

# The Conquest and the Cross Good Friday 4/22/11

## The Conquest part 2

Our goal: to grow in our knowledge of and allegiance to the Conqueror

### The Conqueror's Sovereignty

**Luke 22:7** Then came the *first* day of Unleavened Bread on which the Passover *lamb* had to be sacrificed.

<sup>8</sup> And He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

<sup>9</sup> And they said to Him, "Where do You want us to prepare it?"

<sup>10</sup> And He said to them, "Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters.

<sup>11</sup> "And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My disciples?'"

<sup>12</sup> "And he will show you a large, furnished, upper room; prepare it there."

<sup>13</sup> And they departed and found *everything* just as He had told them; and they prepared the Passover.

### The Conqueror's servanthood (John 13:1-17)

**John 13:1** Now before the Feast of the Passover, Jesus knowing that His hour had come that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.

<sup>2</sup> And during supper, the devil having already put into the heart of Judas Iscariot, *the son* of Simon, to betray Him,

<sup>3</sup> *Jesus*, knowing that the Father had given all things into His hands, and that He had come forth from God, and was going back to God,

<sup>4</sup> rose from supper, and laid aside His garments; and taking a towel, He girded Himself about.

<sup>5</sup> Then He poured water into the basin, and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.

### The Conqueror's impartial love (John 13:18-38)

<sup>18</sup> "I do not speak of all of you. I know the ones I have chosen; but *it is* that the Scripture may be fulfilled, 'He who eats My bread has lifted up his heel against Me.'

<sup>19</sup> "From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

### The Conqueror's covenant (Luke 22:15-20)

**Luke 22:19** And when He had taken *some* bread *and* given thanks, He broke *it*, and gave *it* to them, saying, "This is My body which is given for you; do this in remembrance of Me."

<sup>20</sup> And in the same way *He took* the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.

### The Conqueror's final instructions (John 14-16)

**John 14:1** "Let not your heart be troubled; believe in God, believe also in Me.

<sup>2</sup> "In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.

<sup>3</sup> "And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, *there* you may be also.

<sup>4</sup> "And you know the way where I am going."

<sup>5</sup> Thomas said to Him, "Lord, we do not know where You are going, how do we know the way?"

<sup>6</sup> Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but through Me.

### **The Conqueror's intimacy** (John 17:1-26)

**John 17:20** "I do not ask in behalf of these alone, but for those also who believe in Me through their word;  
<sup>21</sup> that they may all be one; even as Thou, Father, *art* in Me, and I in Thee, that they also may be in Us; that the world may believe that Thou didst send Me.

<sup>22</sup> "And the glory which Thou hast given Me I have given to them; that they may be one, just as We are one;  
<sup>23</sup> I in them, and Thou in Me, that they may be perfected in unity, that the world may know that Thou didst send Me, and didst love them, even as Thou didst love Me.

### **The Conqueror's agony**

<sup>36</sup> Then Jesus came with them to a place called Gethsemane, and said to His disciples, "Sit here while I go over there and pray."

<sup>37</sup> And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed.

<sup>38</sup> Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me."

<sup>39</sup> And He went a little beyond *them*, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as Thou wilt."

<sup>40</sup> And He came to the disciples and found them sleeping, and said to Peter, "So, you *men* could not keep watch with Me for one hour?

<sup>41</sup> "Keep watching and praying, that you may not enter into temptation; the spirit is willing, but the flesh is weak."

<sup>42</sup> He went away again a second time and prayed, saying, "My Father, if this cannot pass away unless I drink it, Thy will be done."

<sup>43</sup> And again He came and found them sleeping, for their eyes were heavy.

<sup>44</sup> And He left them again, and went away and prayed a third time, saying the same thing once more.

<sup>45</sup> Then He came to the disciples, and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.

<sup>46</sup> "Arise, let us be going; behold, the one who betrays Me is at hand!"

### **The Conqueror's sovereign submission**

**John 18:2** Now Judas also, who was betraying Him, knew the place; for Jesus had often met there with His disciples.

<sup>3</sup> Judas then, having received the *Roman* cohort, and officers from the chief priests and the Pharisees, came there with lanterns and torches and weapons.

<sup>4</sup> Jesus therefore, knowing all the things that were coming upon Him, went forth, and said to them, "Whom do you seek?"

<sup>5</sup> They answered Him, "Jesus the Nazarene." He said to them, "I am *He*." And Judas also who was betraying Him, was standing with them.

<sup>6</sup> When therefore He said to them, "I am *He*," they drew back, and fell to the ground.

<sup>7</sup> Again therefore He asked them, "Whom do you seek?" And they said, "Jesus the Nazarene."

<sup>8</sup> Jesus answered, "I told you that I am *He*; if therefore you seek Me, let these go their way,"

<sup>9</sup> that the word might be fulfilled which He spoke, "Of those whom Thou hast given Me I lost not one."

<sup>10</sup> Simon Peter therefore having a sword, drew it, and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus.

<sup>11</sup> Jesus therefore said to Peter, "Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?"

**Matthew 26:53** "Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of angels?

<sup>54</sup> "How then shall the Scriptures be fulfilled, that it must happen this way?"

<sup>55</sup> At that time Jesus said to the multitudes, "Have you come out with swords and clubs to arrest Me as against a robber? Every day I used to sit in the temple teaching and you did not seize Me.

<sup>56</sup> "But all this has taken place that the Scriptures of the prophets may be fulfilled." Then all the disciples left Him and fled.

**John 18:12** So the *Roman* cohort and the commander, and the officers of the Jews, arrested Jesus and bound Him,

<sup>13</sup> and led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year...

<sup>19</sup> The high priest therefore questioned Jesus about His disciples, and about His teaching.

<sup>20</sup> Jesus answered him, "I have spoken openly to the world; I always taught in synagogues, and in the temple, where all the Jews come together; and I spoke nothing in secret.

<sup>21</sup> "Why do you question Me? Question those who have heard what I spoke to them; behold, these know what I said."

<sup>22</sup> And when He had said this, one of the officers standing by gave Jesus a blow, saying, "Is that the way You answer the high priest?"

<sup>23</sup> Jesus answered him, "If I have spoken wrongly, bear witness of the wrong; but if rightly, why do you strike Me?"

<sup>24</sup> Annas therefore sent Him bound to Caiaphas the high priest.

**Mark 1:53** And they led Jesus away to the high priest; and all the chief priests and the elders and the scribes gathered together.

<sup>54</sup> And Peter had followed Him at a distance, right into the courtyard of the high priest; and he was sitting with the officers, and warming himself at the fire.

<sup>55</sup> Now the chief priests and the whole Council kept trying to obtain testimony against Jesus to put Him to death; and they were not finding any.

<sup>56</sup> For many were giving false testimony against Him, and *yet* their testimony was not consistent.

<sup>57</sup> And some stood up and *began* to give false testimony against Him, saying,

<sup>58</sup> "We heard Him say, 'I will destroy this temple made with hands, and in three days I will build another made without hands.'"

<sup>59</sup> And not even in this respect was their testimony consistent.

<sup>60</sup> And the high priest stood up *and came* forward and questioned Jesus, saying, "Do You make no answer? What is it that these men are testifying against You?"

<sup>61</sup> But He kept silent, and made no answer. Again the high priest was questioning Him, and saying to Him, "Are You the Christ, the Son of the Blessed *One*?"

<sup>62</sup> And Jesus said, "I am; and you shall see the Son of Man sitting at the right hand of Power, and coming with the clouds of heaven."

<sup>63</sup> And tearing his clothes, the high priest said, "What further need do we have of witnesses?"

<sup>64</sup> "You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of death.

<sup>65</sup> And some began to spit at Him, and to blindfold Him, and to beat Him with their fists, and to say to Him, "Prophecy!" And the officers received Him with slaps *in the face*.

<sup>66</sup> And as Peter was below in the courtyard, one of the servant-girls of the high priest came,

<sup>67</sup> and seeing Peter warming himself, she looked at him, and said, "You, too, were with Jesus the Nazarene."

<sup>68</sup> But he denied *it*, saying, "I neither know nor understand what you are talking about." And he went out onto the porch.

<sup>69</sup> And the maid saw him, and began once more to say to the bystanders, "This is *one* of them!"

<sup>70</sup> But again he was denying it. And after a little while the bystanders were again saying to Peter, "Surely you are *one* of them, for you are a Galilean too."

<sup>71</sup> But he began to curse and swear, "I do not know this man you are talking about!"

<sup>72</sup> And immediately a cock crowed a second time. And Peter remembered how Jesus had made the remark to him, "Before a cock crows twice, you will deny Me three times." And he began to weep.

**Luke 22:62** And he went out and wept bitterly.

<sup>63</sup> And the men who were holding Jesus in custody were mocking Him, and beating Him,

<sup>64</sup> and they blindfolded Him and were asking Him, saying, "Prophecy, who is the one who hit You?"

<sup>65</sup> And they were saying many other things against Him, blaspheming.

<sup>66</sup> And when it was day, the Council of elders of the people assembled, both chief priests and scribes, and they led Him away to their council *chamber*, saying,

<sup>67</sup> "If You are the Christ, tell us." But He said to them, "If I tell you, you will not believe;

<sup>68</sup> and if I ask a question, you will not answer.

<sup>69</sup> "But from now on the Son of Man will be seated at the right hand of the power of God."

<sup>70</sup> And they all said, "Are You the Son of God, then?" And He said to them, "Yes, I am."

<sup>71</sup> And they said, "What further need do we have of testimony? For we have heard it ourselves from His own mouth."

**Matthew 27:3** Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders,

<sup>4</sup> saying, "I have sinned by betraying innocent blood." But they said, "What is that to us? See *to that* yourself!"

<sup>5</sup> And he threw the pieces of silver into the sanctuary and departed; and he went away and hanged himself.

**John 18:28** They led Jesus therefore from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium in order that they might not be defiled, but might eat the Passover.

<sup>29</sup> Pilate therefore went out to them, and said, "What accusation do you bring against this Man?"

<sup>30</sup> They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him up to you."

<sup>31</sup> Pilate therefore said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death,"

<sup>32</sup> that the word of Jesus might be fulfilled, which He spoke, signifying by what kind of death He was about to die.

<sup>33</sup> Pilate therefore entered again into the Praetorium, and summoned Jesus, and said to Him, "Are You the King of the Jews?"

<sup>34</sup> Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?"

<sup>35</sup> Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You up to me; what have You done?"

<sup>36</sup> Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting, that I might not be delivered up to the Jews; but as it is, My kingdom is not of this realm."

<sup>37</sup> Pilate therefore said to Him, "So You are a king?" Jesus answered, "You say *correctly* that I am a king. For this I have been born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice."

<sup>38</sup> Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no guilt in Him."

**Luke 23:5** But they kept on insisting, saying, "He stirs up the people, teaching all over Judea, starting from Galilee, even as far as this place."

<sup>6</sup> But when Pilate heard it, he asked whether the man was a Galilean.

<sup>7</sup> And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.

<sup>8</sup> Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him.

<sup>9</sup> And he questioned Him at some length; but He answered him nothing.

<sup>10</sup> And the chief priests and the scribes were standing there, accusing Him vehemently.

<sup>11</sup> And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate.

<sup>12</sup> Now Herod and Pilate became friends with one another that very day; for before they had been at enmity with each other.

<sup>13</sup> And Pilate summoned the chief priests and the rulers and the people,

<sup>14</sup> and said to them, "You brought this man to me as one who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him.

<sup>15</sup> "No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him.

**John 18:39** "But you have a custom, that I should release someone for you at the Passover; do you wish then that I release for you the King of the Jews?"

<sup>40</sup> Therefore they cried out again, saying, "Not this Man, but Barabbas." Now Barabbas was a robber.

**John 19:1** Then Pilate therefore took Jesus, and scourged Him.

<sup>2</sup> And the soldiers wove a crown of thorns and put it on His head, and arrayed Him in a purple robe;

<sup>3</sup> and they *began* to come up to Him, and say, "Hail, King of the Jews!" and to give Him blows *in the face*.

<sup>4</sup> And Pilate came out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no guilt in Him."

<sup>5</sup> Jesus therefore came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, "Behold, the Man!"

<sup>6</sup> When therefore the chief priests and the officers saw Him, they cried out, saying, "Crucify, crucify!" Pilate said to them, "Take Him yourselves, and crucify Him, for I find no guilt in Him."

<sup>7</sup> The Jews answered him, "We have a law, and by that law He ought to die because He made Himself out *to be* the Son of God."

<sup>8</sup> When Pilate therefore heard this statement, he was the more afraid;

<sup>9</sup> and he entered into the Praetorium again, and said to Jesus, "Where are You from?" But Jesus gave him no answer.

<sup>10</sup> Pilate therefore said to Him, "You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?"

<sup>11</sup> Jesus answered, "You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me up to you has *the* greater sin."

<sup>12</sup> As a result of this Pilate made efforts to release Him, but the Jews cried out, saying, "If you release this Man, you are no friend of Caesar; everyone who makes himself out *to be* a king opposes Caesar."

<sup>13</sup> When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

<sup>14</sup> Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!"

<sup>15</sup> They therefore cried out, "Away with *Him*, away with *Him*, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

### **The Conqueror's victory**

**Matthew 27:24** And when Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the multitude, saying, "I am innocent of this Man's blood; see *to that* yourselves."

<sup>25</sup> And all the people answered and said, "His blood *be* on us and on our children!"

<sup>26</sup> Then he released Barabbas for them; but after having Jesus scourged, he delivered Him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him.

<sup>28</sup> And they stripped Him, and put a scarlet robe on Him.

<sup>29</sup> And after weaving a crown of thorns, they put it on His head, and a reed in His right hand; and they kneeled down before Him and mocked Him, saying, "Hail, King of the Jews!"

<sup>30</sup> And they spat on Him, and took the reed and *began* to beat Him on the head.

<sup>31</sup> And after they had mocked Him, they took His robe off and put His garments on Him, and led Him away to crucify *Him*.

<sup>32</sup> And as they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

<sup>33</sup> And when they had come to a place called Golgotha, which means Place of a Skull,

<sup>34</sup> they gave Him wine to drink mingled with gall; and after tasting *it*, He was unwilling to drink.

<sup>35</sup> And when they had crucified Him, they divided up His garments among themselves, casting lots;

<sup>36</sup> and sitting down, they *began* to keep watch over Him there.

**John 19:23** The soldiers therefore, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece.

<sup>24</sup> They said therefore to one another, "Let us not tear it, but cast lots for it, *to decide* whose it shall be"; that the Scripture might be fulfilled, "They divided My outer garments among them, and for My clothing they cast lots."

<sup>25</sup> Therefore the soldiers did these things. But there were standing by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene.

**Matthew 27:37** And they put up above His head the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS."

<sup>38</sup> At that time two robbers were crucified with Him, one on the right and one on the left.

<sup>39</sup> And those passing by were hurling abuse at Him, wagging their heads,

<sup>40</sup> and saying, "You who *are going to* destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross."

<sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking *Him*, and saying,

<sup>42</sup> "He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we shall believe in Him.

<sup>43</sup> "He trusts in God; let Him deliver *Him* now, if He takes pleasure in Him; for He said, 'I am the Son of God.'"

<sup>44</sup> And the robbers also who had been crucified with Him were casting the same insult at Him.

**Luke 23:39** And one of the criminals who were hanged *there* was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!"

<sup>40</sup> But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation?"

<sup>41</sup> "And we indeed justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong."

<sup>42</sup> And he was saying, "Jesus, remember me when You come in Your kingdom!"

<sup>43</sup> And He said to him, "Truly I say to you, today you shall be with Me in Paradise."

**John 19:25** Therefore the soldiers did these things. But there were standing by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene.

<sup>26</sup> When Jesus therefore saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!"

<sup>27</sup> Then He said to the disciple, "Behold, your mother!" And from that hour the disciple took her into his own *household*.

**Mark 15:33** And when the sixth hour had come, darkness fell over the whole land until the ninth hour.

<sup>34</sup> And at the ninth hour Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why hast Thou forsaken Me?"

**John 19:28** After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture might be fulfilled, said, "I am thirsty."

<sup>29</sup> A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a *branch of* hyssop, and brought it up to His mouth.

<sup>30</sup> When Jesus therefore had received the sour wine, He said, "It is finished!"

**Luke 23:46** And Jesus, crying out with a loud voice, said, "Father, into Thy hands I commit My spirit." And having said this, He breathed His last.

**Matthew 27:51** And behold, the veil of the temple was torn in two from top to bottom, and the earth shook; and the rocks were split,

<sup>52</sup> and the tombs were opened; and many bodies of the saints who had fallen asleep were raised;

<sup>53</sup> and coming out of the tombs after His resurrection they entered the holy city and appeared to many.

<sup>54</sup> Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, "Truly this was the Son of God!"

<sup>55</sup> And many women were there looking on from a distance, who had followed Jesus from Galilee, ministering to Him,

<sup>56</sup> among whom was Mary Magdalene, *along with* Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

**John 19:31** The Jews therefore, because it was the day of preparation, so that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high *day*), asked Pilate that their legs might be broken, and *that* they might be taken away.

<sup>32</sup> The soldiers therefore came, and broke the legs of the first man, and of the other man who was crucified with Him;

<sup>33</sup> but coming to Jesus, when they saw that He was already dead, they did not break His legs;

<sup>34</sup> but one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

<sup>35</sup> And he who has seen has borne witness, and his witness is true; and he knows that he is telling the truth, so that you also may believe.

<sup>36</sup> For these things came to pass, that the Scripture might be fulfilled, "Not a bone of Him shall be broken."

<sup>37</sup> And again another Scripture says, "They shall look on Him whom they pierced."

<sup>38</sup> And after these things Joseph of Arimathea, being a disciple of Jesus, but a secret *one*, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. He came therefore, and took away His body.

<sup>39</sup> And Nicodemus came also, who had first come to Him by night; bringing a mixture of myrrh and aloes, about a hundred pounds *weight*.

<sup>40</sup> And so they took the body of Jesus, and bound it in linen wrappings with the spices, as is the burial custom of the Jews.

<sup>41</sup> Now in the place where He was crucified there was a garden; and in the garden a new tomb, in which no one had yet been laid.

<sup>42</sup> Therefore on account of the Jewish day of preparation, because the tomb was nearby, they laid Jesus there.

**Matthew 27:61** And Mary Magdalene was there, and the other Mary, sitting opposite the grave.

<sup>62</sup> Now on the next day, which is *the one* after the preparation, the chief priests and the Pharisees gathered together with Pilate,

<sup>63</sup> and said, "Sir, we remember that when He was still alive that deceiver said, 'After three days I *am to* rise again.'

<sup>64</sup> "Therefore, give orders for the grave to be made secure until the third day, lest the disciples come and steal Him away and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."

<sup>65</sup> Pilate said to them, "You have a guard; go, make it as secure as you know how."

<sup>66</sup> And they went and made the grave secure, and along with the guard they set a seal on the stone.

All Scripture is from the NASV