the pay of the laborers who mowed your fields, *and* which has been withheld by you, cries out *against you*; and the outcry of those who did the harvesting has reached the ears of the Lord of Sabaoth.

#### Character Evidence

<sup>5</sup> You have lived luxuriously on the earth and led a life of wanton pleasure;

## **Impending Verdict**

you have fattened your hearts in a day of slaughter.

- <sup>6</sup> You have condemned and put to death the righteous *man*; he does not resist you.
- <sup>7</sup> Be patient, therefore, brethren, until the coming of the Lord...

## How Avoid Court

**James 1:9** But let the brother of humble circumstances glory in his high position;

- <sup>10</sup> and *let* the rich man *glory* in his humiliation, because like flowering grass he will pass away.
- <sup>11</sup> For the sun rises with a scorching wind, and withers the grass; and its flower falls off, and the beauty of its appearance is destroyed; so too the rich man in the midst of his pursuits will fade away.

James 1:14 But each one is tempted when he is carried away and enticed by his own lust.

- <sup>15</sup> Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.
- <sup>16</sup> Do not be deceived, my beloved brethren.
- <sup>17</sup> Every good thing bestowed and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation, or shifting shadow.

**James 1:27** This is pure and undefiled religion in the sight of *our* God and Father, to visit orphans and widows in their distress, *and* to keep oneself unstained by the world.

- **2:1** My brethren, do not hold your faith in our glorious Lord Jesus Christ with *an attitude of* personal favoritism.
- <sup>2</sup> For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes,
- <sup>3</sup> and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool,"
- <sup>4</sup> have you not made distinctions among yourselves, and become judges with evil motives?
- <sup>5</sup> Listen, my beloved brethren: did not God choose the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him?
- <sup>6</sup> But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court?
- <sup>7</sup> Do they not blaspheme the fair name by which you have been called?
- <sup>8</sup> If, however, you are fulfilling the royal law, according to the Scripture, "You shall love your neighbor as yourself," you are doing well.
- <sup>9</sup> But if you show partiality, you are committing sin *and* are convicted by the law as transgressors.
- <sup>10</sup> For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all.
- <sup>11</sup> For He who said, "Do not commit adultery," also said, "Do not commit murder." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.
- <sup>12</sup> So speak and so act, as those who are to be judged by *the* law of liberty.
- <sup>13</sup> For judgment *will be* merciless to one who has shown no mercy; mercy triumphs over judgment.
- <sup>14</sup> What use is it, my brethren, if a man says he has faith, but he has no works? Can that faith save him?
- <sup>15</sup> If a brother or sister is without clothing and in need of daily food,
- <sup>16</sup> and one of you says to them, "Go in peace, be warmed and be filled," and yet you do not give them what is necessary for *their* body, what use is that?
- <sup>17</sup> Even so faith, if it has no works, is dead, *being* by itself.

**James 4:1** What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?

<sup>2</sup> You lust and do not have; so you commit murder. And you are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.

- <sup>3</sup> You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.
- <sup>4</sup> You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.
- <sup>5</sup> Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"?
- <sup>6</sup> But He gives a greater grace. Therefore *it* says, "God is opposed to the proud, but gives grace to the humble."
- <sup>7</sup> Submit therefore to God. Resist the devil and he will flee from you.
- <sup>8</sup> Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.
- <sup>9</sup> Be miserable and mourn and weep; let your laughter be turned into mourning, and your joy to gloom.
- <sup>10</sup> Humble yourselves in the presence of the Lord, and He will exalt you.

## Note The Motive of Murder

**James 5:5** You have lived luxuriously on the earth and led a life of wanton pleasure; you have fattened your hearts in a day of slaughter.

<sup>6</sup> You have condemned and put to death the righteous *man*; he does not resist you.

According to Scripture and the US Constitution the only question, from conception till death, healthy or infirmed, rich or poor, planned or conceived in rape, is <u>personhood</u>. The answer: pictures and passages.

**Luke 1:39** Now at this time Mary arose and went with haste to the hill country, to a city of Judah,

- <sup>40</sup> and entered the house of Zacharias and greeted Elizabeth.
- <sup>41</sup> And it came about that when Elizabeth heard Mary's greeting, the baby leaped in her womb; and Elizabeth was filled with the Holy Spirit.
- <sup>42</sup> And she cried out with a loud voice, and said, "Blessed among women *are* you, and blessed *is* the fruit of your womb!
- <sup>43</sup> "And how has it *happened* to me, that the mother of my Lord should come to me?
- <sup>44</sup> "For behold, when the sound of your greeting reached my ears, the baby leaped in my womb for joy.

Psalm 139:13 For Thou didst form my inward parts; Thou didst weave me in my mother's womb.

- <sup>14</sup> I will give thanks to Thee, for I am fearfully and wonderfully made; Wonderful are Thy works, And my soul knows it very well.
- <sup>15</sup> My frame was not hidden from Thee, When I was made in secret, *And* skillfully wrought in the depths of the earth.
- <sup>16</sup> Thine eyes have seen my unformed substance; And in Thy book they were all written, The days that were ordained *for me*, When as yet there was not one of them.

**Jeremiah 1:5** "Before I formed you in the womb I knew you, And before you were born I consecrated you; I have appointed you a prophet to the nations."