

# The Resurrection of God part 2

3/9/14

**John 20:19** When therefore it was evening, on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst, and said to them, "Peace *be* with you."

<sup>20</sup> And when He had said this, He showed them both His hands and His side. The disciples therefore rejoiced when they saw the Lord.

<sup>21</sup> Jesus therefore said to them again, "Peace *be* with you; as the Father has sent Me, I also send you."

<sup>22</sup> And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit.

<sup>23</sup> "If you forgive the sins of any, *their sins* have been forgiven them; if you retain the *sins* of any, they have been retained."

## The resurrection means:

### 1. Jesus is L

**Philippians 2:8** And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

<sup>9</sup> Therefore also God highly exalted Him, and bestowed on Him the name which is above every name,

<sup>10</sup> that at the name of Jesus every knee should bow, of those who are in heaven, and on earth, and under the earth,

<sup>11</sup> and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### 2. we have a m

**John 20:21** (see opening passage on this page. See also Matthew 28:18-20)

### 3. Jesus is w us

**John 20:22** (see opening passage on this page)

**Matthew 28:20** ...I am with you always, even to the end of the age."

### 4. we are f and have a message of forgiveness

**John 20:23** (see opening passage on this page)

**Romans 4:25** He who was delivered up because of our transgressions, and was raised because of our justification.

### 5. we are a a

**John 20:24** But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

<sup>25</sup> The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

<sup>26</sup> And after eight days again His disciples were inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst, and said, "Peace *be* with you."

<sup>27</sup> Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing."

<sup>28</sup> Thomas answered and said to Him, "My Lord and my God!"

<sup>29</sup> Jesus said to him, "Because you have seen Me, have you believed? Blessed *are* they who did not see, and yet believed."

<sup>30</sup> Many other signs therefore Jesus also performed in the presence of the disciples, which are not written in this book;

<sup>31</sup> but these have been written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

**1 Peter 1:3** Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

**6. we have been r\_\_\_\_\_ with Christ**

**Ephesians 2:4** But God, being rich in mercy, because of His great love with which He loved us,  
<sup>5</sup> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),  
<sup>6</sup> and raised us up with Him, and seated us with Him in the heavenly *places*, in Christ Jesus,  
<sup>7</sup> in order that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

**7. we will r\_\_\_\_\_**

**1 Corinthians 15:20** But now Christ has been raised from the dead, the first fruits of those who are asleep.  
<sup>21</sup> For since by a man *came* death, by a man also *came* the resurrection of the dead.  
<sup>22</sup> For as in Adam all die, so also in Christ all shall be made alive.  
<sup>23</sup> But each in his own order: Christ the first fruits, after that those who are Christ's at His coming,

**8. what we do m\_\_\_\_\_**

**1 Corinthians 15:54** But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "Death is swallowed up in victory."  
<sup>55</sup> "O death, where is your victory? O death, where is your sting?"  
<sup>56</sup> The sting of death is sin, and the power of sin is the law;  
<sup>57</sup> but thanks be to God, who gives us the victory through our Lord Jesus Christ.  
<sup>58</sup> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in vain* in the Lord.

**9. we have a \_\_\_\_\_**

**Colossians 3:1** If then you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.  
<sup>2</sup> Set your mind on the things above, not on the things that are on earth.  
<sup>3</sup> For you have died and your life is hidden with Christ in God.  
<sup>4</sup> When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.  
<sup>5</sup> Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

**10. our grief is balanced with j\_\_\_\_\_**

**1 Thessalonians 4:13** But we do not want you to be uninformed, brethren, about those who are asleep, that you may not grieve, as do the rest who have no hope.  
<sup>14</sup> For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.  
<sup>15</sup> For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep.  
<sup>16</sup> For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel, and with the trumpet of God; and the dead in Christ shall rise first.  
<sup>17</sup> Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord.  
<sup>18</sup> Therefore comfort one another with these words.

**11. we have a f\_\_\_\_\_**

**John 21:1** After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested *Himself* in this way.  
<sup>2</sup> There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His disciples.

<sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out, and got into the boat; and that night they caught nothing.

<sup>4</sup> But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

<sup>5</sup> Jesus therefore said to them, "Children, you do not have any fish, do you?" They answered Him, "No."

<sup>6</sup> And He said to them, "Cast the net on the right-hand side of the boat, and you will find a *catch*." They cast therefore, and then they were not able to haul it in because of the great number of fish.

<sup>7</sup> That disciple therefore whom Jesus loved said to Peter, "It is the Lord." And so when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

<sup>8</sup> But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.

<sup>9</sup> And so when they got out upon the land, they saw a charcoal fire *already* laid, and fish placed on it, and bread.

<sup>10</sup> Jesus said to them, "Bring some of the fish which you have now caught."

<sup>11</sup> Simon Peter went up, and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

<sup>12</sup> Jesus said to them, "Come *and* have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord.

<sup>13</sup> Jesus came and took the bread, and gave them, and the fish likewise.

<sup>14</sup> This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

<sup>15</sup> So when they had finished breakfast, Jesus said to Simon Peter, "Simon, *son* of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs."

<sup>16</sup> He said to him again a second time, "Simon, *son* of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep."

<sup>17</sup> He said to him the third time, "Simon, *son* of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep."

<sup>18</sup> "Truly, truly, I say to you, when you were younger, you used to gird yourself, and walk wherever you wished; but when you grow old, you will stretch out your hands, and someone else will gird you, and bring you where you do not wish to *go*."

<sup>19</sup> Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!"

<sup>20</sup> Peter, turning around, saw the disciple whom Jesus loved following *them*; the one who also had leaned back on His breast at the supper, and said, "Lord, who is the one who betrays You?"

<sup>21</sup> Peter therefore seeing him said to Jesus, "Lord, and what about this man?"

<sup>22</sup> Jesus said to him, "If I want him to remain until I come, what *is that* to you? You follow Me!"

<sup>23</sup> This saying therefore went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but *only*, "If I want him to remain until I come, what *is that* to you?"