

How to enjoy great relationships

1. with humility listen to G

James 3:13 Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom.

- ¹⁴ But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth.
- ¹⁵ This wisdom is not that which comes down from above, but is earthly, natural, demonic.
- ¹⁶ For where jealousy and selfish ambition exist, there is disorder and every evil thing.
- ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.
- ¹⁸ And the seed whose fruit is righteousness is sown in peace by those who make peace.

- **4:1** What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?
- ² You lust and do not have; so you commit murder. And you are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.
- ³ You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.
- ⁴ You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.
- ⁵ Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"?
- ⁶ But He gives a greater grace. Therefore *it* says, "God is opposed to the proud, but gives grace to the humble."

- ⁷ Submit therefore to God. Resist the devil and he will flee from you.
- ⁸ Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.
- ⁹ Be miserable and mourn and weep; let your laughter be turned into mourning, and your joy to gloom.
- ¹⁰ Humble yourselves in the presence of the Lord, and He will exalt you.

- ¹¹ Do not speak against one another, brethren. He who speaks against a brother, or judges his brother, speaks against the law, and judges the law; but if you judge the law, you are not a doer of the law, but a judge *of it*.
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- ¹⁵ This wisdom is not that which comes down from above, but is earthly, natural, demonic.
- ¹⁶ For where jealousy and selfish ambition exist, there is disorder and every evil thing.
- ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.
- ¹⁸ And the seed whose fruit is righteousness is sown in peace by those who make peace.

- **4:1** What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?
- ² You lust and do not have; so you commit murder. And you are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.
- ³ You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.
- ⁴ You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.
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- ⁷ Submit therefore to God. Resist the devil and he will flee from you.
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James 3:13 Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom.

- ¹⁴ But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth.
- ¹⁵ This wisdom is not that which comes down from above, but is earthly, natural, demonic.
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- ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.
- ¹⁸ And the seed whose fruit is righteousness is sown in peace by those who make peace.

- **4:1** What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?
- ² You lust and do not have; so you commit murder. And you are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.
- ³ You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.
- ⁴ You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.
- ⁵ Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"?
- ⁶ But He gives a greater grace. Therefore *it* says, "God is opposed to the proud, but gives grace to the humble."

- ⁷ Submit therefore to God. Resist the devil and he will flee from you.
- ⁸ Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.
- ⁹ Be miserable and mourn and weep; let your laughter be turned into mourning, and your joy to gloom.
- ¹⁰ Humble yourselves in the presence of the Lord, and He will exalt you.

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- ¹⁵ This wisdom is not that which comes down from above, but is earthly, natural, demonic.
- ¹⁶ For where jealousy and selfish ambition exist, there is disorder and every evil thing.
- ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.
- ¹⁸ And the seed whose fruit is righteousness is sown in peace by those who make peace.

- **4:1** What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?
- ² You lust and do not have; so you commit murder. And you are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.
- ³ You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.
- ⁴ You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.
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