

# **Have you met MY JESUS?**

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## **The Book of Hebrews**

Three words that give us some special emphasis on this book:

1. B\_\_\_\_\_
2. P\_\_\_\_\_
3. E\_\_\_\_\_ our third word that is important to the message of Hebrews. Christ is the “author of eternal salvation” (Heb 5:9). “*And having been made perfect, He became to all those who obey Him the source of eternal salvation.*”

Jesus Christ and the Christian life He gives us, is B\_\_\_\_\_ because these blessings are E\_\_\_\_\_ and they give us a P\_\_\_\_\_ standing before God.

## **Outline of Book of Hebrews:**

1. - **Christ** in Chap 1-6 – A superior Person
  - a. Better than the prophets – 1:1-3
  - b. Better than the angels – 1:4-2:18
    - i. Exhortation: drifting from the Word, 2:1-4
  - c. Better than Moses – 3:1-4:13
    - i. Exhortation: doubting the Word, 3:7-4:13
  - d. Better than Aaron – 4:14-6:20
    - i. Exhortation: dullness toward the Word, 5:11-6:20
2. - **Melchizedek** – Chap 7-10 – A superior Priesthood
  - a. A superior order – 7
  - b. A superior covenant – 8
  - c. A superior sanctuary – 9
  - d. A superior sacrifice – 10
    - i. Exhortation: despising the Word-10:26-39
3. - **Faith** – Chap 11-13 – A superior principle

**Heb 1:1** In the past God spoke to our ancestors many times and in many ways through the prophets,<sup>2</sup> but in these last days he has spoken to us through his Son. He is the one through whom God created the universe, the one whom God has chosen to possess all things at the end.<sup>3</sup> He reflects the brightness of God's glory and is the exact likeness of God's own being, sustaining the universe with his powerful word. After achieving forgiveness for the sins of all human beings, he sat down in heaven at the right side of God, the Supreme Power.

**Heb 10:1** The Jewish Law is not a full and faithful model of the real things; it is only a faint outline of the good things to come. The same sacrifices are offered forever, year after year. How can the Law, then, by means of these sacrifices make perfect the people who come to God? <sup>2</sup> If the people worshiping God had really been purified from their sins, they would not feel guilty of sin any more, and all sacrifices would stop. <sup>3</sup> As it is, however, the sacrifices serve year after year to remind people of their sins. <sup>4</sup> For the blood of bulls and goats can never take away sins. <sup>5</sup> For this reason, when Christ was about to come into the world, he said to God: “You do not want sacrifices and offerings, but you have prepared a body for me. <sup>6</sup> You are not pleased with animals burned whole on the altar or with sacrifices to take away sins. <sup>7</sup> Then I said, ‘Here I am, to do your will, O God, just as it is written of me in the book of the Law.’” <sup>8</sup> First he said, “You neither want nor are you pleased with sacrifices and offerings or with animals burned on the altar and the sacrifices to take away sins.” He said this even though all these sacrifices are offered according to the Law. <sup>9</sup> Then he said, “Here I am, O God, to do your will.” So God does away with all the old sacrifices and puts the sacrifice of Christ in their place. <sup>10</sup> Because Jesus Christ did what God wanted him to do, we are all **purified from sin** by the offering that he made of his own body once and for all. <sup>11</sup> Every Jewish priest performs his services every day and offers the same sacrifices many times; but these sacrifices can never take away sins. <sup>12</sup> Christ, however, offered one sacrifice for sins, an offering that is effective forever, and then he sat down at the right side of God. <sup>13</sup> There he now waits until God puts his enemies as a footstool under his feet.

<sup>14</sup> With one sacrifice, then, he has made **perfect forever** those who are purified from sin.

Positional truth is the doctrine of the believer's heavenly, spiritual, and eternal position in Jesus Christ by which a person spiritually and positionally is united and identified with Christ in His person and work—past, present, and future. This truth is especially seen in the Pauline epistles where, over a hundred times, the apostle uses such phrases like “in Christ,” “in the beloved,” “in Him,” “with Christ,” etc. These phrases draw attention, indeed, they put the focus on the secure position and many blessings that all believers are given through their union with Jesus Christ. The basis of these blessings is the finished work of salvation accomplished through the person and work of the Lord Jesus Christ on the cross.

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