



# UNDISTRACTED DEVOTION

## 1 Corinthians 7

7/31/16

### The Motive behind this chapter

#### 1 Corinthians 7:35 And this I say

- (1) for your own benefit; not to put a restraint upon you, but
- (2) to promote what is seemly (beautiful), and
- (3) to *secure* undistracted devotion to the Lord.

## How to experience a beautiful life of undistracted devotion

### 1. Love and o\_\_\_\_\_ your spouse

**1 Corinthians 7:1** Now concerning the things about which you wrote, it is good for a man not to touch a woman.

<sup>2</sup> But because of immoralities, let each man have his own wife, and let each woman have her own husband.

<sup>3</sup> Let the husband fulfill his duty to his wife, and likewise also the wife to her husband.

<sup>4</sup> The wife does not have authority over her own body, but the husband *does*; and likewise also the husband does not have authority over his own body, but the wife *does*.

<sup>5</sup> Stop depriving one another, except by agreement for a time that you may devote yourselves to prayer, and come together again lest Satan tempt you because of your lack of self-control.

### 2. Try s\_\_\_\_\_

<sup>6</sup> But this I say by way of concession, not of command.

<sup>7</sup> Yet I wish that all men were even as I myself am. However, each man has his own gift from God, one in this manner, and another in that.

<sup>8</sup> But I say to the unmarried and to widows that it is good for them if they remain even as I.

<sup>9</sup> But if they do not have self-control, let them marry; for it is better to marry than to burn.

### 3. Don't d\_\_\_\_\_

<sup>10</sup> But to the married I give instructions, not I, but the Lord, that the wife should not leave her husband

<sup>11</sup> (but if she does leave, let her remain unmarried, or else be reconciled to her husband), and that the husband should not send his wife away.

### 4. Don't d\_\_\_\_\_ even an unbelieving spouse

<sup>12</sup> But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, let him not send her away.

<sup>13</sup> And a woman who has an unbelieving husband, and he consents to live with her, let her not send her husband away.

<sup>14</sup> For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.

## 5. But, let an unbelieving spouse d\_\_\_\_\_ you

<sup>15</sup> Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such cases, but God has called us to peace.

<sup>16</sup> For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

## 6. If possible, don't change your m\_\_\_\_\_ status

<sup>17</sup> Only, as the Lord has assigned to each one, as God has called each, in this manner let him walk. And thus I direct in all the churches.

<sup>18</sup> Was any man called *already* circumcised? Let him not become uncircumcised. Has anyone been called in uncircumcision? Let him not be circumcised.

<sup>19</sup> Circumcision is nothing, and uncircumcision is nothing, but *what matters* is the keeping of the commandments of God.

<sup>20</sup> Let each man remain in that condition in which he was called.

<sup>21</sup> Were you called while a slave? Do not worry about it; but if you are able also to become free, rather do that.

<sup>22</sup> For he who was called in the Lord while a slave, is the Lord's freedman; likewise he who was called while free, is Christ's slave.

<sup>23</sup> You were bought with a price; do not become slaves of men.

<sup>24</sup> Brethren, let each man remain with God in that *condition* in which he was called.

## 7. Encourage your children to consider s\_\_\_\_\_ for the purpose of a beautiful life of undistracted devotion

<sup>25</sup> Now concerning virgins I have no command of the Lord, but I give an opinion as one who by the mercy of the Lord is trustworthy.

<sup>26</sup> I think then that this is good in view of the present distress, that it is good for a man to remain as he is.

<sup>27</sup> Are you bound to a wife? Do not seek to be released. Are you released from a wife? Do not seek a wife.

<sup>28</sup> But if you should marry, you have not sinned; and if a virgin should marry, she has not sinned. Yet such will have trouble in this life, and I am trying to spare you.

<sup>29</sup> But this I say, brethren, the time has been shortened, so that from now on those who have wives should be as though they had none;

<sup>30</sup> and those who weep, as though they did not weep; and those who rejoice, as though they did not rejoice; and those who buy, as though they did not possess;

<sup>31</sup> and those who use the world, as though they did not make full use of it; for the form of this world is passing away.

<sup>32</sup> But I want you to be free from concern. One who is unmarried is concerned about the things of the Lord, how he may please the Lord;

<sup>33</sup> but one who is married is concerned about the things of the world, how he may please his wife,

<sup>34</sup> and *his interests* are divided. And the woman who is unmarried, and the virgin, is concerned about the things of the Lord, that she may be holy both in body and spirit; but one who is married is concerned about the things of the world, how she may please her husband.

<sup>35</sup> And this I say **for your own benefit**; not to put a restraint upon you, but **to promote what is seemly, and to secure undistracted devotion to the Lord.**

<sup>36</sup> But if any man thinks that he is acting unbecomingly toward his virgin *daughter*, if she should be of full age, and if it must be so, let him do what he wishes, he does not sin; let her marry.

<sup>37</sup> But he who stands firm in his heart, being under no constraint, but has authority over his own will, and has decided this in his own heart, to keep his own virgin *daughter*, he will do well.

<sup>38</sup> So then both he who gives his own virgin *daughter* in marriage does well, and he who does not give her in marriage will do better.

<sup>39</sup> A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord.

<sup>40</sup> But in my opinion she is happier if she remains as she is; and I think that I also have the Spirit of God.

**Matthew 19:1** And it came about that when Jesus had finished these words, He departed from Galilee, and came into the region of Judea beyond the Jordan;

<sup>2</sup> and great multitudes followed Him, and He healed them there.

<sup>3</sup> And *some* Pharisees came to Him, testing Him, and saying, "Is it lawful *for a man* to divorce his wife for any cause at all?"

<sup>4</sup> And He answered and said, "Have you not read, that He who created *them* from the beginning made them male and female,

<sup>5</sup> and said, 'For this cause a man shall leave his father and mother, and shall cleave to his wife; and the two shall become one flesh '?

<sup>6</sup> "Consequently they are no longer two, but one flesh. What therefore God has joined together, let no man separate."

<sup>7</sup> They said to Him, "Why then did Moses command to give her a certificate of divorce and send *her* away?"

<sup>8</sup> He said to them, "Because of your hardness of heart, Moses permitted you to divorce your wives; but from the beginning it has not been this way.

<sup>9</sup> "And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery."

<sup>10</sup> The disciples said to Him, "If the relationship of the man with his wife is like this, it is better not to marry."

<sup>11</sup> But He said to them, "Not all men *can* accept this statement, but *only* those to whom it has been given.

<sup>12</sup> "For there are eunuchs who were born that way from their mother's womb; and there are eunuchs who were made eunuchs by men; and there are *also* eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept *this*, let him accept *it*."