



# How to Sanctify Sex

1 Corinthians 6:9-7:5

part 2

7/24/16

## 1. Consider the deceptiveness and danger of sin

<sup>9</sup> Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

<sup>10</sup> nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of God.

## 2. Consider the work of Jesus and our new identity

<sup>11</sup> And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

## 3. Practice discipline in small things and all things

<sup>12</sup> All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.

## 4. Consider the sanctity of our bodies and Jesus' presence with us

<sup>13</sup> Food is for the stomach, and the stomach is for food; but God will do away with both of them. Yet the body is not for immorality, but for the Lord; and the Lord is for the body.

<sup>14</sup> Now God has not only raised the Lord, but will also raise us up through His power.

<sup>15</sup> Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a harlot? May it never be!

<sup>16</sup> Or do you not know that the one who joins himself to a harlot is one body *with her*? For He says, "The two will become one flesh."

<sup>17</sup> But the one who joins himself to the Lord is one spirit *with Him*.

## 5. F\_\_\_\_\_ immorality

<sup>18</sup> Flee immorality. Every *other* sin that a man commits is outside the body, but the immoral man sins against his own body.

<sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

## 6. Consider Jesus' use of His b\_\_\_\_\_

<sup>20</sup> For you have been bought with a price: therefore glorify God in your body.

## 7. If married practice sex as often as your s\_\_\_\_\_ desires

**1 Corinthians 7:1** Now concerning the things about which you wrote, it is good for a man not to touch a woman.

<sup>2</sup> But because of immoralities, let each man have his own wife, and let each woman have her own husband.

<sup>3</sup> Let the husband fulfill his duty to his wife, and likewise also the wife to her husband.

<sup>4</sup> The wife does not have authority over her own body, but the husband *does*; and likewise also the husband does not have authority over his own body, but the wife *does*.

<sup>5</sup> Stop depriving one another, except by agreement for a time that you may devote yourselves to prayer, and come together again lest Satan tempt you because of your lack of self-control.



## How and Why to Judge One Another

1 Corinthians 5:1-6:9 - A review

### The Scenario

**1 Corinthians 5:1** It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

### How to Judge

#### 1. Denounce arrogant rebellion and choose humble obedience

<sup>2</sup> And you have become arrogant,

#### 2. Mourn

and have not mourned instead,

#### 3. humbly and mournfully remove the rebellious from intimate fellowship

in order that the one who had done this deed might be removed from your midst.

<sup>3</sup> For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

#### 4. Trust the authority and power of Jesus

<sup>4</sup> In the name of our Lord Jesus,

#### 5. Include all the members

when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

#### 6. Deliver the rebellious member to Satan

<sup>5</sup> *I have decided* to deliver such a one to Satan

### Why Judge

#### 1. The salvation of the rebellious member

for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.

#### 2. The wellbeing of the church

<sup>6</sup> Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough*?

#### 3. The worship of Christ

<sup>7</sup> Clean out the old leaven, that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

<sup>8</sup> Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

## How to Judge (continued)

### 7. Do not associate with the rebellious member

<sup>9</sup> I wrote you in my letter not to associate with immoral people;

<sup>10</sup> I *did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters; for then you would have to go out of the world.

<sup>11</sup> But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler-- not even to eat with such a one.

<sup>12</sup> For what have I to do with judging outsiders? Do you not judge those who are within *the church*?

<sup>13</sup> But those who are outside, God judges. Remove the wicked man from among yourselves.

## Why Judge (continued)

### 4. The witness of the church

### 5. The competency of the church

**1 Corinthians 6:1** Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous, and not before the saints?

<sup>2</sup> Or do you not know that the saints will judge the world? And if the world is judged by you, are you not competent *to constitute* the smallest law courts?

<sup>3</sup> Do you not know that we shall judge angels? How much more, matters of this life?

<sup>4</sup> If then you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church?

<sup>5</sup> I say *this* to your shame. *Is it so, that* there is not among you one wise man who will be able to decide between his brethren,

<sup>6</sup> but brother goes to law with brother, and that before unbelievers?

<sup>7</sup> Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?

<sup>8</sup> On the contrary, you yourselves wrong and defraud, and that *your* brethren.