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Acts 14:8 And at Lystra there was sitting a certain man, without strength in his feet, lame from his mother's womb, who had never walked.

⁹ This man was listening to Paul as he spoke, who, when he had fixed his gaze upon him, and had seen that he had faith to be made well,

¹⁰ said with a loud voice, "Stand upright on your feet." And he leaped up and *began* to walk.

¹¹ And when the multitudes saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us."

¹² And they *began* calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker.

¹³ And the priest of Zeus, whose *temple* was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds.

¹⁴ But when the apostles, Barnabas and Paul, heard of it, they tore their robes and rushed out into the crowd, crying out

¹⁵ and saying, "Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you in order that you should turn from these vain things to a living God, who made the heaven and the earth and the sea, and all that is in them.

¹⁶ "And in the generations gone by He permitted all the nations to go their own ways;

¹⁷ and yet He did not leave Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness."

¹⁸ And *even* saying these things, they with difficulty restrained the crowds from offering sacrifice to them.

These evidences exist:

1. Time
2. Stuff (physical matter, energy, etc.)
3. Complexity and beauty (of stuff)
4. Life
5. Complex organs
6. Personality and morality
7. Innate knowledge of God (among all peoples)
8. Fossils
9. Jesus
10. Jesus' church

The most scientific and reasonable explanation of the existence of these evidences is a spiritual (metaphysical), intelligent, personal, moral being.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

¹⁹ because that which is known about God is evident within them; for God made it evident to them.

²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

²¹ For even though they knew God, they did not honor Him as God, or give thanks; but they became futile in their speculations, and their foolish heart was darkened.

²² Professing to be wise, they became fools,

²³ and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

²⁴ Therefore God gave them over in the lusts of their hearts to impurity, that their bodies might be dishonored among them.

²⁵ For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

²⁶ For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural,

²⁷ and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.

²⁸ And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper,

²⁹ being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; *they are* gossips,

³⁰ slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents,

³¹ without understanding, untrustworthy, unloving, unmerciful;

³² and, although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

Romans 2:1 Therefore you are without excuse, every man *of you* who passes judgment, for in that you judge another, you condemn yourself; for you who judge practice the same things.

² And we know that the judgment of God rightly falls upon those who practice such things.

³ And do you suppose this, O man, when you pass judgment upon those who practice such things and do the same *yourself*, that you will escape the judgment of God?

⁴ Or do you think lightly of the riches of His kindness and forbearance and patience, not knowing that the kindness of God leads you to repentance?

⁵ But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,

⁶ who will render to every man according to his deeds:

⁷ to those who by perseverance in doing good seek for glory and honor and immortality, eternal life;

⁸ but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.

⁹ *There will be* tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek,

¹⁰ but glory and honor and peace to every man who does good, to the Jew first and also to the Greek.

¹¹ For there is no partiality with God.

¹² For all who have sinned without the Law will also perish without the Law; and all who have sinned under the Law will be judged by the Law;

¹³ for not the hearers of the Law are just before God, but the doers of the Law will be justified.

¹⁴ For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,

¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing witness, and their thoughts alternately accusing or else defending them,

¹⁶ on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

Psalms 19:1 The heavens are telling of the glory of God;
And their expanse is declaring the work of His hands.

Acts 14:19 But Jews came from Antioch and Iconium, and having won over the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead.

²⁰ But while the disciples stood around him, he arose and entered the city. And the next day he went away with Barnabas to Derbe.

²¹ And after they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,

²² strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, "Through many tribulations we must enter the kingdom of God."

²³ And when they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.

²⁴ And they passed through Pisidia and came into Pamphylia.

²⁵ And when they had spoken the word in Perga, they went down to Attalia;

²⁶ and from there they sailed to Antioch, from which they had been commended to the grace of God for the work that they had accomplished.

²⁷ And when they had arrived and gathered the church together, they *began* to report all things that God had done with them and how He had opened a door of faith to the Gentiles.

²⁸ And they spent a long time with the disciples.