## The Kingdom of God

**Matthew 27:11** Now Jesus stood before the governor, and the governor questioned Him, saying, "Are You the King of the Jews?" And Jesus said to him, "*It is as* you say."

**John 18:33** Pilate therefore entered again into the Praetorium, and summoned Jesus, and said to Him, "Are You the King of the Jews?"

- <sup>34</sup> Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?"
- <sup>35</sup> Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You up to me; what have You done?"
- <sup>36</sup> Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting, that I might not be delivered up to the Jews; but as it is, My kingdom is not of this realm."
- <sup>37</sup> Pilate therefore said to Him, "So You are a king?" Jesus answered, "You say *correctly* that I am a king. For this I have been born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice."
- <sup>38</sup> Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no guilt in Him.

#### The Lamb of God

Matthew 27:12 And while He was being accused by the chief priests and elders, He made no answer.

- Then Pilate said to Him, "Do You not hear how many things they testify against You?"
- <sup>14</sup> And He did not answer him with regard to even a *single* charge, so that the governor was quite amazed.

Luke 23:4 And Pilate said to the chief priests and the multitudes, "I find no guilt in this man."

- <sup>5</sup> But they kept on insisting, saying, "He stirs up the people, teaching all over Judea, starting from Galilee, even as far as this place."
- <sup>6</sup> But when Pilate heard it, he asked whether the man was a Galilean.
- <sup>7</sup> And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.
- <sup>8</sup> Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him.
- And he questioned Him at some length; but He answered him nothing.
- <sup>10</sup> And the chief priests and the scribes were standing there, accusing Him vehemently.
- <sup>11</sup> And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate.
- Now Herod and Pilate became friends with one another that very day; for before they had been at enmity with each other.

## The Humility of God

**Matthew 27:15** Now at *the* feast the governor was accustomed to release for the multitude *any* one prisoner whom they wanted.

- 16 And they were holding at that time a notorious prisoner, called Barabbas.
- <sup>17</sup> When therefore they were gathered together, Pilate said to them, "Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?"
- <sup>18</sup> For he knew that because of envy they had delivered Him up.
- <sup>19</sup> And while he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him."
- <sup>20</sup> But the chief priests and the elders persuaded the multitudes to ask for Barabbas, and to put Jesus to death.
- <sup>21</sup> But the governor answered and said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."
- <sup>22</sup> Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let Him be crucified!"
- <sup>23</sup> And he said, "Why, what evil has He done?" But they kept shouting all the more, saying, "Let Him be crucified!"
- <sup>24</sup> And when Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the multitude, saying, "I am innocent of this Man's blood; see *to that* yourselves."
- <sup>25</sup> And all the people answered and said, "His blood be on us and on our children!"
- <sup>26</sup> Then he released Barabbas for them; but after having Jesus scourged, he delivered Him to be crucified.

#### The Grace of God

**Matthew 27:27** Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him.

- <sup>28</sup> And they stripped Him, and put a scarlet robe on Him.
- <sup>29</sup> And after weaving a crown of thorns, they put it on His head, and a reed in His right hand; and they kneeled down before Him and mocked Him, saying, "Hail, King of the Jews!"
- <sup>30</sup> And they spat on Him, and took the reed and *began* to beat Him on the head.
- <sup>31</sup> And after they had mocked Him, they took His robe off and put His garments on Him, and led Him away to crucify *Him*.

# The Death of God

### The Priesthood of God

**Matthew 27:32** And as they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

**Luke 23:27** And there were following Him a great multitude of the people, and of women who were mourning and lamenting Him.

<sup>29</sup> "For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'

<sup>30</sup> "Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.'

**Matthew 27:32** And when they had come to a place called Golgotha, which means Place of a Skull, <sup>34</sup> they gave Him wine to drink mingled with gall; and after tasting *it*, He was unwilling to drink.

Luke 23:34 But Jesus was saying, "Father, forgive them; for they do not know what they are doing."

All Scripture is from the NASV

<sup>&</sup>lt;sup>28</sup> But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.

<sup>&</sup>lt;sup>31</sup> "For if they do these things in the green tree, what will happen in the dry?"

<sup>&</sup>lt;sup>35</sup> And when they had crucified Him, they divided up His garments among themselves, casting lots;