# Trials, Temptations and The Character of God

Part 2

10/19/14

## How to respond to trials and temptations

**James 1:1** James, a bond-servant of God and of the Lord Jesus Christ, to the twelve tribes who are dispersed abroad, greetings.

## 1. Worship

<sup>2</sup> Consider it all joy, my brethren, when you encounter various trials,

## 2. Trust God's process

<sup>3</sup> knowing that the testing of your faith produces endurance.

## 3. Envision completeness

<sup>4</sup> And let endurance have *its* perfect result, that you may be perfect and complete, lacking in nothing.

## 4. Ask for wisdom

- <sup>5</sup> But if any of you lacks wisdom, let him ask of God, who gives to all men generously and without reproach, and it will be given to him.
- <sup>6</sup> But let him ask in faith without any doubting, for the one who doubts is like the surf of the sea driven and tossed by the wind.
- <sup>7</sup> For let not that man expect that he will receive anything from the Lord,
- <sup>8</sup> being a double-minded man, unstable in all his ways.

## 5. Be confident in your high position

- <sup>9</sup> But let the brother of humble circumstances glory in his high position;
- <sup>10</sup> and *let* the rich man *glory* in his humiliation, because like flowering grass he will pass away.
- <sup>11</sup> For the sun rises with a scorching wind, and withers the grass; and its flower falls off, and the beauty of its appearance is destroyed; so too the rich man in the midst of his pursuits will fade away.

# 6. Wait patiently for your reward

12 Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life, which *the Lord* has promised to those who love Him.

## 7. Take responsibility for your thoughts

part 2

James 1

- Let no one say when he is tempted, "I am being tempted by God"; for God cannot be tempted by evil, and He Himself does not tempt anyone.
- <sup>14</sup> But each one is tempted when he is carried away and enticed by his own lust.
- <sup>15</sup> Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.

## 8. Know that God is good

- <sup>16</sup> Do not be deceived, my beloved brethren.
- <sup>17</sup> Every good thing bestowed and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation, or shifting shadow.
- <sup>18</sup> In the exercise of His will He brought us forth by the word of truth, so that we might be, as it were, the first fruits among His creatures.

## 9. Listen to God's word

- <sup>19</sup> *This* you know, my beloved brethren. But let everyone be quick to hear, slow to speak *and* slow to anger;
- <sup>20</sup> for the anger of man does not achieve the righteousness of God.
- <sup>21</sup> Therefore putting aside all filthiness and *all* that remains of wickedness, in humility receive the word implanted, which is able to save your souls.

#### 10. Live God's word

- <sup>22</sup> But prove yourselves doers of the word, and not merely hearers who delude themselves.
- <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror:
- <sup>24</sup> for *once* he has looked at himself and gone away, he has immediately forgotten what kind of person he was.
- <sup>25</sup> But one who looks intently at the perfect law, the *law* of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man shall be blessed in what he does.
- <sup>26</sup> If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his *own* heart, this man's religion is worthless.
- <sup>27</sup> This is pure and undefiled religion in the sight of *our* God and Father, to visit orphans and widows in their distress, *and* to keep oneself unstained by the world.

# 11. Be a part of a merciful community

- **2:1** My brethren, do not hold your faith in our glorious Lord Jesus Christ with *an attitude of* personal favoritism.
- <sup>2</sup> For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes.
- <sup>3</sup> and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool,"
- <sup>4</sup> have you not made distinctions among yourselves, and become judges with evil motives?
- <sup>5</sup> Listen, my beloved brethren: did not God choose the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him?
- <sup>6</sup> But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court?
- <sup>7</sup> Do they not blaspheme the fair name by which you have been called?
- <sup>8</sup> If, however, you are fulfilling the royal law, according to the Scripture, "You shall love your neighbor as yourself," you are doing well.
- <sup>9</sup> But if you show partiality, you are committing sin *and* are convicted by the law as transgressors.
- <sup>10</sup> For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all.
- <sup>11</sup> For He who said, "Do not commit adultery," also said, "Do not commit murder." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.
- <sup>12</sup> So speak and so act, as those who are to be judged by *the* law of liberty.
- <sup>13</sup> For judgment *will be* merciless to one who has shown no mercy; mercy triumphs over judgment.

All Scripture is from the NASV